

2019 WBN State Championship

Where: Chippewa Flowage

When: September 14th-15th, 2019 – Official Practice Date is Sept. 13th – All B.A.S.S./WBN rules will be adhered to on official practice days.

Take Off/Weigh-in: Tiger Musky Resort

Pre-Tournament Meeting: Tiger Musky Resort – 7p.m. Registration starts a 5:00p.m.

Anglers must be OFF tournament waters by 4:00 p.m on Friday.

**The WBN Board would like to invite everyone to the WBN 2019 State Tournament Weekend.**

**Entry Forms must be in or postmarked by August 23rd, 2019! Clubs are responsible to send an equal number of boaters and non-boaters. UNDER THE NEW FORMAT - DO NOT SEND AN UNEVEN NUMBER OF PARTICIPANTS!**

**All WBN tournament rules and regulations will apply and are posted on the WBN website:** [**www.wisconsinbassnation.com.**](http://www.wisconsinbassnation.com/)

**For a renewing member:**

* **Must have their dues paid for by March 1st. If a renewing member pays for their dues after March 1st a $25.00 administrative fee per person will be required.**
  + **If a renewing member submits their tournament entry form after the listed deadline but prior to 3 days before the tournament, they will be charged a late fee of 50% of the tournament entry fee they are submitting the entry for.**

**For a new member:**

* + **If a new member’s dues are paid prior to March 1st, the new member will be eligible to compete in the State Tournament of the same year. If a new member’s dues are not paid by March 1st, the new member will not be eligible to compete in the same year’s**

**State Tournament.**

* + - **If a new member’s due are paid before March 1st of the current year and submits their tournament entry form after the listed deadline but prior to 3 days before the tournament, they will be charged a late fee of 50% of the tournament entry fee they are**

**submitting the entry for.**

**Any questions regarding the tournament – please contact Tournament Director – Kyle Carpenter : 920-819-5731**

**WBN 2019 STATE TOURNAMENT INDIVIDUAL ENTRY FORM**

# Name: \_

**Club:**

**B.A.S.S. #**

**Please Check One: \*Boater:**

**or \*Non-Boater:**

\*You don’t need to send in a copy of your insurance, but please retain a copy on you. Random checks will be given. \*\*\*All WBN tournament rules and Regulations will apply and are posted on the WBN web site[www.wisconsinbassnation.com](http://www.wisconsinbassnation.com)\*\*\*

# Tournament Fee: $150.00 boater/ $100.00 Non-boater

Having acquainted myself with the rules, I have completed this application and submit it for my Tournament entry. By signing this application, I hereby agree to be bound by and comply with all Tournament rules and regulations. I expressly assume all risks associated with the Tournament and hereby release W.B.N., the host, B.A.S.S. sponsors, and tournament officials from

all claims of injury and/or damage incurred in connection with this tournament. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of B.A.S.S. and the Wisconsin B.A.S.S. Nation.

# Signature

Entry Forms must be in or post marked by August 23, 2019! PAY YOUR CLUB DIRECTLY. Your club is responsible to send in ONE CLUB CHECK, (Made payable to: WBN) with all entry forms, insurance copies and the CLUB ASSIGNMENT SHEET form completed.

Any questions please contact Chris Fredrick at 715-897-0668. Make club check or money order payable to “WBN” and mail to:

## Brent Te Kulve 213 Main St.

**Luxemburg, WI 54217**

**Phone: 920-370-5957**

[**brent.tekulve@gmail.com**](mailto:Cfred_20@hotmail.com)

**Any questions regarding the tournament – please contact Tournament Director – Kyle Carpenter : 920-819-5731**

You must submit an equal number of boaters and non-boaters. \* Please indicate if you are linked with another club member

Total # Boater Entry Fees:

@ $150.00 each = $\_

Total # NonBoater Entry Fees:

\_@ $100.00 each = $

Club Check #\_

Grand Total Paid By Club = $

**Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   Non Boater Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   Non Boater Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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4. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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5. **Boater Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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6. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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7. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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10. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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11. **Boater Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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**Tournament Fee: $150/boater $100/Non-Boater**

\*\*\*Please indicate if you have a “linked” boater or non-boater\*\*\*

Make check or money order payable to “WBN” and mail check, entry form, AND COPY OF BOAT INSURANCE (if needed) to:   
**WBN Secretary**  
Brent Te Kulve  
213 Main St.  
Luxemburg, WI 54217  
Phone: (920) 370-5957  
[brent.tekulve@gmail.com](mailto:brent.tekulve@gmail.com)

Entry Forms must be in or postmarked by August 23, 2019! Please pay for your entire club with one check. Any questions please contact Chris Fredrick at 715-897-0668. Make out check or money order to “WBN” and mail to: Brent TeKulve – address above.