

SINAI PATTERN OF THE CHURCH

THE HIDDEN PARANTHEICAL AGE OF THE CHURCH AND RAPUTRE IN THE PENTECOSTAL COUNTDOWN TO THE UNVEILING

The purpose of this this illustration is to consider the celestial nuances and types and shadows of prior Biblical patterns that are 'scripted' to numerical time. The underlying current of thought of this timeline is that there is going to be an 'unveiling' of Biblical proportions in the Biblical year of 5776. This assertion is stipulated based on various expectations of the 'unveiling' of some primary prophetic events that this study will try to bring out for analogy and analysis. The unveiling of the Bride of Christ, which is the Rapture Event will coincide with the end of the Age of Grace, the end of the Church Age. This illustration will attempt to show that the Rapture Event of the Bride of Christ can be likened to the timeframe of the events that transpired on Mt. Sinai, specifically with the 120 day count since Pentecost. This will be extrapolated in terms of years to see if when it might possibly occur when overlaid to the current countdown to the start of 5776. This study is not emphatic that the Rapture has to be tied to any economic crash resets or Feasts but that possibly, if modeled after the 120 day count from Pentecost on Mt. Sinai it could provide prophetic clues that the Rapture could take place at the end of such a 120 prophetic count on Yom Kippur. The Thief in the Night is about the time of the Rapture that Jesus warned to be like a good Man of the House that was on watch, the 4th watch in fact to know when the thief would come to a particular house not to the world. This is the *Parousia* or the presence of the LORD at the time of the Rapture. The 2nd type of appearing is that of the LORD's return with the Bride the end of the Tribulation called the *Epiphaneia* or manifestation. This mean the great appearing or unveiling at Yom Kippur at Mt. Sinai is in line with the Rapture typology of Jesus coming in the clouds and rendezvousing in the air that no one will see Him coming as a 'thief in the night'. The Rapture of the Bride does cannot take place at the end of the Tribulation as the wrath is being poured out on the world, Lucifer, AntiChrist, False Prophet and Israel. Many Christians sadistically expect the Bride however to endure 'to end' so that she is proved faithful and tested. This is a misinterpretation of the types of commission the People of YHVH are operating under.

THE CHURCH AGE

The Church Age has been that time of tribulation and testing of correction. The point of the Rapture is that at that time. The Bride will have made herself ready by the power of the Holy Spirit, not during or after the Tribulation. Also the end of her royal commission is the end of her age, the Church Age when the last Gentile will be saved. The Bride and the Church Age cannot overlap into Daniel's last week of years.

If the Restrainer is removed and not within the Church as an agent to check evil as some speculate, how much less power will she have to 'make herself' ready during the Tribulation? One of the purposes of the Tribulation will be that it is a time when the LORD will allow Lucifer to 'wear out the Saints' and make war with them and overcome them. This is to occur during the Time of Jacob's Troubles, not the Church Age. This is proof that the Bride cannot overlap the Tabulation period.

THE END OF WHICH AGE?

Yom Kippur in light of the Rapture is when YHVH's People are made 'white as snow' in having all their sins 'atoned' for or covered by the Blood of the Lamb. This Feast also coincides with the 49th year or Jubilee Year since 1966 when the Temple Mount was 'unveiled'. The verse *'no man knows the day and the hour'* is taken out of context as it is referring to the 2nd coming of Christ. There are references that Jesus said about Himself coming, one like a thief when the world is not expecting Him and one when He will be announced and 'seen by the whole world'. In the Greek they are mutually distinct that in the English has been 'lost in translation' and has led to division and discord in the Body of Christ.

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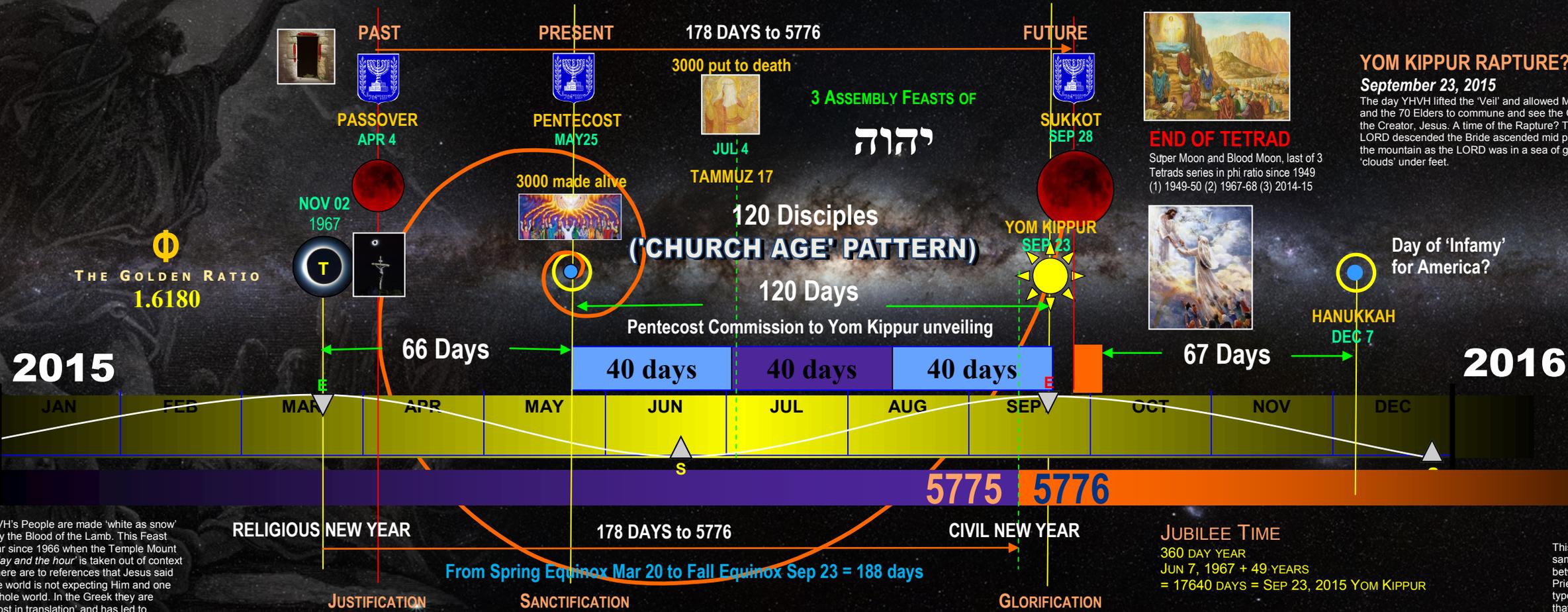
The glorification of the body is at the future time, at the point of the Rapture that the Bride will be unveiled as was the LORD that unveiled Himself unto the 70 and 2 Elders of Israel on Yom Kippur 120 days out from Pentecost. These 2 timelines and typologies overlapping on the timeline exemplify the possibility that the Sinai pattern of the Church is tied to the Pentecostal 120 day or year ratio culminating on Yom Kippur. This assertion of the possible Rapture Event occurring on a Yom Kippur which itself is an unveiling as the curtain is pulled back does not have to coincide what that of 2015 but perhaps a future year or yet the very year in 2015.

This study is seeking to overlay the Sinai 120 day count that ends on Yom Kippur to exactly insinuate that perhaps the Rapture Event is correlating to such a typology. Consider that at Yom Kippur, the veil was drawn back as noted, he start of the 120 day countdown typology starts with Pentecost. This feast is always in phi ratio of time from Passover to Sukkot. Moreover, at Pentecost there were exactly 120 Disciples gathered in the Upper Room. At the end of the 120th day is when the LORD descended on a sea of sapphire and face to face communed with the 70 Elders of Israel as the Elders ascended to meet halfway up the mount near the Cleft of the Rock.

This is the type of the Rapture unveiling when the LORD unveiled His Glory and invited His Beloved as a type of the Bride into His Chambers to also be unveiled. This 120 day timing from Pentecost dramatically concludes at Yom Kippur that was to be celebrated thereafter once the Tabernacle of Moses was constructed. This is the prophetic pattern that this study strongly suggests could be the actual Rapture Event scenario. The 120 Pentecostal countdown to the 'unveiling' at Yom Kippur can also further be delineated into 3 periods of 40 days.

THE VEILING

THE UNVEILING



THE TIMING OF THE RAPTURE?

On Mt. Sinai, a veil was lifted and a veil was put on. When Moses came down the mountain it was at the 40th day mark after Pentecost when the whole congregation of Israel gathered to receive the Law. It was Moses that had gone up to receive the Law Tablets. Thereafter he had to but on a veil so as to not have the Israelites gaze upon the reflected Glory of the LORD in the face of Moses. So too has the Bride of Christ been veiled and Christ in a mysterious way been 'veiled' from the Jews so as to not see Jesus reflected in the Glory of the Church.

It is a mystery as the Apostle Paul explains that due to unbelief and the idolatrous Golden Calf event with Israel the rejection of Jesus as their Messiah has had the same effect that the prophetic scales have come down the 'eyes' of Israel now as it was then. It will only be at Jesus' 2nd coming when as Zechariah states, all of Israel will gaze upon Him whom they pierced; only then collectively unveiled to all of Israel.

What is unique in constructing the time line is that from the total solar eclipse on the Religious New Year, March 20, 2015 that also happened to occur on the Spring Equinox to the Pentecost of May 25 is 66 days. From the end of Sukkot and the Tetrad Blood Moon of 2014-15 to Hanukkah on December 7, 2015 is 67 days. Here is an example of the overtone of how the Jubilee count from 1966-67 perhaps is also encrypted in the very pattern to bare a prophetic witness. It is a witness that this Jubilee, which occurs on the Fall Equinox is indeed the final countdown to the unveiling of the Bride of Jesus and perhaps the long anticipated Rapture Event.

YOM KIPPUR RAPTURE?

September 23, 2015
 The day YHVH lifted the 'Veil' and allowed Moses and the 70 Elders to commune and see the Glory of the Creator, Jesus. A time of the Rapture? The LORD descended the Bride ascended mid point up the mountain as the LORD was in a sea of glass, 'clouds' under feet.

END OF TETRAD

Super Moon and Blood Moon, last of 3 Tetrads series in phi ratio since 1949
 (1) 1949-50 (2) 1967-68 (3) 2014-15

Day of 'Infamy' for America?

HANUKKAH

DEC 7

JUBILEE TIME

360 DAY YEAR
 JUN 7, 1967 + 49 YEARS
 = 17640 DAYS = SEP 23, 2015 YOM KIPPUR