

Question & Answers on Ministries

'Position Regarding Rev 19:10'

November 5, 1994 - Bro. Lee Vayle

Shall we pray. Heavenly Father, we exalt Your Name knowing that You came down at this end time where You are in that form of the Pillar of Fire somewhere. We don't make any claims upon It as to be here in this church, we do make claims that that One came to us and brought us a Word of Life and Its proper revelation after two thousand years of abuse and we have It now, the perfectly revealed Word for this hour through Your prophet, Bro. William Branham which we believe is Elijah for this day, actually only the mouthpiece, the manifester of You Lord, who are the true Elijah, the Spirit of God Himself bringing us this truth, also knowing You are Joshua to take us into the Millennium.

So Lord, therefore, we be careful to understand truth and even as Bro. Branham specifically brought to us, we apt to understand names and appellations and how they fit, whereunto they are at certain hours and times, and he illustrated that by Son of man, Son of God, Son of David and showed us how they take their respective places, so we know Lord, even tonight we have the obligation to know by the Word delivered to us by the Holy Spirit teaching us because we do need You Lord, as never before to give us the actual wonderful truth, brought forth in this hour to know to whom we speak and whereof, we speak. We just ask You to help us in our studies and all Lord, that we may become closer to You and show forth Your praises, in Jesus' Name, we pray, Amen. You may be seated.

1. Now, we're going to go a little bit like last Sunday, a little disjointed before we get back on to Leadership. But this is really for the sake of those who are getting tapes, it is quite possible the way I am feeling at this particular time, that this weekend just may finish my ministry off for the rest of this year or whatever. It's getting increasingly difficult to even have any strength to do anything whatsoever, and it doesn't seem that sleep does any good, doesn't seem the food does any good, and the only thing that does any good is the help of the Lord and how long that will be that's something for God to figure on. But I want you to know that my present situation is that it is very, very tiring, I don't know just how I can keep on going. So if I'm not here you'll understand why I'm not here. It's not that I'm anxious to be someplace else or having a great time; it's simply because I'm not able to do what I used to do and it's getting increasingly difficult to do even the little things that are necessary to be done. And if the Lord tarries, your time will come when you will have the same problems, which is true. So all right, we just want the people that get tapes to know there's a very severe possibility coming up.

2. Now last Sunday we took a little portion of Scripture wherein Bro. Branham had mentioned in Spoken Word is Original Seed that Eve should have born that Seed which was Christ but she did not. Now, the reason we were able to trace that through the Scripture and deal with it was because of the principle of Alpha and Omega which is one of the truly great principles of the Bible. But just in case you didn't get the full impact, in order to bring it down to a very simple explanation, you remember that Bro. Branham said, "*Spoken Word is Original*

Seed.” And in there he said, “*It didn’t matter how long it took for that spoken Word to come to pass, that spoken Word would come to pass.*” Now, the thing is this he also said which was so true and we repeated him on it even in the series on Things That are to Be: I think, mentioning Bro. Branham said, “*We go from the negative to the positive.*” In other words, we actually came down here and we started...with a certain positive content which was dependant upon the choice of the soul making toward that Word. And of course, we were sent down here with this flesh in order to be tested, we couldn’t come with the Word-Body or a Spirit-Body. We had to come this way. So all right.

3. We know that from that point on we find man falling off more and more due to the serpent seed influence until we find there’s a complete admixture and at the time of Noah there’s only one true human being, that’s genetically, left. So, that’s the end of the human race when it comes to being truly human and we’re talking now concerning the body, because Bro. Branham said, “*We’re animals, we’re mammals.*” We’re looking at that.

4. Now, he also said this then, he said, “*Would you come from the negative to the positive, we going...seeing that shadow on the wall being the positive.*” In the sense, we’re coming toward it, the light is taking this person here. Now he said, “*If you had the light shining on an elephant and that made a shadow of an elephant, but,*” he said, “*by the time the object upon which the light was shining turned out to be a spindly old man; there’s something positively wrong.*” And here’s where you get your understanding. Positively where Eve should have born that Son is because which was Christ is because every single thing said concerning dominion...had to, and is coming and will come forth through him. So all right; you put your hand way back here and whatever that lights going to shine upon it, and that light shined and said...which we saw back over here in the Book of Genesis, the 1st chapter, and we’re looking at 26 to 28.

(26) And God said, Let us make man in our image, after our likeness:
and...have dominion over the fish of the sea, ...fowl of the air,
...cattle, ...over...the earth, ...over every creeping thing...

(27) So God created man in his own image, in the image of God created
he him; male and female created he them.

(28) And God blessed them, and...said... Be fruitful, and multiply,...

Now the woman is the fruit bearer but the man causes the multiplication. Because then...together then they multiply. But it was said to her.

5. Now, when you see this here... what was supposed to come to pass from that literal command...command promise of God; it never came to pass, in the sense that, you way back in Genesis. Now, you’re going through six thousand years and the time you hit the four thousand years without knowing anything about Jesus which Israel really didn’t search the Scripture to know, that a prophet, God was going to raise up. And you keep coming on down into the New Testament where you see the actual fulfillment of this, is where we come to Revelation, chapter 19 which is Elohim reincarnated. And the Bride coming back to take over and setting up a proper worship and then going through the Millennium to the White Throne and then on where you see what was that light reflecting, that light shining upon that Word, that cannot return void,

absolutely that promise was only fulfilled in Jesus. And remember, the Bible says, “A seed...he was cut off, he had no successive generations.” And yet it says, “He shall see his seed.” And in there it tells you that a seed shall be granted to him for a generation. So, therefore, every single thing you look at, you’re looking at from the principle of Alpha and Omega.

6. What did God really say over here in Genesis? I don’t care what you think He said, this is the point I’m driving at. I don’t care two bits or anything what you think he said. Your thinking is all screwed up and you’re cock-eyed. Because I know you’re thinking you got the old theology of the Church Ages of the Baptist, Methodist and all their infantile droolings and vomit and they would never have caught that in a billion years. See; don’t try to figure anything out. Wait for revelation. And when the revelation comes from the vindicated authority which is Bro. Branham, then you watch; you will take it back to the Word, because William Branham never brought one word on his own. He admit it and told us, “*Just think how wonderful the same Pillar of Fire that brought the Word to Paul, is here revealing It.*” Now that tells you volumes. That tells you volumes right there. So all right.

7. Remember what we learned last Sunday, and the major thing is your principle of Alpha and Omega and God’s Word cannot return unto Him void, and no matter what you think does not count. That’s what’s wrong with the Branhamites right today. That’s what’s wrong with Europe. The big shot over there is now Dr. Perhuski (sp?) or whatever he is, PhD and God knows what. It means more full of baloney than he used to be. He went all through and tried to prove Bro. Branham wrong by going to the Book of Zechariah. What right has he got to go to the Book of Zechariah or any book to attempt to prove he knows something a vindicated prophet doesn’t know? Why the man’s a farce and a phoney. Check him out: his concubine’s the last one here from the west coast. I’m not slander; I’m just telling you the truth. Why do you think his wife left him? See, now you get guys like that, that get big crowds around them, phony-ism and it’s always off the Word: anti-Christ. And one word off this Message is Satan’s kingdom and death.

8. There’s only one Message that has life in it and you and I don’t try to figure anything. We believe It. And as we believe it; you watch It unfold. Remember, the Light of God: He’s the great projectionist. He’s got a projector. It’s the Light of the Holy Ghost shed upon this Word. And remember, you get a projectionist; he’s up there focusing the light on the canvas. Remember, ‘written epistles, read and known of all men’. And that light is turned by the hand of God and if you ever saw a theatre where the screen was running around trying to get to the light. Well, did you? Certainly not. And certainly you wouldn’t find people running around trying to get to the Light; it can’t be done. The Light, the Shepherd comes to the sheep. You bet, in fact, when you want to get to God as the Shepherd, that’s only a term. That’s only a term: it describes Him as to His nature and care. How He loves us who are sheep, who are just about the dumbest things in all the world. But a sheep can absorb a lot of love and attention and that’s what’s good.

9. So all right, we see then at this end time here that we don’t want anyone getting off the Word, we want everyone to just understand the principles and so I took a little time tonight to get you to that principle again to let you know the...trying to encapsulate it for you, to bring it right in a nutshell, so that you know that every time we move, we always move from Genesis to Revelation. And we don’t care what’s in between, in the sense that that’s going to be any guide to us, those are only illustrations. Get back here in the ‘seed’ chapters. Get back here in the

‘harvest’. And I’m going to tell you, you do not see the shadow of an elephant turn into a spindly little old man; what you see is the Word of God come forth from Genesis and the people couldn’t take it. No, they couldn’t take it; that’s what’s wrong. I’m a champion of Bro. Branham. You better believe it. You better believe it. I got no time for anybody else; I’m not interested. Not what they got to say, what they think, unless they’re going to talk to me about Bro. Branham, what he says in the Messages and then we go to the Word. But if you...anybody tries to get up a lot of doctrine and things outside the Word, we certainly don’t want that.

10. Now, as I said, we’re going to kind of be disjointed tonight; so just work along with me. I received a letter from a man over in Europe. And he’d been hearing tapes and my name’s come up many times which under certain conditions I wish it hadn’t because there are things that had been said that cause a lot of problems as though they came from me and nothing has come from me that would cause any problems concerning what I have in mind here. And he said,

“What has prompted me to write to you at this time is the fact that there has arisen the question of your position in Scripture in relation to Rev 19:10. I’d be grateful if you would clarify this, it would help us greatly, as I said, I received your tapes for some years now and I’ve always placed you in Ephesians 4, as a teacher part of the five-fold ministry, at the same time I would say I’ve not heard any other ministry to compare. I believe Bro. Branham said there was a flame of fire over you. Now does this therefore place you in Rev 19:10 above the five-fold and your unique ministry or are you a part of the five-fold and which is in the plural. Some seem to say you’re Rev 19:10 and Bro. Branham Rev 22:10.”

Of course, Rev 22:10 is: “Seal not the sayings of the prophesy of the book for the time is at hand.” Bro. Branham opened the seals. I would not have gone to that myself. I would always take Rev 10:7 though 22:10 actually explain the depth the Rev 10:7 which I don’t remember Bro. Branham ever using Rev 22:10 concerning himself, but it was always Rev 10:7 where he placed himself as the Seventh church age messenger and as a prophet. All right.

“And again Rev 19:10 speaks of the brethren having the testimony of Jesus Christ, therefore, isn’t it true to say every member of the Bride can and will have the revelation. Does every member feature here or do you claim to have this alone and could a person come to this knowledge of the Presence apart from your ministry? Now it seems that some feel they must present you and place you in scripture and say if one fails to acknowledge your position they have not got it and will miss the Rapture. If you could see fit to lay these things out and show it to us and show how you see it, I know you have touched on some of these things in the past but if at this time you could write to us or preach a message...” (And so on.)

11. Now the thing is the man missed correctly, I have never ever put myself above anybody or different from anybody. Now if you want to go to Revelation chapter 19 and see what the Bible says there, mention 10.

- (10) And I fell at his feet to worship him. And he said..., See thou do it not: I am thy fellow-servant, ...of thy brethren that have the testimony of Jesus (Christ): worship God: for the testimony of Jesus (Christ) is the spirit of prophecy.

Well, actually, the fact of the matter is, that last portion has nothing to do with the rest of it. It can be completely isolated. It is not as though you are taking any one person here. What you're doing is explaining. The actual fact of the matter that was there and of course, we know that Bro. Branham did say, *'It was a prophet that brought the revelation to John.'*

12. And if you want to go back to the 1st chapter of the book of Revelation, you can begin to see in there in the 12th verse.

- (12) ... (he) turned to see the golden candlesticks; (and he gets on down here.)
- (13) In the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to (his) foot, and girt about the paps with a golden girdle.

The actual rendition of that verse is 'not one like unto 'the' Son of man' but 'one like unto 'a' Son of man'. And so what you're looking at here as 'a' Son of man or you can leave it 'the' Son of man, Bro. Branham did. It doesn't bother me one little bit. You're looking at the fact of a prophet, the same as Jesus said, "All judgment is committed unto me because I am the Son of man." Not the Son of God.

But in John 5 and over another chapter, especially John 5 you can see in there concerning judgment and you can see here that this One here is the Judge and the Judge is taking the position as I've understood this all along since I've looked into it, that this has to be a prophet.

13. Now we've had a Judge in Seven Church Ages but at the end time, you notice that Bro. Branham does not talk about the Judge in the First Age, he does not talk about in the Second Age, the Third Age, the Fourth Age, the Fifth Age, and Sixth but he talks about it in the Seventh Age. Now when those of the beheaded who have not taken the seal of the anti-Christ, remember over in Revelation 20, he said, *"That goes through all the church ages,"* and it has. Now why would it be then that they didn't take it? For the simple reason, that they had God's own Word protected by God's Himself in order that these people retain the Light or whatever Light was available to them all through those ages.

Now remember, they took about every single thing from them but they couldn't harm the oil and the wine. They had to leave that. Stimulation and revelation. They had to leave that life in there. There was that... they took the Bride Tree, cut it off to the roots until you could see no manifestation of the Fourth Church Age under the Dark Ages of Catholicism where they really went wild. If you go back to the First and Second Ages, you will find that Catholicism was not wild. It was nowhere near as wild as..., but under the last age, the darkness, it took off and as it took off then going to the Fifth Age, they decided to just kill everybody out of hand, they became murderers, and seeking people's blood.

14. But anyway, what we're looking at here, and I'm looking at is the same one over here in Revelation 19. Now I'm not speaking infallibly because Bro. Branham did not bring this out. But I'm looking at the fact that Jesus said, "Don't worship me, worship God." He said, "God alone receives worship." Now there again, it is not impossible to worship Jesus as that Lamb of God in

the sense of our love and devotion to him which is adoration. But at the same time, remember, there is no time when Jesus takes the place of the Father; there is no time whatsoever. And all worship is directed toward God.

15. Now look, if Jesus was Michael, I don't have the full understanding of that. I just believe that Michael was at that time, the visible manifestation of Jesus and when Jesus was through, he just simply moved on. I'm not going to say that that's exactly how it is but the point is Bro. Branham did say it one time, "*Jesus was Michael.*" And he said, "*He... actually led in the worship of God and Satan was there alongside of him.*" Now my question would be this; if its Jesus Christ is the same yesterday, today, and forever and what He had way back there and let's face it, He cannot change, if that was the will of Almighty God and He's recognized as a High Priest, then would He deflect worship to Himself or would He put all the worship upon God? I think that can answer your question pretty thoroughly. That there would not be one here if this being Jesus himself the great prophet or manifested in his prophetic office and if it were just an ordinary prophet which I have no reason to believe. I cannot say that. Bro. Branham just said, "*A prophet.*" I don't know of any quote or any place that he amplified it. It would be only valid, that person would only be valid as the worship was reflected toward God.

16. Remember, Bro. Branham talking about Pentecostal bait, when St. Martin was accosted by a vision, an actual being, and this...perhaps not just a vision but an actual being. And here he looked at this one and he had all the essentiality, I think there was the scars in the hand and the forehead, and in the side and he stood there and he said, "Martin, do you recognize me?" And Martin looked at him and he couldn't quite figure for awhile, and he said, "Don't you recognize me, worship me?"

And Martin said, "Get thee hence, Satan, you see because it is written, the saints shall crown him." See? Now if that would have been truly Jesus, He never would have asked for worship. There is no way that He could, even though He's worthy and He gets it, He gets it only according to the position that is allocated to Him by God and no other way.

17. Now remember, every single time you open your Bibles, you're going to find that nobody can take liberty with God. "*God is not a dotty old grandfather,*" as Bro. Branham so correctly said. Now, the Scripture always said, "Blessed be the God," or "Blessed be God who is the Father." Notice the preeminence is not put upon Father. Now we have a religion today that wants everybody to talk about "Father, Father, Father, the Fatherhood of God, we're all brothers, we all love each other, it doesn't matter what we believe, never mind the Scripture, just love, love, love." We...look it, let's get this flat and understand it, this Bible is not the Word of Father, find me where it says, 'the Word of Father.' You can't do it; it's the Word of God. So therefore, let nobody ever believe that that person, you or I can take liberty with God just because we got His gene. Now the Bible said, "That Jesus Christ even learned obedience by the things that he suffered." And in every single way he differed from us at least in this great respect, although Bro. Branham came very close, he always wanted the will of God and always did it.

Now Bro. Branham did make a statement; "*I always do what I want to do; I always want to please Him.*" Well, that was a lovely statement, I don't know if he would actually try to back it up with every minute of his life. But I understand where he's coming from in his heart, so

therefore, would anybody ever want to take any worship from the Son on down. And you cannot find an answer that would say for one minute; you can worship anyone but God. In fact that's a commandment of Almighty God; that's what we're looking at.

18. So, as we see this here, I'm looking at the picture then of the fact that this one is a prophet, he puts the worship all back on Almighty God; worship God. That's what Jesus always said. That's what you got to come to. Nebuchadnezzar came to it finally. And he said, "For the testimony of Jesus is the spirit of prophecy." Now right in there we have as I see, a statement you can leave all by itself or you could connect it in here. And you're going to...now then, this being the case, he said, "I'm your fellow servants of thy brethren," and that's as Bro. Branham mentioned, the prophet. Could have the testimony of Jesus, worship God: I'm just one of them that have the true testimony and the true understanding of Jesus which can only come by the Spirit of God Himself.

19. Now when Bro. Branham went into Revelation 10, I mean 19:10 and quoted the end part, which is that last phrase, the sum up, 'for the testimony of Jesus is the spirit of prophecy', testifying to they will always be in there. You cannot get by the fact that always the testimony of the Holy Spirit in your life and mine, every prophet, every born-again believer, will have a testimony to Jesus Christ which will absolutely have to be according to what the prophet taught which is vindicated according to the Bible. Now how many of you can find in your Bible that He is comatose? How many can find He's gone back to the dust? Can you find one place where He's lying prone upon the mercy seat? Now we're just looking at this little bit of Scripture here. We're not looking at the whole sum and substance, everything Bro. Branham said. But the question then comes out, about this testimony to Jesus Christ.

20. Now the point is: who is Jesus Christ? He is certainly not God the Son. He is the Son of God. When the Bible speaks of Jesus Christ, the Son of God it is telling you the one who came in his Father's Name which is Jehovah Savior, who became the Messiah by the fact of being the body that God identified with Him indwelt and the blood was shed. You're talking about that one that was virgin born. You're talking about that One that God accepted and raised from the dead. And every subsequent step from that time on stemmed from the fact of what Jesus Himself as the Son of God, not God the Son, but as the Son of God was able to accomplish for us through His life, His death and His Resurrection as absolutely controlled by Almighty God, because Jesus Himself admitted he didn't have any thoughts and he didn't have any will and he didn't have any power. It was brought to the straight fact that here was One that was completely under the dominion of God and the only one therefore completely under the dominion of God could have everything else which we saw in Revelation based on Genesis 21, Gen 1:26-28, the only one that could be in complete control. And that complete control has started and is going on now as the Father puts everything under his feet. So, we just want to get this absolutely clear, the best we can now about this fact of the testimony of Jesus is the Spirit of prophecy.

21. If you have a Spirit of prophecy at all, whatever that is, if you have it, you are going to be able...you will have to positively testify to Jesus Christ, there's no way that you can get by it. You will have to know positively Jesus as being that Father, you will have to absolutely positively know that Jesus came in His Father's Name, and you will have to positively know that that one that was born had a preexistence, you will have to know that he was circumcised the

eighth day, you will have to know positively He was to be the repository of Almighty God Himself which God did indwell Him at the River Jordan and left Him at the Garden of Gethsemane; that's right. You have to know these things and you put them with the Scripture here that there is a definitive revelation.

22. Now you go to the Oneness people; they don't have it. You go to the Trinity; they don't have it. Then let's put this down as one of the initial evidences of the Holy Ghost. It's the only evidence. You can't testify on the basis of vindicated Word, Amen to every Word and it's been vindicated in this hour, my brother, my sister; there is no way that you can claim you have the Spirit of prophecy, you have to come to God to give clarity and witness and understanding and testimony to Jesus.

It's just too much like years ago, I think it might have been a woman preacher, almost sure it was, she asked the little girl, "Who's Jesus?" The little girl said very shyly and sweetly, "He's the little baby in the manger." And she said, "Isn't it terrible that that is just about all the revelation people have about Jesus." And I wonder how terrible her revelation was that she had God the Son and would preach it. So we're getting more and more to the definitive.

Now, if he asked the question about Bro. Branham saying this to me, "What did it really mean?" I could never ever tell anybody; I really don't know. All I know is if that's authentic I have to have whatever is called the testimony to Jesus. That doesn't make me anybody or anything.

23. Now let's go back when Bro. Branham met me at his door. I've already met Dr. Wallace Cobble of whom Dr. Paris Reidhead spoke and said, "My friend, Wallace Cobble is my best friend and he's Bro. Branham's best friend. You simply say, 'Paris Reidhead sent you;' he will take you to Bro. Branham." Well, I didn't just have any more brains than to believe it? So, I'm a little late getting there but Bro. Cobble leaves Joseph Carroll, one of the greatest evangelists in the world at that time from Australia, what he takes me over there: how come? No preacher in his right mind as a host would do that. God made him do it.

Now Bro. Branham is standing outside when he should be in service because Bro. Branham never ever entered a service late unless he was held up by somebody or God held him up. Because that was one thing he congratulated me on, he said, "*Bro. Vayle,*" he said, "*You were the only business manager who ever got me to the platform on time.*" Because I insisted: I didn't care why you liked to play your guitar and strum your voice and think you have great vocal cords, nuts to you honey. There's a prophet standing there and your talent means nothing. Now, I know I'm hard. You just forgive me and if you don't forgive me, who gives a rip? I'm going to say it anyway. I don't need to apologize.

24. So he's standing there, as soon as we wheel up in Bro. Cobble's car, Bro. Cobble jumps out of the car ...?... And Bro. Branham comes, "*Oh, Good morning, Dr. Cobble, I'm sure glad to see you.*"

And he said, "Bro. Branham," he said, "I've got a friend here, Rev. Lee Vayle, he's a friend of Dr. Paris Reidhead, and I'd like if possible for you to have an interview with him because he would like an interview."

“Why,” he said, “by all means, Bro. Vayle, I’ll be glad to have an interview with you, now look it, I’m squirrel hunting right now and I’m going out early tomorrow morning but I’ll be home after squirrel hunting, (it was in August) all dressed up fresh,” and he said, “You come to my house, twelve o’clock sharp, I’ll be there.”

So all right. I’m there twelve o’clock sharp; Bro. Branham opens the door and I walk to the door so we can shake hands and he said, *“Come in, Bro. Vayle, I saw you coming: there’s a flame of fire over your head, it’s called the spirit of prophecy.”*

25. Now look, this Bible open before me, knowing there’s a God in heaven. I’m not lying, but I’ll meet you there if you think I am. I was completely nonplussed. Why did he say it? He didn’t see me coming. He knew I was coming because he told me to come. I thoroughly misread him. He saw me coming from Florida, all the way to Dr. Cobble’s church, 2nd Street South, in Louisville, Kentucky. And he saw Bro. Cobble bringing me over. And I never tumbled to it. And you know, I’m not a person to ask a lot of questions. I’m a person who sits back, many times, and I’ve got a patience that you know nothing of, unless you’ve got the same kind of funny patience I’ve got. You’re not bugging your nose into every door trying to ask a question. You can just wait for the answers to come. I never asked him. We had a good time in talking.

Finally I was going to go and he said, *“Now, Bro. Vayle,”* he said, *“I’m going to come and hold you a meeting.”* And you know the story; I didn’t believe him because I know all great men like that, are not liars, they’re just wonderful people and they’d give you the shirt off their back, they’d come and do anything they could for you but hey, with everybody wanting William Branham, I knew I couldn’t get him. But I was holding up twenty-five hundred invitations, waiting for him to get mine. Well, you say, what’s that got to do with the little flame of fire? It might have an awful lot to do with it because down in Florida, he told me, *“What are you doing down here, Doc.”* he said, *“You know it’s no good down here, you should be coming up and setting up meetings with me.”*

26. Now the day that I met Bro. Branham the first time and I left and he went into Mede and Mede said he was very happy, smiling, and he said, *“You know who that was?”* She said, *“No.”* He said, *“That’s Dr. Lee Vayle (that’s where I got my Doc from; my degree.) ...Dr. Lee Vayle, and he’s going to mean something very special to me in my future ministry.”* Now if anybody wants to stand here beside me and say I wasn’t special to Bro. Branham: Who wrote the books? I’d like to know. Who set him forth the way I’ve set him forth? I want some answers because anybody can talk. But I can tell you one thing, I’m not a liar.

27. Now the point is: does this make me above a five-fold ministry? Certainly not! The trickle down is God in the prophet to the five-fold ministry, to the people, through those ministers and that’s all there is to it. Now, when you deal with it, ‘the spirit of prophecy which is the testimony to Jesus Christ’ and I would have a lot more than this but I didn’t want to read a lot more and I’m not going to read a lot more, you’re going to find that Bro. Branham deals with this in a way that leaves you absolutely in a state of conjecture. And I’m sorry, but it’s the truth.

For instance, starting out here, the first thing I would say according to the rules of the church of the Old Testament, or New Testament rather, in the first place, the people entered the

church of God in a spirit of worship. They walked in, hymns were sung, maybe the preacher would speak. He was the prophet of the church, New Testament prophet is a preacher. We know that. The testimony of Jesus Christ is a spirit of prophecy. In other words, this man is a preacher and he's full of the Holy Ghost: where is his testimony going to go? And his witness? Can only go one direction because he is there to school the people in the Word of God to teach them the life to be lived, the mysteries and the encouragement of living in the Spirit and walking in the Spirit and he's leading in worship. Because remember, you cannot worship and serve God outside of a prophet. So these people now are in what is known as the trickle down, in my... what I call it, in a phrase which has been used in the twentieth century and economics.

28. So God uses the prophet and then the Holy Spirit turns right around and puts in a five-fold ministry according to the book of Ephesians which is the 4th chapter, and we looked at it many, many times and it says there,

- (4) ...one body, one Spirit, even as ye are called in one hope of your calling;
- (5) One Lord, one faith, one baptism,
- (6) One (Father,) One God and Father (not Father and God)...One God and Father of all, who is above all, and through all, and in you all.

Now remember, at the same time you read this the head of the woman is the man, the head of the man is Christ, the head of Christ is God. Right? So just don't take Scripture and leave other parts out.

29. Now,

- (7) But unto every one of us is given grace according to the measure of the gift of Christ.

Now it tells you right there you're given grace to handle the measure or the strength or the greatness of whatever gift is given to you. Now watch where those gifts go. And remember the one saying this is the apostle Paul, said, "If any man considers himself to be a prophet or spiritual, that's full of the Holy Ghost, let him acknowledge the things that I write unto you are the commandments of God, period." And you can't judge a prophet. You're even on dangerous ground to ask questions. Let me tell you flat; I've watched people asking questions, the air gets dark all around them and I watch how they go into error.

30. You know you're like the Battle of Balaklava. [The Charge of the Light Brigade by Alfred Tennyson]

'The five hundred; ours not to reason why; ours is but to do and die; into the jaws of death; into the gates of hell; rode the five hundred.'

That's exactly Scripture. Huh? Well, it certainly is. You and I aren't...brought in to God to ask questions.

31. Listen, now he's telling you that there's certain offices, certain gifts of Christ, that are in the church here. Now watch he says,

- (8) Wherefore he (said), When...he led captivity...When he ascended up on high, he led captivity captive, ...gave gifts unto men.

Now he liberated the people down below, took them someplace where God knows, I don't know and I don't care to know, they're there. Now he instituted a whole new program that being the High Priest, after the order of Melchisedec.

32. Now watch, [Ephesians 4:]

- (9) ...he (that) ascended, what is it but...he also descended first into the lower parts of the earth?

Now what went down to the lower part of the earth? The soul. The body was on top of the earth in a cave. 'Into thy hands I commend my spirit, thou shalt not leave my soul in hell, right?' Right. My body shall not see corruption. Right? Three parts, three different ways. You know, you can't fool with God's Word. So all right.

The same spirit, or soul, like Bro. Branham mentioned, "*Jesus was the soul of God.*" He tore the soul out of Jesus, sent it back. In other words, a very...let's face it; God breathed into Adam the breath of lives. And Bro. Branham said, "*Don't you think for one minute that that was simply human breath, or a breath, somebody breathing.*" [Bro. Vayle makes breathing sound.] He said, "*That was the Holy Ghost.*" So what do you think Jesus' soul was? The greatest measure of the Holy Ghost any son had even receiving without measure. Moses had a great measure. God took up enough Spirit upon him to give the seventy more men and He still had more on Moses than the seventy ever would ever have, or seven million like them. I suppose, that's me adding to the Word, you want to be careful there.

33. Now,

- (10) He that descended is the same also that ascended that he might fill all things. (Now watch in the filling what He's doing: setting His church in order.)
- (11) ...he gave some, apostles; prophets; evangelists; pastors, teachers; (Five-fold ministry: all dependent on a Word prophet who brought the Word of God.)

Now what are these people going to do? They are there to perfect, to equip the saints, for the work of the ministry, to build up and bring in the souls in the body of Christ.

- (13) Till we all come in the unity of the faith, (even) of the knowledge of the Son of God, unto a perfect (that's a mature) man, unto the measure of the stature of the fulness of Christ:
- (14) That we no more (be) children, tossed to and fro,

That let's you know right there, that all during that time of ministry there's going to be people tossed to and fro.

34. But the ultimate that lies in that ministry in spite of the fact of all the error and all the trouble you see, and you'll see a lot, there will be a people who'll eventually come forth mature, adopted, no longer tossed to and fro, it's 'live, die, sink or swim'. "Oh, just a minute, it doesn't sound very smart of you: live, die, sink or swim. Exactly, it doesn't sound very smart because I'm not smart; I've got the smarts of God. It's live or die." In other words, these people tossed to and fro aren't with it but there will come a time when they are not tossed to and fro. It's face to face. In 1 Corinthians, "Carried about with every wind of doctrine, with the slight of men and cunning craftiness whereby they lie in wait to deceive." [Ephesians 4:]

(15) But (holding) the truth in love, (that's the Holy Ghost,) may grow up (unto) him (Not 'into' him; they're already in there.) in all things, which is the head, even Christ:

(16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, (and so on.)

Didn't Christ come to the place of the irrevocable? Then His Body which is the Bride is going to come to the irrevocable also, or it's not worthy to be joined to Him. [End of side one of tape]

35. All right, for anybody to have any ministry apart now from the five-fold is to go to gifts, which are complementary to the pastor or the rest of the five-fold ministers. Now Bro. Branham, time after time used the word 'prophet' as simply a 'preacher'. And with the Spirit, the Holy Spirit, the spirit of prophecy on him, which you have to have, you know that he would preach Christ, he literally preached the truth and that truth would have an amazing effect upon the people. Why Bro. Branham chose to use that term so all inclusive which could then take in all the evangelists, the pastor, the teacher and yet he did not, is more than I know. I have to leave it with him and I don't think I'm going to bother taking a real definitive study.

36. Now, so we understand that I am not anymore than a five-fold minister and I am a teacher. However, you must understand this one thing: and here again the Bible open and my hand raised toward heaven, knowing there's a God there, now remember, I never asked Bro. Branham to say, "*There's a flame of fire over your head.*" I never asked him to tell me anything, only one time I asked him if he could sort of give me a little understanding, of my understanding of the Word, whether I was coming along or not. And he did. It's the only time I asked him. Now my hand raised, knowing there's a God in heaven, this Bible open before me, it's the same as swearing by His name and this Word, but Bro. Branham did it and this is one way you do it.

I can tell you one day Bro. Branham said to me, "*You know, Lee, you and I are just alike.*"

I said, "What do you mean Bro. Branham?" Normally, I would have said, "Sure, you've got two eyes, I've got two eyes. You've got two ears, I've got two ears. What else is new?" Because you know me, you say something and I'll pick it up and give it right back to you, almost

crazy, facetiously, because that's my nature, it's a facade but I have my own facade; you got yours. You deal with yours; I'll deal with mine. I didn't. I respectfully said, "Bro. Branham, what do you mean?"

He said, "*Well, Bro. Vayle, I've got a little gift of healing and nobody wants it. You've got a little gift of teaching and nobody wants it.*" Then do I have a gift of teaching, or not?

37. What did he say about a teacher? Now, you can take it from there. That makes you above the five-fold. It does make me above the five-fold. What is Bro. Branham doing? He's identifying me. Now what right has he got to identify me? And let me tell you this; because he identified others.

He identified others. I can tell you right now; there's a preacher out west, when Bro. Branham said to his mother, "*This boy is ordained to be preacher.*" He didn't say well, "We're going to pray he could be a preacher down the road." Like he said to some people and they went running to preach. This boy had trouble out west because he knew he was called of God to do a certain work and there's another guy there being shoved by people who couldn't preach or do anything else.

He said, "What will I do, Bro. Vayle?"

"You listen to me, son, you'll be all right. I'll tell you what to do. You go and see that brother and his father-in-law, the whole bunch, and you say, gentlemen, here's the thing; I cannot any longer deny my calling, but I want you to know one thing, they'll be not one person come from your church to mine at my invitation. I don't want anybody. I'm just going to start and see what God will do."

Today he's got a great big work; the other guy faded out years ago. Because he did what was right.

38. Now let's just stick this thing out. I'm going to take you to Acts, the 3rd chapter, and in here, the 19th verse,

(19) ... (at the time) of refreshing (which is a great healing revival at the end, Bro. Branham said that.)

(20) ... he shall send Jesus Christ, which (is appointed) unto you:

(21) (But watch, He can't come yet,) the heaven must (retain Him, so He's got to be up there,) which God (has) spoken (with) the mouth of all his holy prophets, (That's the restoration of the Word.)

(22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him (you will) hear in all things whatsoever he say unto you.

(23) And it (will) come to pass, that every soul, which will not hear that prophet, shall be (utterly) destroyed from among the people.

Now let me ask you a question: were they utterly destroyed among the people when Jesus came? The answer is 'No'. The utter destruction comes under Malachi, the 4th chapter, 'leaving neither root nor branch.' Now watch where it goes.

39. Now, if you will hear him in all things he said unto you.

(23) And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. (Now watch!)

(24) Yea, and all the prophets from Samuel and those that follow after, (have likewise spoken.)

Now remember, Bro. Branham categorically placed himself not with Jesus, he placed the ministry as the same ministry Elohim had, when He was in Jesus, the human body and now doing the greater works. Right? Certainly, that's right. That's from John 14. He identified himself. Not with Jesus, but with... two men: Moses and Paul, to whom the Pillar of Fire came and God came according to Numbers 12, which "I the Lord God, if there be a prophet speak to him in visions and signs omens and so on, but my servant Moses is not that kind of a prophet, I will speak to him even apparently, I will come and show myself visible." He was visible to Moses, he was visible to Paul, he was visible to William Branham. Bro. Branham was not a Word prophet. No. Samuel was not a Word prophet. Moses was the Word prophet. Paul was the Word prophet. Bro. Branham never claimed to bring the Word. He said, "*Just think how wonderful, the same Pillar of Fire that brought the Word is here revealing It.*" and he said, "*A prophet is a revealer of the Word.*" Not just a bringer. Now, notice the Scripture here identifies instantly with Samuel.

40. Now, can anybody quote me some of the things Bro. Branham said that makes you to understand that he identified himself with Samuel, a hundred percent? Huh? Never taken your money, your oxen, never lied to you, never told you one thing that didn't come to pass: always identified with Samuel. Now, who was Samuel? He was the identifier. He said, "Saul, son of Kish, the tribe of Benjamin, you are ordained, I don't like you but he said, God picked you, that's the way it goes." That was in his mind I'm sure anyway. Saul had his fault.

Now it came time to anoint one of the tribe of Judah, time to anoint David, one of the sons of Jesse, and God didn't tell him which one. So he goes down there with a great big pot of oil and he gets so happy when he sees Eliab, this great big giant coming, oh boy, this guy will lay the Philistines low, just one...one swoop of one sword and they're all gone to pot, they're finished. And God said, "Samuel, haven't you learned yet; you don't look on the outside, you look on the inside. I don't want him." So he went all down the line and he got to the little fellow called David. Bro. Branham called him, 'ruddy'. The word 'ruddy' means 'red-cheeked'. I think he meant 'runty', maybe, or ruddy out there in the sun, beaten by the sun and the wind as a shepherd. Anyway, Adam was ruddy, yeah, positively. Bible says that. That's what the word 'Adam' means. Well, anyway, he had to anoint this person.

Now notice, as Samuel went around the villages, he identified all the time. So what am I trying to tell you? Bro. Branham simply identified me. He identified other people. What he said to them is their business. There are some I doubt very sincerely he said some of the things they say he said. Because I can't hear the word coming from the mouth the way the prophet brought it.

I can hear trinity gone to Jesus-Only. I can't hear the Scripture, so therefore, there's something a little out as far as I am concerned. So now then, Bro. Branham, and I'm sorry to take the time on this but I got to settle this thing once and for all, because there's so much stuff said that isn't true.

41. The next thing that came up was...well, all right, 'are you anywhere in Rev 19:10 and Bro. Branham; Rev 22:10. Bro. Branham is simply Rev 22:10, he's Rev 10:7. I am not mentioned at all, except I have a relationship with Bro. Branham, something special to his ministry; he identified me, even as he did one day in 1962. I hadn't been with him since...we'd been back and forth visiting but never in meetings, I came back, was with him and was doing some work with him and he said, "*See, Lee, I knew you'd be back, that's because you're seed.*" Now that's an identification. Now if I run with this and tell people; they say, "Oh, you're trying to make somebody." Look, what if I tried to make myself somebody here? I can leave you tomorrow morning; I won't see you tomorrow morning. Who gives a rip about you? Now that's a bad spirit, maybe. I want to tell you flat: I don't need anybody. I don't want anybody to follow me. I don't ask anybody to listen to me.

The reason I'm here is because some of you sitting here, begged me to stay here. So I'm not trying to be anybody, just get this flat, though I have been identified by that man over where the Pillar of Fire is. Bible open, there's a God in heaven. And I'm going to tell you one thing, I'm not nice. All liars go to the lake of fire and if I'm lying I'll be lake of fire and I'll give anybody here the opportunity to be the first one to step on my head and push my head under the flames. Are you willing to do the same thing for me? I've got preachers out everywhere; they haven't turned a corner. They don't want me to turn a corner either. I turned the corner. I'm either hell-bound or heaven-bound now and nothing is going to change it. What's going to change it? There it is right there. [Points to the picture of the Pillar of Fire] There's your answer.

42. Now people don't understand that I am a teacher. I hammer this Word relentlessly, as Bro. Branham called it 'pounding'. Now pastors don't do it; but I do and people get mixed up because sometimes pastors don't do what I do. I've had people come to me after sitting under a man's ministry from ten to fifteen years and say, "Bro. Vayle, until I came to your church, or rather, picked up your tape and heard it, I never even understood vindication." That's not my fault! But that doesn't make me anybody above any five-fold minister...I got any leverage or anything else. You don't see me running to meetings and having meetings. More than once they said, "Bro. Vayle, why not call a preacher's meeting?" I said, "You think I'm crazy?" I said, "I keep my head in the sand all these years for fear of the buckshot and my rear end is so full of it now, do you think I'm going to raise my head and get it shot off?" [Congregation laughs.] Kind of a nasty little way to say it but I can say it like few people can say it. And I've said it. Told them, you're the guy, I can't walk on the water now but what do you think I'm going to do? I'm not here to teach preachers. I'm not here to head up anything. You don't hear me calling myself a pastor except on technical terms, for the corporation. I said I'm doing the work of a pastor to a limited degree. But you can't accuse me of not teaching. That I do.

43. Now I hope we got time before we run out of time. I want to read to you. Bro. Branham says, "*There's quite a difference between a gift of prophecy and a prophet. The gift of prophecy has to be judged by three good spiritual judges.*" He said, "*The gift of prophecy.*" Notice it. Before the church can receive it, according to Paul's writing in Corinthians. The judge has to

judge this, has to judge the interpretation and tongues before the church receives it because they wouldn't know, but now you take a person that would be a prophet like Isaiah, Jeremiah, Moses, William Branham, Paul, Moses. No one stood before them to judge whether it was right or not: can't judge a prophet. They were born into this world; prophets. The Word of God was with them; God in sundry times, in divers/ manner spake to father's through the prophets. That's actually God in the prophets. And in this last day through His Son, and He's doing it right now. "Because Son of God," Bro. Branham said, "is an appellation of the Holy Ghost." So there you see once more.

44. He's a prophet of the church of this last...no, and he is the prophet of the church of this last day is Jesus Christ. And he is the prophet of the church, no, and the Bible said over in the Book of Revelation, "That the spirit or the testimony of Jesus Christ is the spirit of prophecy." See, he's just sticking very close with that.

'Someone I was telling, I never finished about a little fellow wrote me a criticism not in this meeting, now another meeting since, said, "Bro. Rev. Branham, I lost the confidence in you until I heard you say under inspiration that you were a prophet."

Well, I said, "You don't say it, didn't say it, but just at that time."

And Bro. Branham said, "Well, that wasn't me saying it, then it was Him. So argue with Him about it. He's the One. After all my dear friend, you know what a prophet is, a New Testament prophet," watch what he says, "he's a preacher, exactly. A prophet is a preacher."

45. Now here's where we're going to get all kinds of confusion, I don't even pretend to have the answer. Except you want to later across the board anybody preach, he's got to have the same Spirit that Christ had. Right? Same Spirit that the prophet had: right. In the measure required if you're five-fold minister and you have grace to stay with it. You won't quit on the job. You'll stand there and die if you have to. I went through it; wasn't bad at all. God didn't want me dead. Oh, a lot of other people might have. People want me dead. And for the people in the pew, it's the same thing you also will endure but you've got grace to endure. And you got the same Spirit on you, to the extent that Bro. Branham said, "If you ever come to a time when ten people believe the same thing which is concerning this Message; there will be a Rapture." Who, man, that's cutting it. Ten? I didn't say that, he did.

46. [GREAT WARRIOR JOSHUA, CHICAGO.IL 55-0119]

[E2] *A prophet is a preacher. The word 'prophet' means 'to foretell or forth tell,' either preach or foretell. And now if you can't believe the Bible, the dictionary for it, here's what the Bible says about it. The Bible said, "The testimony of Jesus Christ is a spirit of prophecy." Is that right? So everyone of you are prophets to testify to Jesus Christ.*

I'm just telling you what the prophet said. You become your own... little individual prophet to people that don't know the Word. You become a messenger, a legate to people who don't know the Word. You become something to them in the economy of God. See it's a spirit of prophecy, the testimony of Jesus Christ is the spirit of prophecy.

Now, He calls some of us to preach: some of us to teach. Some of this with different spiritual operations; that's the nine gifts now. Not the five-fold. Now there's...nine spiritual gifts in a local body, see? Now there's a gift of prophecy; that could be any person in here tonight and maybe never on them again. That just comes and goes. There's quite a difference between a spirit of prophecy and a prophet. And a spirit of prophecy is to be judged by two or three that have discernment.

47. [TESTED FAITH PRODUCES GOODS, BANGOR.ME 58-0518]

[E52] *With the old prophet stood Isaiah and Jeremiah they had THUS SAITH THE LORD. They're born from the cradle up.*

Now, here again, you find a weaving back and forth. He talks about gifts in the church and he said, "*There's quite a difference between the spirit of prophecy and a prophet.*" So no matter who had the 'flame of fire' and Bro. Branham did mention that flame of fire above people. I haven't got the quote on it but it was out in Albuquerque, I think, I'm not sure. He said, "*There's a difference.*" He said, "*A spirit of prophecy is to be judged.*" What he's really talking about here, is the gift of the Spirit. And people are prophesying; then it must be judged.

48. [POSSESSING THE ENEMY'S GATES, JEFF.IN V-11 N-6 59-1108]

[114] *The only thing this gift is just submitting yourself to Him. I don't say anything; He does the saying and if it's His Spirit of prophesy, the prophet always had THUS SAITH THE LORD.*

Now that blows your mind. Right off the bat he puts it on himself and Jeremiah and the rest and takes it right off you. So then it's not a matter of what you got; it's how much you got and to what end you got it, because by all...every single member of the body of Christ has been baptized by One Spirit. And that goes for Paul; it goes for William Branham, and every born-again believer: everyone in the Bride body.

"*The only thing I got,*" he said, "*is the gift of submitting myself; I won't say anything; He does the saying. If it's His Spirit of prophesy.*" Now does he mean 'his' Spirit of prophesy in contradistinction to 'a' Spirit of prophesy? You figure that out; don't ask me. I'm just telling you. You haven't got straight answers to a lot of things. I don't have straight answers.

49. I know one thing when he said, "*I believe, Lee, that as God gave Aaron to Moses to explain his ministry, so He gave you to me to explain me and my ministry.*" That didn't make any Aaronic priesthood. And I was the first one to say after he said it, "Maybe I'll cut his throat the same way Aaron cut Moses' throat." And of course, they ran around the world saying that; they're so happy to believe I'm cutting Bro. Branham's throat, I'm not saying what Bro. Branham said, I'm preaching another message. Like fun I am. Like fun I am. I challenge you to read Who is This Melchisedec? and stand up here and let's take it word by word and go to the Bible. I challenge you. And you'll find yourself without Jesus, the preexistent One. The Life that formed, the One in whom I begat my generations and we were in Him and if you weren't in Him, kid, you ain't got anything, you're a serpent seed from hell. I'm tough. Not afraid to stand before God

with my hard language. I'm not condemning anybody, just toss it out here. You do what you want; God's your judge, like He's my judge.

50. So when the prophet stood here with THUS SAITH THE LORD. *"The only thing this gift is just submitting yourself. I have nothing to say; He does the saying. If it's His Spirit of prophesy, the prophet always had THUS SAITH THE LORD, it's always right and no questions of doctrine because it will have to line up with the Bible, if it's God. God can't say anything and then go back on it and twist it around."*

That's what I'm trying to say in the Alpha and Omega principle. How can you throw what was said in Gen 1:26-28 and not come up with Eve was supposed to have the Seed Christ? Shows a misunderstanding of what the Scripture thought about, that you need a Revelator.

51. [LET US SEE GOD, SAN.JOSE.CA V-14 N-2 59-1129]

[19] *I wonder," (He's talking about his son Joseph,) I wonder, mommy Mede, if you could hold Joseph up just a minute. I want them to see what... This boy is already has a spirit of prophesy upon him. Stand up, a little bit, Joseph. There he is. All right. He's like his mother; he's bashful."*

Bro. Branham said one day to Joseph, "Joseph, your dad, what do people mean that say I'm a prophet?" He said, "Son, all I know is that's exactly what He called you when I dedicated you to Him. Now if you grow up to serve the Lord if He tarries, the Lord God tarries, you will be a prophet."

It's common knowledge because Billy Paul himself asked the same question; "Yes, Joseph is a prophet. Depends on what crowd he is with. If it is the wrong crowd; he'll be a prophet unto man but with the right crowd; he'd be a prophet unto God." You do what you want. It's all on tape. I'll back up every single thing. Of course, they can say, I never said it. Oh yeah, oh yeah, oh yeah, let's wait. I've got patience. I can wait. Well, there's not too much more I want to read here. All right.

52. [PERSEVERANCE JEFF.IN V-10 N-3 62-0218]

[334] *Now Father, on every precept of your Word I've accepted It regardless what others say. I have believed It just the way It's written for It is no private interpretation we're told, but just the way it's written. If you're going to judge us by this Book; You certainly saw that It came to us in the right kind of shape because we're to be judged by the Book. And now Father, I believe with all my heart and beyond even the gift, (Now watch!) ...beyond even the gift of the Spirit of prophesy that You make known...*

In other words, this is a Word prophet and you're not even dealing with the spirit of prophecy as it is outlined previously by him, but this is THUS SAITH THE LORD.

53. [PRESUMING, S.PINES.NC 62-0610M]

[E94] *That's where you Pentecostals missed it by a million miles. You went after sensations... instead of waiting for the Word to be fulfilled, that's right. That's why you organized. That's why you listened to those doctrines, whatever it is. It's always the leaders that gets the people out of the Will of God. It was Korah, the uninspired leader that said, "Hey, Moses, tries to make us think that he's the only holy man. Why, we've got as much holy men here; we've got groups here. Didn't God put the spirit of prophesy upon all of us people? Took it off Moses and put it on them here. So we will just listen to this group. Moses thinks he's something."*

Well, that's the way Bro. Branham was accused, and that's the way I'm accused. And that's not the way I want it because I make myself nothing whatsoever. I do have the gift of teaching, Bro. Branham didn't say it was a genuine gift but the point is, it was like his, it would certainly make you think it was genuine. See? No, brother/sister, the earmarks are there.

54. But let's not stop there. Let's read in Rev 3:21.

(21) To him that overcometh will I grant to sit with me in my (Father's) sit with me in my throne, even as I also overcame, and (sat) down with my Father in his throne.

Also read in Heb 12:2.

(2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, is set down at the right hand of the throne of God.

Notice, that according to Jesus himself, who wrote the revelation; he is set down with the Father. The spirit in Paul which spirit is the spirit of Christ for that's the spirit of prophesy. Now what's he doing? He's telling you that overall in this spirit of prophesy is an absolute continuity with the Word of God as It came forth from God by the prophet's **THUS SAITH THE LORD** and if you have It, you will really abide by that Word. You'll make that Word everything. You'll listen to It.

55. Now if you're just anointed; you can have a spirit come upon you which is of God, yup. But it's certainly not going to testify to the truth; it's going to take you from the truth. Not that that spirit is not of God but the person himself will use the truth that lies in the Spirit of God, prophesy or whatever, healings, miracles, whatever, and turn it to himself and say, "Look, we've got these great miracles. Where's William Branham? Didn't William Branham even talk about himself when he mentioned the apostle Paul and they said, 'Hey, what's with this guy apostle Paul?'" Why? "One time Paul you had **THUS SAITH THE LORD**. One time you could get **THUS SAITH THE LORD** in a hurry. One time you knew discernment. You had all these things at your fingertips. Heal the sick; raise the dead, everything else. Now you got carting along a doctor with you." What about it?

56. You know something; let me tell you something; the more you get to this Word, the more you're going to lose your sensations, your feelings. The more you're going to come to one thing is this that any feeling you have isn't worth a plug nickel, because it's going to be a bad feeling.

It's going to be an achy feeling in your body. It's going to be pressure. And you're going to find your feelings ain't worth a plug nickel. And the more you get to this Word, the less there's going to be gifts around you, too. The more you want gifts, the more it proves you don't want the Word. You want Shelley with his hot-cross buns; a perverter, where women leave their husbands to go to hearing him. You want me to name names. Don't push me. Who tries to discern, discernment is as phoney as a three dollar bill because there aren't any left, that was the prophet who did it. And the Branhamites sticking around just can't wait to jump back on the bandwagon to hell, because they never ever got off of it. I can show you more liars without a conscience in this Message so-called than in any place I've been in my life. Look you right in the eye and lie, cheat, steal, do every rotten thing in the book. "Stand with you, bless God. Don't you point your finger at me; I'm a holy anointed one of God." [Said sarcastically] My Bible said to Satan, "Thou art the anointed cherub that covereth." You better know your Bible a little better than that if we're going to lock horns.

57. Looking unto Jesus the author and finisher of our faith. The spirit in Paul which is the Spirit of Christ for that is the Spirit of prophecy. Now notice, whereby the Word comes. Huh? One place he makes it bigger; this place he says it ain't the same thing, another he said, *"Everybody's in the prophet class."* The minute you use the word of the prophet, what's he saying? What I told you awhile ago; it's saying what Jesus said. He said, "Though I have the faith of a mustard seed to move a mountain," and Paul said, "Though I have all faith to move a mountain." Therefore, tinney faith and big faith is no different. Just use it. If you're full of the Holy Ghost you seek to live a good godly Christian life. If you got a calling, you won't get away from it; don't worry. I can prove that by my own experience which doesn't mean a thing in the light of the Word of God but it's still the truth there you know. You won't get away. He won't get away from you.

58. The question then arose the next...the next question arose, "Bro. Vayle, could people have understood the Presence without you?" Merciful God, how many times have I said on tape; Jack Palmer understood It. He didn't go anywhere with It to my knowledge. Carpenter preached It. I've got Beeter's own writing where he said it. I mean McEwen. Doug McEwen. I've never said that I discovered the doctrine of the Presence, when I told you I discovered by going to the Greek to understand the difference between the Appearing and the Coming and ended up understanding that He, Elohim was Present in a way I'd never understood It before.

59. Then the next thing came up. If He's present, what role is He in? It was the Judge. What is He here for? What is He doing? I must have preached twenty-four or forty-eight sermons on Ephesians alone, the 1st chapter or whatever. I'm not the first one that preached It. I'm not the first one that said It. Bro. Branham was the first one. We're all new with it. He came down; he told us it was Elohim. When I walked by it almost as blindly and foolishly as those who said, "He's here, so what?" Oh, ducky, how cunning and how cute. He's here; so what? Who is here? What is He doing? If He is here what are the only two things that He can do? Well, come on, tell me, I've been preaching, my God, for years to you people, huh? How many hands has He got?

All right. Cursing and blessing. That's all. Does He have to curse at the exact time He blesses? In the sense of fulfilling? The answer is 'No'. So therefore, when He descended with these mighty angels, to take judgment, He judged the Bride, He said, "I'm setting you aside. I'm

going to take you with Me.” And Bro. Branham preached sermon after sermon how the world is getting ready to be nothing but atomic bomb fodder. When’s it going to come? When the Bride’s gone!

60. A man drove all the way from Tucson, “Bro. Vayle,” he said, “I came to ask myself; is it true that you believe the Resurrection is over?”

I said, “Bud, you’re looking at me, aren’t you? How can it be over; would I be in this shape?” [Congregation laughs.] That’s about ten years ago, eight years ago. You ought to see my x-rays now. Lee and I won’t fight about them, will we, Bro. Miller? We won’t fight about who has the worst x-rays. But, yi, yi, yi, anybody can have the pain that goes with it, and everything else.

But anyway, I’m sorry to take this time but I’m going off the scene I may not preach it shortly, I may be off the scene entirely. And I want it on record that I have never put myself above anybody, I am not any type of a part of a priesthood, I am not anything special that God ordained. As far as I know outside Bro. Branham indicated those things to me and I’m not lying to you. And I’m not taking advantage and you know that, positively. I have not told you lies. I’ve not taken your money. I’ve not said bad things to you. I’m not to hurt you.

61. In fact Bro. Branham said, “*Lee, you’re like me. You can live any place you want to live because, see, you’re a teacher.*” I don’t have to live here; I can go anyplace at all. Do I intend to? Sure, I want to die and get out of here. I can’t do too much about it.

But anyway I hope I’ve answered every single question for every single person; what Bro. Branham did was a ministry just like Samuel’s: he indicated. And it was not strange that he should talk to me and some of the brethren and tell them those things that are pertinent to them concerning God and themselves and the ministry. And I’ve not lied to you. You know that. I’m not trying to be anybody. But I want the record cleared so that nobody can run around and say anything else. Now tapes have been preached about this. Questions have arisen. I’ve settled it. No, I don’t understand everything Bro. Branham said about the Spirit of prophecy because he put one here, he put one there, what does it mean over here? Well, I can tell you one thing. I’m not that person, anyway shape and form, but I believe whatever was there was the highest order there could ever be in the ministry of the Spirit of the Living God bringing forth the testimony unto Jesus the Christ. All right, let’s bow our heads in prayer.

Heavenly Father, we want to thank You for the time we’ve had this evening, although Lord, this kind of time I don’t like to spend, I don’t like to take any time and it’s embarrassing and to me it’s fruitless, but if it settles anybody’s mind and clears the record where at least they’re going to stop talking and yammering about certain things and even now Lord, I suppose it’s going to be more fuel added to their fire. But whatever it is Lord, I just done what I could do and You can bless it or not Father, I know that, I mean, it’s entirely up to You. I hope it does some people some good to finally get things off their minds and off their hearts and at least get me off their shoulders or anything else of the Lord as Christians together not having power or authority over anybody, because already the Word has given us that absolutely vindicated by God

Himself, who brought it to pass and is bringing to pass and that's the only thing that matters. So, therefore, unto you we ascribe the glory and the honor in Jesus' Name we pray, Amen.

[Communion Service]

1. Now we're going to do, just read quickly out of 1 Corinthians 13, we have the table of the Lord. And I'm terribly tired. I was before I came but not so tired as I know tonight I go home and if I sleep I'll be tremendously happy. If I get up with enough energy I'll be deliriously happy and if I don't have too much pain I'll be a little happier on top of that. I don't want you to feel sorry for me or anything, I'm just letting you know, hey, look, I'm worn out; I'm sorry. If you got some spare parts you want to give them to me; we can arrange it; fine. But let's face it; I feel too many people don't have a backbone now, so I don't want anybody's backbone. Not throwing off on anybody, it's just the truth, so I don't want your backbone; looks like I've lost mine. All right.

2. The 11th chapter where Paul is speaking and of course, he's telling them for we know to be the truth, that he got from God, what he came them. Nobody told him, God Himself told him. Now, that's why he was so long on the Arabian Desert. And then you know, God gave his prophet perfect recall. Not only give him perfect recall, you get a prophet like William Branham and I suppose, I'm sure that Moses and Paul went through the same thing Daniel went through, they said, "Hold it, let me tell you your dream. Because you ain't telling it right." When you see a prophet do that; it does something to you. He said, "Hold it, don't tell me; I'm going to tell you." You know something; Daniel did it one time, glory, whoooo. Hallelujah, whooo. Look at Daniel. I'm not running Daniel down. But don't you understand Bro. Branham literally did it, maybe dozens of times.

3. Then what kind of a prophet did we have at the end time? The one man with the Pillar of Fire who can reveal the Word of God—my, that should do something for us—walking in the Light as He is in the light, having fellowship with the Blood cleansing. How are you going to get the Blood to cleanse outside the Word? Claim the Blood and defy the Word of God. The Bible says, "You died, under witnesses unto the law." What about Ananias and Sapphira? Huh? Huh? Where was the Blood when they lied to the Holy Ghost? Yeah. Huh ha. If they'd been full of the Holy Ghost they wouldn't have tried lying to the Holy Ghost, you better believe it. And when you're under the blood, remember, the Spirit witnesses to the blood. You ever get blood cleansed, the Holy Ghost got to come in. "Well," you say, "Bro. Vayle, what about that Scripture that says, 'you got yourself all cleaned up and seven worse devils come in'?" That's for you; not me. I'm full of the Holy Ghost. When the Blood cleaned me; that was it that was the time for the Holy Ghost to come in.

4. Now, don't think those thoughts, brother/sister. Don't try to make the Word of God fight the Word of God. don't try to get the prophet all messed up, believe me William Branham was not messed up. He went right to his death knowing he would die. He did mistake the vision of the hole in the throat; it was the tracheotomy, not a bullet. I think before he got injured he knew that would happen. You talk to Mede the way my wife did you'd understand some things.

Okay he said, the Lord told him plain outright, plump and plain. He said the night I was betrayed I took this bread and I broke it and it gave thanks. And I said,

- (24) ...Take, eat: this is my body, broken for you: do (this) in remembrance of me.

And remember that, everybody wants to remember that one night. What do you want to remember just that one night? What good would that one night be without what went ahead of it? Bro. Branham said, *"When I'm gone, eat a very rare steak and think kindly of me."* Why? His ministry, his life: who he was, what he did, proving that the Father was with him, that he was of God. Remember, now we're not going to go back two thousand years, we're going to go back to when Bro. Branham was here in Lk 17:30, the days of the Son of man. When the Holy Ghost called by Bro. Branham, Son of God, from Romans 1, I think verse 4. Then let's you know that that same ministry of Elohim in Jesus the Son is the same ministry here because it was in a prophet there; it's a prophet now. God doesn't change.

5. So the point is: what Jesus are you looking at tonight? What do you remember? You got to remember the one that was back there two thousand years ago. You better know all about him. You better know what He is doing now. We'll talk about that tomorrow morning. Because some people think he's decomposed. Some people think he's in a coma. Some people are sure we're preaching God the Son.

Friend of mine in Canada was just accosted by a guy that ought to know better. He said, "You believe like Lee Vayle, you're preaching two gods." He said, "Hold it right there." he said, "You're too confrontational." He said, "I've got seventy pages of quotes right now of Bro. Branham proving you're wrong. "

6. There's a picture on the wall. "No, Bro. Vayle, that is not a picture. That is a composite of pigments, of various types and shadows. That isn't a picture." [Said sarcastically] Why am I doing this? Because I can't stand people trying to say I'm talking about God the Son and they themselves claim to have a gene of God, the Holy Ghost inside is their soul and can't understand where their stupid teaching takes them? It will take them to God poured everything in Christ, now there's nothing from God, God's gone. There He is now. Now Christ pours all in the church, now there's no Jesus, now we got the church. "Elohim of God, hallelujah. Oh, Elohim, is, oh, Bro. Vayle, I'm the Elohim of God." Hey, read my mind. You've been in Pentecost all these years, you're full of the Holy Ghost, read my mind. You should be able to if you're the Elohim of God. You're not the Elohim of God. You got a soul from God and it blanked out and you're learning now. Merciful God. That's what they call John McRae. . . . Little guy, if he put his mouth out of gear and his ears into gear, something might happen. Always confrontational. Always got the answers.

7. Don't take the cup tonight, brother/sister, if you're sitting on the fence and you got an idea we're talking about God the Son and you don't even know if you're strictly Jesus-Only. I want some answers from you. I'm not afraid to drink tonight, I be afraid on my own grounds of righteousness because I'm a louse bound heathen, but not on this Word, brother/sister. No way shape and form. Ah, ah. No vindicated prophet that's what he said. I can take it right back to the Scripture Word by Word, Spirit of prophecy; what does it matter? Yeah, he's got it and the exact degree I need to teach. The exact degree I need to do what I had to do in my lifetime. Just the same as you have and so it will ever be.

8. Eat, drink, ya, drink, the new wine, don't put it in old bottles, it will destroy you. You know something, brother/sister, if you're trying to take this Message and you're one of the old bottles, you're going to die. You're going to die. But the new wine won't; it will go on. Hey, you're just an old garment of organization and you want a new patch. I got news for you; your garment is going to explode. And nothing left but the patch. Yeah. yeah. Like when those false prophets use the sensors illegally and the false fire came, God said, "Destroy them all, but keep the sensors." Oh ya. Oh ya. Destroy the man but never the Word. Oh, no. That why David could be a man after God's own heart. Well, thank God we are too. Let's rise at this time. We're not ignorant, brother/sister.

Heavenly Father, we're going to come forth at this time to partake of the emblems and we're going to wash feet, we're going to be happy in the Lord. And Lord, we're going to just praise Your wonderful Name that we can do these things, so simple and yet so marvelous that we can do them and because You said to do them and we know that there's great gain in doing the Will of the Lord, because even a glass of cold water is going to get a benefit. A little letter written; a little card sent; a little flower; some little thought here, some little way thing there Lord, will not lose its reward, neither then will it be obedient to your Word tonight and we praise You for it, we thank You Lord for these emblems, we want You to sanctify them by the Holy Spirit, by the Word of Almighty God, may they truly do us good, may people be healed tonight Lord, by partaking and I even think of myself Lord, getting some good benefits of strength and all but only to do your will Lord, further and live long enough to see this Word and go on and grow, Lord, more and more but if I'm any kind of a sore thumb to the Word, then Lord, I'd just sooner get out of here now and not be a hindrance as Bro. Branham said, "*We don't want to hinder and get in anybody's way.*" So we give You our praise tonight from our hearts and give You our hearts Lord, and we hope unreservedly, take control of the rest of this meeting as You have previously by the grace of God and may Lord, every benefit, the desires, accrue to us tonight, we ask it in Jesus' Name. Amen. All right, the brethren come forward....[Tape ends.]