

# The Waterline



**Arrowbear Park County Water District**  
2365 Fir Dr., PO Box 4045 Arrowbear Lake, CA 92382-4045  
(909) 867-2704 apcwmail@gmail.com



July 2022

## ELECTIONS FOR 2 BOARD OF DIRECTORS SEATS

The official date for individuals interested in participating on the Arrowbear Park County Water District Board of Directors began July 18, 2022 and ends August 12, 2022, at 5:00 PM. Any interested resident desiring to run for one of the 2 available director's seats, who meets the candidate requirements (available online at [arrowbearwater.org](http://arrowbearwater.org) or at the District Office at 2365 Fir Dr., Arrowbear Lake, CA 92382), may file their Candidate Filing documents at the Registrar of Voters Office located at 777 E. Rialto Ave., San Bernardino, CA 92415. For additional information (including how to setup an appointments) visit the Registrar of Voters Office website at [sbcountyelections.com](http://sbcountyelections.com) or call 909-387-8300. This election, there are 2 seats available, currently held by Rick Weber and Pat Oberlies. Voting can be done by mail-in ballot or in person. Mail-in ballots will be delivered to voter's mail boxes beginning in October 2022. The deadline to register to vote is October 24, 2022. The early voting period is from October 10, 2020 to November 8, 2022 with Election Day November 8, 2022. Become involved in your community, participate and vote.



## Board Meeting Highlights

### Regular Board Meetings are the Third Thursday at 6:30 PM

**April** - Field Operations Supervisor Weber reported on the maintenance and repairs in the District and that preparations were underway to start the first pipeline replacement project of the year. Willow Ln. Interim Chief Lindley reported on the Fire Department calls and the upcoming Fire Academy Graduation and Community Spaghetti Dinner. General Manager Huff reported on the receipt of the completed Sewer Rate Study and plans to send the Prop. 218 Proposed Rate Increase Notification in the April bills. The Board had no action items on the agenda.

**May** - Field Operations Supervisor Weber reported on the maintenance and repairs in the District, the jetting and videoing of 12,000' of sewer mains, and the progress of the Willow Ln. pipeline project. Interim Chief Lindley reported on the Fire Department calls and the success of the Fire Academy Graduation and Community Spaghetti Dinner at the fire station. General Manager Huff reported on the progress of the FY 20-21 audit and discussed additional community outreach ideas from the Board. The Board approved several annual resolutions in preparation to adopt the FY 22-23 budget.

**June** - Field Operations Supervisor Weber reported on the maintenance and repairs in the District and that the Willow Ln. pipeline project would be completed by the end of the month. Interim Chief Lindley reported on the Fire Department calls for the month. General Manager Huff reported that the auditors would be presenting the FY 20-21 audit at the July Board Meeting. The Board held the Prop. 218 Public Hearing regarding the proposed rate increases beginning with a presentation from General Manager Huff explaining the process that the District took in participating in the rate studies and the need for rates to fully fund operating costs as well as future infrastructure and equipment replacement. The Board then heard from attending community members regarding the proposed rates. The Board decided to table the proposed rate increase to a future meeting and asked the General Manager to look into other options (including a community forum) going forward. The Board then discussed and approved the upcoming FY 22-23 Budget and Master Plan and the 5-year SSMP update adoption.



Current Water Conservation:  
**STAGE 2**  
Water saving tips and hints can be found at [saveourwater.com](http://saveourwater.com)

The logo for "Save Our Water", featuring a stylized water drop icon and the text "SAVE OUR WATER".

Willow Ln. pipeline project would be completed by the end of the month. Interim Chief Lindley reported on the Fire Department calls for the month. General Manager Huff reported that the auditors would be presenting the FY 20-21 audit at the July Board Meeting. The Board held the Prop. 218 Public Hearing regarding the proposed rate increases beginning with a presentation from General Manager Huff explaining the process that the District took in participating in the rate studies and the need for rates to fully fund operating costs as well as future infrastructure and equipment replacement. The Board then heard from attending community members regarding the proposed rates. The Board decided to table the proposed rate increase to a future meeting and asked the General Manager to look into other options (including a community forum) going forward. The Board then discussed and approved the upcoming FY 22-23 Budget and Master Plan and the 5-year SSMP update adoption.

**NOTE: THE MOST RECENT FULL MEETING AGENDAS, APPROVED MINUTES, AND INSTRUCTIONS ON HOW TO PARTICIPATE IN THE DISTRICT'S MEETINGS ARE AVAILABLE ON THE DISTRICT WEBSITE, [ARROWBEARWATER.ORG](http://ARROWBEARWATER.ORG)**



# ARROWBEAR LAKE FIRE DEPARTMENT

## What's New at the Arrowbear Lake Fire Department?

The Arrowbear Lake Fire Department is proud to announce the implementation of our new daily staffing model providing the community two firefighter/emergency medical technicians on-duty seven (7) days a week, 24-hours a day. This is the first time in the department's history that Arrowbear Lake Fire has been able to provide this level of consistent service to the community. We would like to personally invite you to come meet our new personnel on Saturday, August 20<sup>th</sup>, from 10am – 2pm, at our annual Arrowbear Lake Firefighters Association Picnic located at Tucker Field.



On Monday, August 1<sup>st</sup>, we will start accepting applications for our new fire explorer program. This program is for the youth in the community who are at least 14 years old and have completed 8<sup>th</sup> grade with a minimum 2.5 GPA. Under the direction of the post advisor, explorers will learn the basic skills needed to ride-out and assist firefighters. Applications can be obtained at Fire Station 271 located at 33045 Hilltop Blvd during normal business hours.



As a reminder Cal Fire has suspended open fires (campfire and bonfire) in the state responsibility area (SRA), which Arrowbear Lake falls into. If you witness someone with an open and active fire, we ask that you please call 9-1-1 or the fire station at (909) 867-3479. When you see something, say something, it could save the community from a devastating fire, and even possibly save a life.

Sincerely,

*Paul Lindley*, Interim Fire Chief

ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479

LIKE ARROWBEAR LAKE FIREFIGHTERS ASSOCIATION ON FACEBOOK!

