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FOR AS OFTEN AS YOU

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*eat this bread*



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AND

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*drink the cup...*

1 CORINTHIANS 11:26

## **Trinity Episcopal Church**

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# MAUNDY THURSDAY

April 14, 2022

7:00 p.m.

*The Congregation is welcome to sing the hymns during today's service.*

*Communion Hymns during the Eucharist will be sung by members of the choir.*

*Please join in the music with your hearts and minds and allow the choir to give them a voice.*

## The Word of God

*Silent Meditation*

Processional to the Altar

Songs of Praise #239

*"They'll Know We Are Christians by Our Love"*

**Celebrant:** Bless the Lord who forgives all our sins;

**People:** His mercy endures for ever.

## Kyrie

Trent Clegg

Org.

Lord, Lord, have mer - cy on us. Lord, Lord, have  
mer - cy on us. Lord, Lord, have mer - cy on us.  
Christ have mer-cy. Christ have mer-cy. Christ have mer - cy on  
us. Lord, Lord, have mer - cy on us. Lord, Lord, have  
mer - cy on us. Lord, Lord, have mer - cy on us.

## The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

**Exodus 12:1-14a**

Reader: A reading from the Book of Exodus.

Reader: The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## The Response

Psalm 31:9-16

I love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

How shall I repay the LORD \*  
**for all the good things he has done for me?**

I will lift up the cup of salvation \*  
**and call upon the Name of the LORD.**

I will fulfill my vows to the LORD \*  
**in the presence of all his people.**

Precious in the sight of the LORD \*  
**is the death of his servants.**

O LORD, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the LORD.**

I will fulfill my vows to the LORD \*  
**in the presence of all his people,**

In the courts of the LORD's house, \*  
**in the midst of you, O Jerusalem.**

## Second Reading

1 Corinthians 11:23-26

Reader: A reading from St. Paul's First Letter to the Corinthians.

Reader: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Sequence Hymn

*"Thou, Who at Thy First Eucharist Did Pray"*

Hymnal #315

## The Gospel

John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

Celebrant: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

## Homily

The Rev. Haydie LeCorbeiller

## The Nicene Creed

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

**Leader:** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Cycle of Prayer we pray this morning for The Diocese of Kurunegala – Extra Provincial to the Archbishop of Canterbury. We pray also for our Bishops Michael and Brian, and for our Bishop-Elect Jos.

*Silence*

Leader: Lord, in your mercy

**People: Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Leader: Lord, in your mercy

**People: Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Leader: Lord, in your mercy

**People: Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Leader: Lord, in your mercy

**People: Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list and for those we name before you now, either silently or aloud.

*Silence*

Leader: Lord, in your mercy

**People: Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Leader: Lord, in your mercy

**People: Hear our prayer.**

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

### **The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*All are welcome to receive Holy Communion, and gluten free wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest.  
If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.*

# The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

## Offertory Anthem

*"Ubi Caritas"*

by Ola Gjeilo

**People: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

BCP p. 361

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Trent Clegg

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and

11  
might, hea - ven and earth are full of your glo - ry, Ho - san - na in the

20  
high - est. Ho - san - na in the high - est - .

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All:**           **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther who art in Hea-ven, ha llo wed be Thy name. Thy King-dom  
7 come, Thy will be done on Earth as it is in Hea-ven. Give us this day our dai-ly bread, and for-  
12 give us our tress-pass-es as we for-give those who tress-pass a-gainst us. And  
16 lead us not in-to temp-ta-tion but de-li-ver us from e-vil, for Thine is the King-dom and the  
19 pow-er and the glo-ry for-e-ver. A-men

## The Breaking of the Bread

Trent Clegg

Lamb of God, You take a-way the sin of the world. Have mer-cy on  
8 us. Lamb of God, You take a-way the sin of the world. Have mer-cy on us.  
10 Lamb of God, You take a-way the sin of the world. Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## The Holy Communion

*"Now, My Tongue, the Mystery Telling"*

Celebrant: Let us pray.

**All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out**

**to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Stripping of the Altar**

*Silent Meditation*

## **The Gospel of the Watch**

Matthew 26:30-46

Reader: Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

**Because our liturgies of Maundy Thursday, Good Friday, and Easter  
are understood as a single act of worship, there is no blessing or dismissal  
at the end of this service. The people leave in silence.**

## PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister:	Geoffrey Friedley
Lectors:	Trent Clegg, Tom Eckert
Altar Guild:	Angela Young
Music Director:	Trent Clegg
Organist:	Jason Bartosic