

November 11, 2018  
Twenty Fifth Sunday after Pentecost  
8:30 & 11:00 AM



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Pastor/Chinese Ministry**

Rev. Chienyu Jade Yi  
pastor.yi.jade@gmail.com

### **Director of Music/Organist**

Lucy Kay Osborne

### **Director of**

### **REACH Ministries:**

Roger Steinke  
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### **Office Manager/**

### **Bookkeeper**

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# November 11, 2018

## Twenty Fifth Sunday after Pentecost

### 8:30 & 11:00 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today's Service:

8:30 AM		11:00 AM	
Musicians	Lucy Kay Osborne , Richard Edmonds, June Condra, Curtis Koger, Doug Peterson, Gordy Phelps, Johannes Skjonsby, Randall Wampler& Connie Wolter	Musicians	Lucy Kay Osborne, Richard Edmonds, June Condra, Curtis Koger, Doug Peterson, Gordy Phelps, Johannes Skjonsby & Randall Wampler
Lector	Youth	Lector	Youth
Greeter		Greeter	Stephanie Almeida
Acolytes	Addie & Morgan Thomas	Acolyte	Michael Penrose
Ushers	Tom Agnew & Mark Neitzel	Ushers	Lloyd Condra & Rob McCaw
Communion Assistants	Donna Hillard, Nancy Mcgee & Ruth Neitzel	Communion Assistants	Pat Daane & Kathy Konieczka
Sound Tech	Roger Wolter	Sound Tech	Andrew Phelps

# GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE 8:30 AM: All Are Welcome (M. Hayes)**

**11:00 AM: Shine, Jesus Shine (Kendrick)**

**11:00 AM INTROIT- SUNDAY SCHOOL SINGERS: I'm So Glad Jesus Lifted Me Up**

**WELCOME**

**GATHERING SONG: You Are Holy (ELW 525)**



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nä - ra än - då.*  
than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu,*  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
to your church in wine and bread, raised from soil, raised from dead.



*Du är he - lig, du är hel - het,*  
You are ho - ly, you are whole - ness,



*du är när - het he - la kos - mos lo - var dig!*  
you are pres - ent. Let the cos - mos praise you, Lord!



*Ho - si - an - na, ho - si - an - na,*  
Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
Sing ho - san - na! Sing ho - san - na to our God!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

## PRAYER OF THE DAY

Let us pray.


God of justice, you sent your servant Micah to proclaim justice and peace to a world that lacked both. Make us instruments of your justice and your peace, so that your world might discover your way towards wholeness. Amen.

## HYMN OF PRAISE: *Kyrie Eleison* (W&P 81)

*Refrain*




Ky - ri - e e - lei - son, on our world and on our way.




Ky - ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the  
2 That we may live out your im -  
3 For peace in our hearts, for  
4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
passioned re - sponse to the hun - gry and the poor;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
that we may live out . . . truth and jus - tice and grace,  
for life and for love, . . . for our work and our play,  
that you nour - ish our souls . . . with your bo - dy and blood,



let us pray to the Lord, let us pray to the Lord.

**ANTHEM: *Come Unto Him*, G.F. Handel**  
Sigrun Payne, Soprano

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD: *Thy Word Is a Lamp* (W&P 144)**

*Refrain*

F C<sup>7</sup> F B<sup>b</sup> C<sup>7</sup> F B<sup>b</sup> F

Thy word is a lamp un-to my feet and a light un-to my path.

C Gm Dm Am B<sup>b</sup> C

1 When I feel a-fraid, think I've lost my way, still you're there right be-

B<sup>b</sup>/F F C Gm Dm Am

side me, and noth-ing will I fear as long as you are near.

B<sup>b</sup> C Dm D A/C# Csus C<sup>7</sup> *Refrain*

Please be near me to the end.

C Gm Dm Am B<sup>b</sup> C

2 I will not for-get your love for me, and yet my heart for-ev-er is

B<sup>b</sup>/F F C Gm Dm Am

wan-der-ing. Je-sus, be my guide and hold me to your side, and

B<sup>b</sup> C Dm D A/C# Csus C<sup>7</sup> *Refrain*

I will love you to the end.

**THE WORD: Micah 1:3-5;5:2-5a;6:6-8**

<sup>3</sup>For lo, the LORD is coming out of his place,  
and will come down and tread upon the high places of the earth.

<sup>4</sup>Then the mountains will melt under him  
and the valleys will burst open,  
like wax near the fire,  
like waters poured down a steep place.

<sup>5</sup>All this is for the transgression of Jacob  
and for the sins of the house of Israel.

What is the transgression of Jacob?

Is it not Samaria?

And what is the high place of Judah?

Is it not Jerusalem?

<sup>2</sup> But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.

<sup>3</sup>Therefore he shall give them up until the time  
when she who is in labor has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.

<sup>4</sup>And he shall stand and feed his flock in the strength of the LORD,  
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great  
to the ends of the earth;

<sup>5</sup>and he shall be the one of peace.

If the Assyrians come into our land  
and tread upon our soil,  
we will raise against them seven shepherds  
and eight installed as rulers.

<sup>6</sup>"With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

<sup>8</sup>He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

Word of God,  
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON: *Reflections on the 2018 National Youth Gathering*

HYMN OF THE DAY: *We Are Called* (ELW 720)



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so  
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.



## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

**With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.**

**O God, preserve your church from empty piety. Stir up our will to act with mercy and compassion. Keep our bishops, pastors, teachers, and all who proclaim your good news strong in faith. Lord, in your mercy, hear our prayer.**

Provide all living things with sufficient food and clean water. Make us ever mindful of the farmers and laborers who supply us with food, and open our hands to share what we have received. Lord, in your mercy,  
**hear our prayer.**

Awaken our nation to care for veterans and others who have experienced the stress and trauma of war or other military conflicts. Inspire us to promote the well-being of those who have put themselves in the service of others. Lord, in your mercy,  
**hear our prayer.**

Bow down to meet those who are trampled. Greet them with mercy, and give new life to those who feel overwhelmed or broken by discrimination, grief, or illness, especially Sherri, Roberto and Juanita. Lord, in your mercy,  
**hear our prayer.**

Bless the ministries in our community that reach out to people who are unnoticed or neglected. Give us a common vision of justice that eliminates hunger, greed, and self-righteousness. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

Bind us together with the saints of every time and place until we join them around your throne. Lord, in your mercy,  
**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

One with the communion of saints in all times and places, let us confess our sin against God and one another.

*Silence for self-reflection.*

O God, our merciful redeemer,  
**we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *We Come To The Hungry Feast (M. Sedio)***

***Great And Mighty Is He (Pettygrove)***

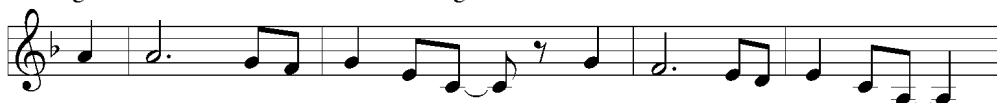
**PRESENTATION OF THE GIFTS: *Give Thanks (W&P 41)***



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

## OFFERING PRAYER

Let us pray.

**Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **INVITATION TO COMMUNION**

Hunger no more. Thirst no more. Come to the banquet of life.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS:

*One Bread, One Body (ELW 496)*

*Christ, Be Our Light (ELW 715)*

## PRAYER AFTER COMMUNION

Let us pray.

**Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.**

**8:30 AM SUNDAY SCHOOL SINGERS: *I'm So Glad Jesus Lifted Me Up***

## SENDING

*God blesses us and sends us in mission to the world.*

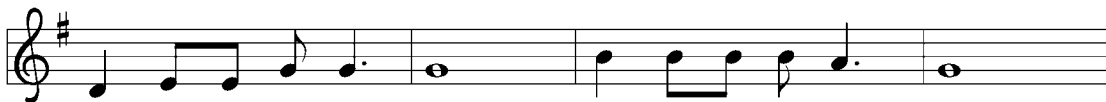
## ANNOUNCEMENTS

### BLESSING

The love of God surround you;  
the grace of Christ release you;  
and the Holy Spirit be your guide and strength,  
now and forevermore.

**Amen.**

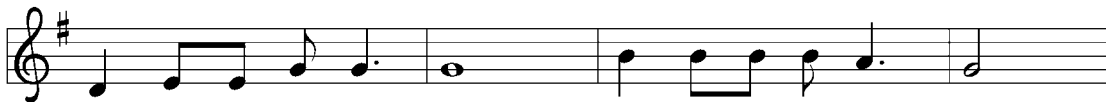
**SENDING SONG: *This Little Light of Mine* (ELW 677)**



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

**DISMISSAL**

Led on by the saints before us, go in peace to serve the Lord.  
**Thanks be to God.**

**POSTLUDE**

**November 11, 2018 Twenty Fifth Sunday after Pentecost**

**Micah 1:33-35; 5:2-5a; 6:6-8**

**Walk Humbly**

**Weekly Financial Report**

November 4, 2018

Attendance:188

**General Offerings: \$9799**

**Mortgage Fund: \$1,450**

**Amount needed per Sunday:**

**General Offerings: \$9,907**

**Mortgage Fund: \$1,098**

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## INFORMATION For the Week!

### Sunday, November 11 Twenty-Fifth Sunday After Pentecost

#### Youth Sunday!

8:30 am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

### Monday, November 12

#### Veteran's Day

Church Office Closed

7:00 pm	Vision Team Focus Group—Young Adults, ages
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### Tuesday, November 13

9:15 am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
4:15 pm	Library Committee
5:30 pm	Christian Education Committee
6:30 pm	Youth Committee
7:00 pm	Finance Committee
	Brass Ensemble Rehearsal

### Wednesday, November 14

10:00 am	Peace by Piece Sewing
11:00 am	Worship Team Meeting
12:00 pm	WELCA Potluck Veterans Appreciation
12:30 pm	Preschool Chapel

### Thursday, November 15

9:00 am	Quilters
9:15 am	Preschool Chapel
6:00 pm	Chime Choir
	Emergency Preparedness Task Force
7:00 pm	Sanctuary Choir

### Friday, November 16

#### Pastor's Sabbath

Church Office Closed

### Saturday, November 17

9:00 am	Men's Breakfast & Bible Study
10:00 am	Vision Team Focus Group—Parents of Young Children
3:30 pm	Youth Trip to Peace Lutheran Church

### Sunday, November 18 Twenty-Sixth Sunday After Pentecost

8:30 am	Worship
9:45 am	Education Hour
	WELCA Quilt and Bake Sale
10:00 am	Ensemble Rehearsal
11:00 am	Worship
2:00 pm	Senior's Thanksgiving Dinner
4:00 pm	Lyrical Arts Concert—free concert

## IN OUR PRAYERS

### Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

### Those living with cancer:

**Audrey** (Sherrill & Larry Baker's friend), **Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

### Those who are ill, have an injury or who are recovering from surgery:

**Jeff Almeida** (Stephanie Almeida's husband), **Paul Anderson** (member), **Barb** (Stacie & Mike Souriall's friend), **Judy** (Judy Richard's friend), **Trudy Eichelsdoerfer** (member), **Sherrri Gordon** (member), **Howard** (Carl & Joan Christian's son), **Ingrid** (Pastor Berg's friend), **Jackie** (Stacy & Mike Souriall's friend), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Roberto** (Beth Phelps brother-in-law), **Ryan** (Cathy Edwards' grandson), **Sadako** (Sue Toyoda's mother-in-law) **Swede** (Sherrill & Larry Baker's friend), **Ted** (Sue Toyoda's friend) & **Tom** (Dawn Bastin's father).

### Special Prayers:

**The Rhodes family** (Holmes family friends)

### Those who are homebound or in extended care facilities:

**Margie Bannister** (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is*

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**

God's work. Our hands.