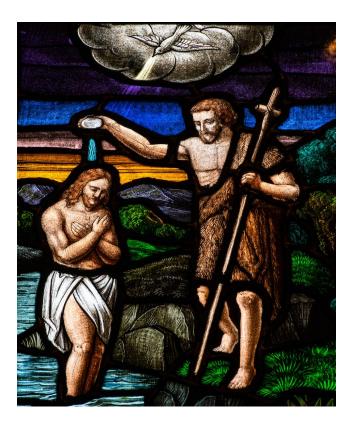
# The Baptism of our Lord January 10, 2021 Divine Service, Setting Three With Holy Communion



Welcome to all who worship with us today. It is our prayer that you will grow through your experience with the Lord and His Word.

## Confession and Absolution

#### Hymn of Invocation





#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

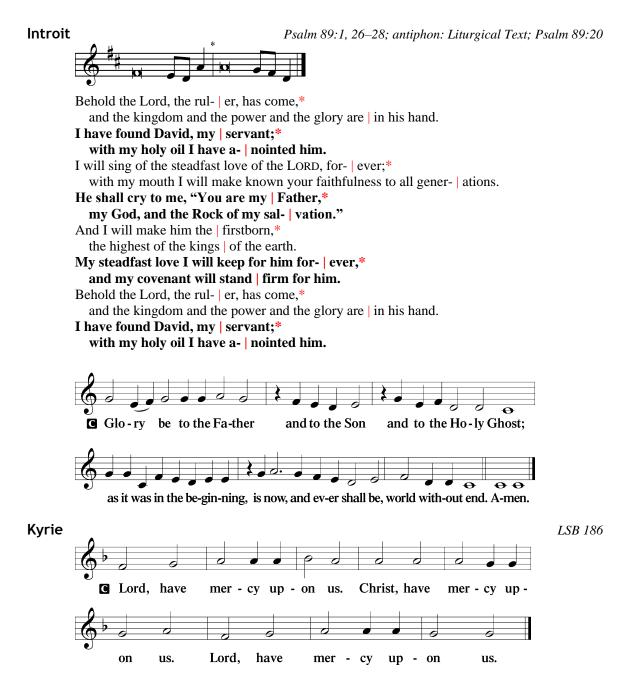
- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

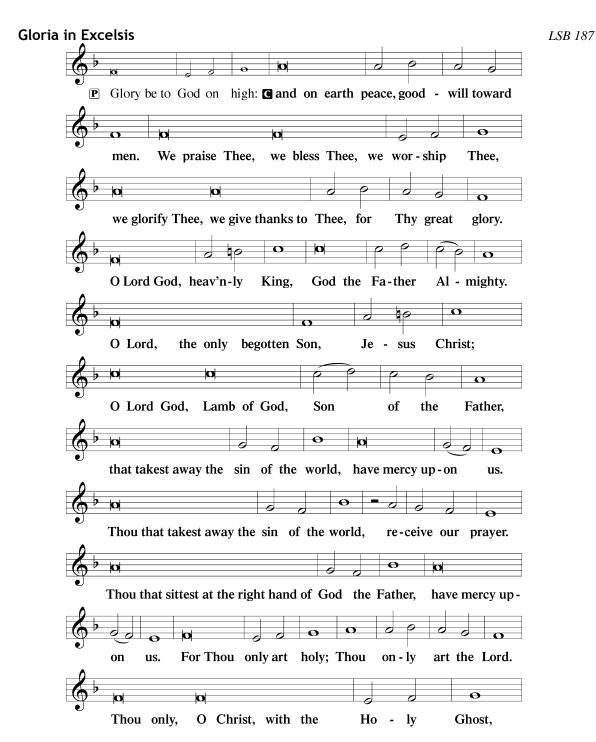
Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

## Service of the Word







- **F** Let us play.
- P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

#### Joshua 3:1–3, 7–8, 13–17

<sup>1</sup>Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. <sup>2</sup>At the end of three days the officers went through the camp <sup>3</sup>and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . .

<sup>7</sup>The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. <sup>8</sup>And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'"...

<sup>13</sup>"And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

<sup>14</sup>So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, <sup>15</sup>and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), <sup>16</sup>the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. <sup>17</sup>Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

- A This is the Word of the Lord.
- C Thanks be to God.

#### **Epistle**

1 Corinthians 1:26-31

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

A This is the Word of the Lord.

C Thanks be to God.

Stand



#### Holy Gospel

*Matthew 3:13–17* 

P The Holy Gospel according to St. Matthew, the third chapter.



<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.



#### **Nicene Creed**

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit

Hymn of the Day *Turn page* 



407 To Jordan Came the Christ, Our Lord 1 To Jor - dan came the Christ, our Lord, To do His Fa-ther's 20hear and mark the mes - sage well, For God Him-self has 3 These truths on Jor - dan's banks were shown By might-y word and 4 There stood the Son God love, His of in grace to us ex plea sure; Bap - tized by John, the Fa - ther's Word ken. Let faith, not doubt, dwell spo a - mong us The Fa - ther's voice from heav'n came down. won der. tend ing; The Ho - ly Spir it like dove а Was giv trea sure. This heav'n - ly wash - ing en us to And re - ceive this -Lord here with His to ken. Our so Which we do well to "This man pon der: My be is Up on the scene de - scend - ing; The tri - une God as ing from trans - gres shall be Α cleans sion now Word en - dows Pure ter, free - ly flow wa \_ ing. lov \_ ed Son, In whom My heart has plea sure. sur ing us. With prom is - es com - pel ling, And His blood and ag - o - ny Re - lease from death's op bv God's Ho - lv Spir - it here a - vows Our kin - ship while be -Him you must hear, and Him a - lone, And trust in full - est our Bap - tism He will thus A - mong us That in find а sion. life now Α new \_ waits pres \_ а us. The Bap tism of His bless stow ing ing. mea sure The word that He has spo ken." dwell То com fort and tain ing sus us. --

5 To His disciples spoke the Lord, "Go out to ev'ry nation, And bring to them the living Word And this My invitation: Let ev'ryone abandon sin And come in true contrition To be baptized and thereby win Full pardon and remission And heav'nly bliss inherit."

6 But woe to those who cast aside This grace so freely given;
They shall in sin and shame abide And to despair be driven.
For born in sin, their works must fail, Their striving saves them never;
Their pious acts do not avail, And they are lost forever, Eternal death their portion.

All that the mortal eye beholds

Is water as we pour it.
Before the eye of faith unfolds
The pow'r of Jesus' merit.

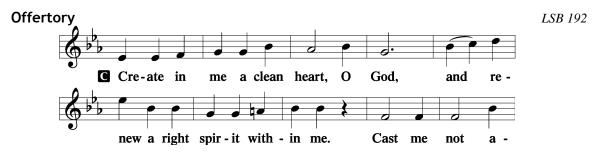
For here it sees the crimson flood

To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

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#### Sermon

Stand



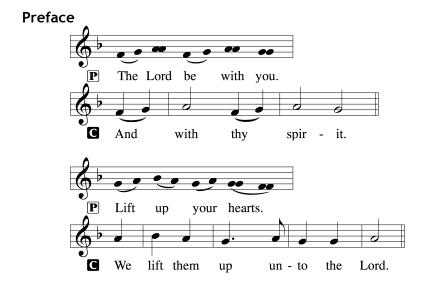


#### Prayer of the Church

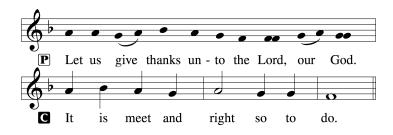
Stand

## Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.



LSB 194



P It is truly meet, right, and salutary...evermore praising You and saying:



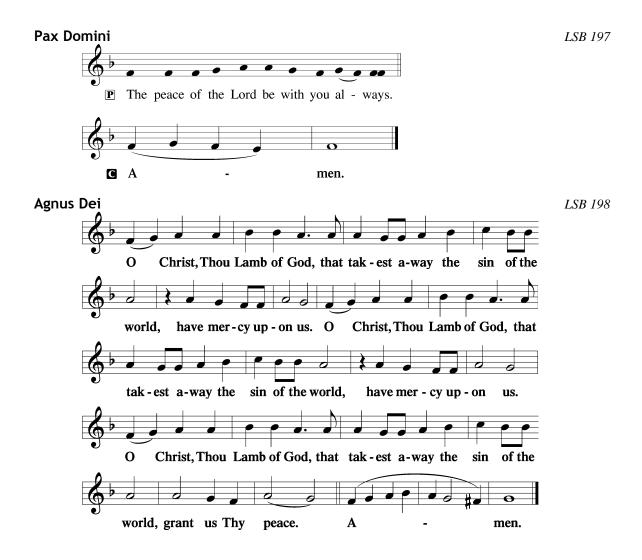


#### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

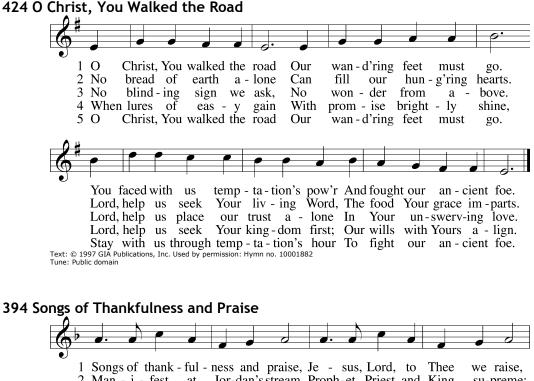
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

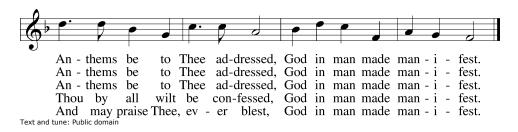
Distribution

Distribution Hymns Turn page



2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—

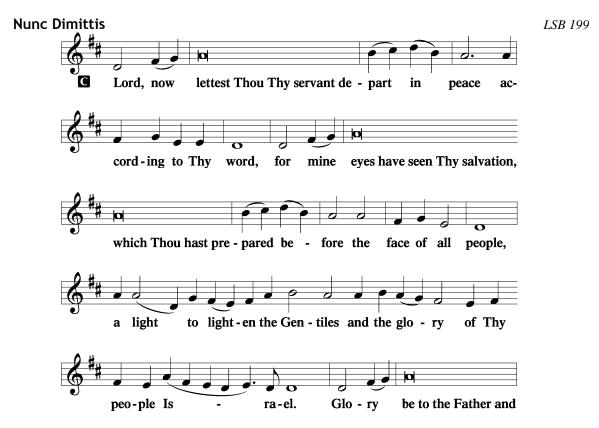
Man - i - fest - ed by star То the the sa - ges from a - far, at Ca - na wed - ding guest In Thy God-head man - i - fest; And Man - i - fest in val - iant fight, Quell-ing all the dev - il's might; Christ will then like light - ning shine, All will see His glo-rious sign; Grace to im - i - tate Thee now And be pure, as pure art Thou; Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem: Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine; er bring-ing good from ill; Man - i - fest in gra-cious will, Ev will then the trum - pet hear, All All will see the Judge ap-pear; Thy great e - piph - a - ny That we might be-come like Thee At

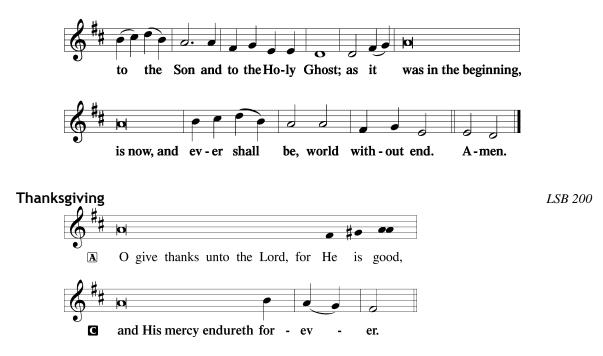


In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

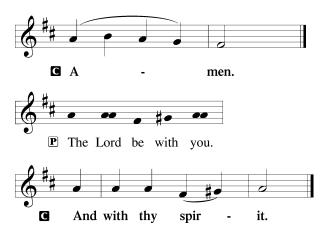
Stand

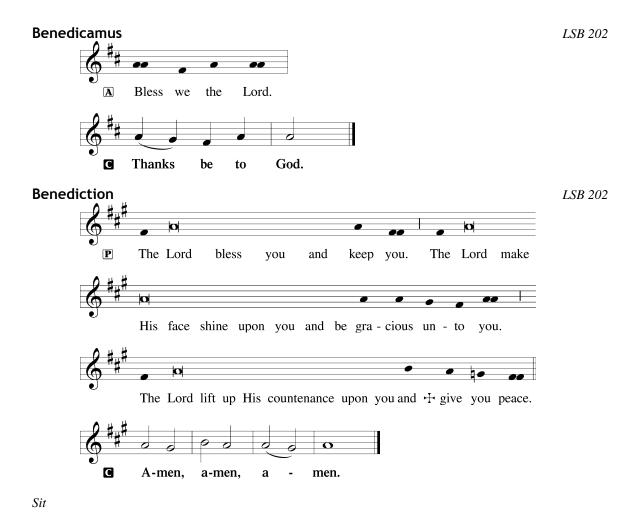




A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Hymn to Depart *Turn page*  918 Guide Me, O Thou Great Redeemer 1 Guide me, 0 Thou great Re - deem - er, Pil - grim through this 2 0 pen now the crys - tal foun - tain Whence the heal - ing 3 When I Jor - dan, Bid tread of anx - ious the verge my ren land. Thou might - y; bar -Ι weak. but am art stream doth flow; Let the fi ery, cloud - y pil - lar fears sub - side: Death of death and hell's de struc - tion, Thy of heav - en, Hold me with pow'r - ful hand. Bread Lead me all my jour - ney through. Strong de - liv - 'rer, Land me safe Ca - naan's Songs on side. of prais - es, bread Feed till of heav en, me I want no - liv Be Thou still strong de -'rer. my strength and Ι songs of prais will ev give es er to \_ \_ 0 Feed till Ι more; me want no more. shield; Be Thou still strength and shield. my Thee: T will ev er give to Thee. Text and tune: Public domain

> Rev. Karl C. Bollhagen, Pastor Vicar Adam Baumann Organist: Karen Tripp Pianist: JoEllen Arends Acolyte: Hudson Hansen

> > Trinity Lutheran Church 16 12<sup>th</sup> Ave. NE Hampton, IA 50441 Phone: 641-456-4816 www.trinityhampton.com

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