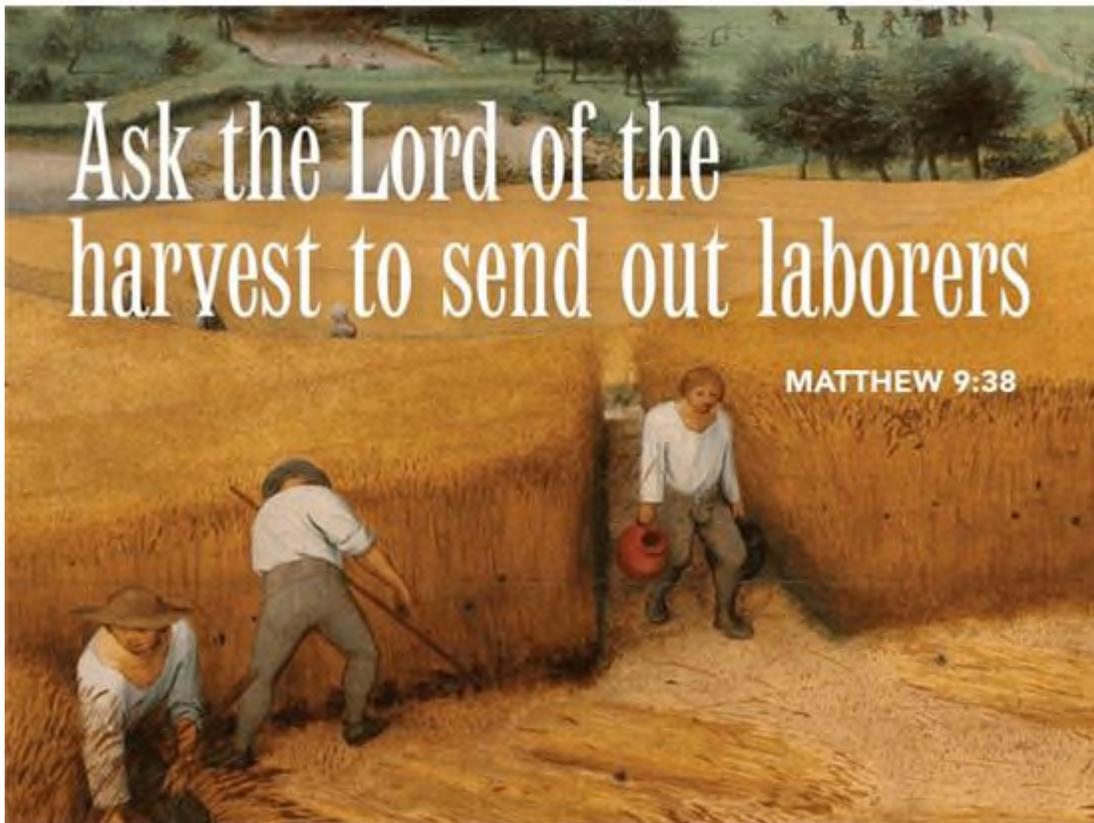


Sunday, June 14, 2020 10am

Ordinary Time Lectionary 11

Facebook <https://www.facebook.com/wearepilgrim>



Preaching and Presiding: Pastor John Woods

Worship Assistant: Martin Bowers

Lector: Mary Beth Hill

Pianist: Catherine Black

Live Streaming: Marcus Gullen

Gathering

Prelude

[Pastor] Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

Amen

[Assistant] Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

**We confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life.

Amen

[Pastor] Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen

Entrance Hymn

"Here I Am To Worship"

Greeting

[Pastor] The gift of peace through our Lord Jesus Christ, the love of God poured into our hearts, and the renewing grace of the Spirit of life be with you all.

And also with you.

Prayer of the Day

[Assistant] Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen

Word

First Reading

Exodus 19:2-8a

2[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.3Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: 4You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. 5Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

7So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. 8aThe people all answered as one: “Everything that the Lord has spoken we will do.”

The word of the Lord.

Thanks be to God.

Psalm 100

1Make a joyful noise to the Lord, | all you lands!

2Serve the Lord with gladness; come into God’s presence | with a song.

3Know that the Lord is God, our maker to whom | we belong;

we are God’s people and the sheep | of God’s pasture. R

4Enter the gates of the Lord with thanksgiving and the | courts with praise;

give thanks and bless God’s | holy name.

5Good indeed is the Lord, whose steadfast love is | everlasting,

whose faithfulness endures from | age to age. R

Second Reading

Romans 5:1-8

1Since we are justified by faith, we have peace with God through our Lord Jesus Christ,

2through whom we have obtained access to this grace in which we stand; and we boast in our

hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings,

knowing that suffering produces endurance, 4and endurance produces character, and

character produces hope, 5and hope does not disappoint us, because God’s love has been

poured into our hearts through the Holy Spirit that has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually

dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord.

Thanks be to God.

Gospel Reading

[Pastor]The Holy Gospel according to St. Matthew, the 9th chapter.

Glory to you, O Lord

35Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. 36When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38therefore ask the Lord of the harvest to send out laborers into his harvest.”

10:1Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; 3Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; 4Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

5These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, 6but go rather to the lost sheep of the house of Israel. 7As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ 8Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [9Take no gold, or silver, or copper in your belts, 10no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. 11Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. 12As you enter the house, greet it. 13If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. 14If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. 15Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

16“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. 17Beware of them, for they will hand you over to councils and flog you in their synagogues; 18and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. 19When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; 20for it is not you who speak, but the Spirit of your Father speaking through you. 21Brother will

betray brother to death, and a father his child, and children will rise against parents and have them put to death; 22and you will be hated by all because of my name. But the one who endures to the end will be saved. 23When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of our Lord
Praise to You, O Christ

Sermon

Pastor John Woods

Hymn of the Day

“On Eagles Wings”

Prayers of the Church

[Assistant] Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith. Guide your church, that we might be a holy people. Hear us, O God.

Your mercy is great.

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided.

Hear us, O God.

Your mercy is great.

Holy One, we have created divisions you will not own. In places of conflict (*especially*), raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes.

Hear us, O God.

Your mercy is great.

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors.

Hear us, O God.

Your mercy is great.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart.

Hear us, O God.

Your mercy is great.

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light.

Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen

We Share God's Peace

[Assistant]

The peace of the Lord be with you always!

And also with you.

Let us share signs of peace with one another by waving greetings to each other, as we remain in place.

Choir Anthem

Offering Prayer

[Assistant] God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen

GREAT THANKSGIVING

DIALOGUE

[Pastor] The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen

The Lord's Prayer

[Pastor] Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

Distribution of Communion [with background piano music]

"Come, Let Us Eat"

"Lord, Whose Love in Humble Service"

Prayer after Communion

[Assistant] God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen

Sending

Blessing

[Pastor] Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen

Sending Hymn

“Praise to the Lord, the Almighty”

Dismissal

[Assistant] Go in peace. Christ is with you.

Thanks be to God.