North High School / South High School / Sheboygan Public Education Foundation (SPEF)

Do Not	Write	in this	Space

2017 LOCAL SCHOLARSHIP APPLICATION

Class Rar	1k			
GPA unweighted				
GPA weighted				
ACT	Comp			

lame(Last)			Student	Email	
	(First) (Initial)			
Address	C	ty	Zip	St	udent ID#
arent/Home Telephone N	umber:	Student Cell Number:		Counselor	
*COLLEGES YOU WE	RE ACCEPTED TO:				
		Plan To Attend	: 🗆 Yes	□ No	
		Plan To Attend	: 🗆 Yes	□ No	
		Plan To Attend	: 🗆 Yes	□ No	
		Plan To Attend	: □Yes	□ No	
*Intended Major:					
ocal Middle School Atte	ended & Number of Ye	of Years Attended: ears			
ather:					
		Employer:			
		p.oyo			
Name: Age:		hers and/or Sisters I		<mark>lome</mark> Age:	School / Occupation
		Statement from Pre			
			-		as many may not have complete
heir 2016 taxes prior to	-			-	nformation for all.) If you filed a
	sted Gross Income (A	GI) you submitted to the			
ax Return use the Adju					tep-parents. In the "changes in
ax Return use the Adju parents' income level" se	ection, please include				tep-parents. In the "changes in to medical, disability, and/or
ax Return use the Adju arents' income level" se mployment, etc.		a statement regarding a	ny unusual	expenses due	
ax Return use the Adju arents' income level" se mployment, etc. Custodial Parents' AGI: \$_	Non-Taxab	a statement regarding a	ny unusual From: □	expenses due Social Securit	to medical, disability, and/or
Tax Return use the Adju parents' income level" se employment, etc. Custodial Parents' AGI: \$ Student's Savings:	Non-Taxab	a statement regarding a le Income: \$ Parents' AGI: \$	ny unusual From: □ Total nui	expenses due Social Securit	to medical, disability, and/or y □ 529 Account □ Child Support

Student Activity Profile

Extra-Curricular Activities	Grade Particip	bated and # of Years Le	Leadership Positions	
Awards / Year Presented		Awards / Year Presented (c 	ont.)	
Community Activities	# Years Participated	# Hours Committed	Leadership Positions	
Work Experience/Position		Dates of Employment		

Disclaimer and Signature

In order to respect the rights of all students, it shall be the policy of the Sheboygan Area School District to insure that no student will be excluded from, denied the benefits of, or be subjected to discrimination under the school's educational program or activities, or on the basis of ancestry, creed, physical, mental, emotional, or learning disability, marital or parental status, national origin, pregnancy, race, sex, or sexual orientation.

Recipient of a scholarship must be enrolled full time (12 credits or more) and attending an institution of higher education by October 15 following graduation. The award is conditioned upon applicants satisfying certain criteria, to include in some instances restrictions upon the location of the college or university, which the applicant will attend. The selection committee must be advised of any change concerning the college or university at which an applicant intends to enroll. Notice must be provided in writing to the counseling center as soon as possible. Authorization is granted to North and South High School and SPEF to release any information on this application to the selection committees. Signatures must be in black or blue ink on this page.

Authorization is granted to Sheboygan North, Sheboygan South, Sheboygan Charter High Schools and SPEF to release any information on this application to North, South, Charter High Schools and SPEF and outside scholarship committees. I attest that the information on this local scholarship application is accurate to the best of my knowledge.

Signature of Parent _____

Date _____

Signature of Student _

Date _____

DEADLINE: NO LATER THAN 4:00 P.M. ON FRIDAY, MARCH 3, 2017 LATE/INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

RETURN THIS FORM TO:

*North High Local Scholarships <u>TO</u> North High School *South High Local Scholarships <u>TO</u> South High School *SPEF Administered Scholarships <u>TO</u> SPEF OFFICE – (605 North 8th Street, Suite 214, Sheboygan, WI 53081...Drop Box in door) RETURN THIS FORM TO THE COUNSELING CENTER NO LATER THAN 4:00 P.M. Please type an essay entitled: "Describe your educational and personal goals and how you plan to finance them." <u>DO NOT STAPLE THESE PAGES TOGETHER!!</u> (Limit Essay To <u>THIS PAGE</u> Only)