



# 65th Infantry Division Association

## 67th Annual Reunion



Camp Shelby, MS • October 22 – 25, 2020

### EVENT REGISTRATION FORM

Please indicate your choice of events on the back side of this form, total and send this form along with check or money order made payable to:

**65TH INFANTRY DIVISION ASSOCIATION** c/o Sibyl Ream • 638 Elmhurst Drive • Washington, PA 15301 OR Submit electronically at: [www.65thdiv.com/reunions.html](http://www.65thdiv.com/reunions.html)

ATTENDEE'S NAME #1		FIRST REUNION
<input type="checkbox"/> 65TH VETERAN	<input type="checkbox"/> LEGACY	<input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> GUEST		
NAME OF YOUR 65TH DIVISION VETERAN (If you are not the veteran)	RELATIONSHIP TO VET	VETERAN'S UNIT
ATTENDEE'S NAME #2		FIRST REUNION
<input type="checkbox"/> 65TH VETERAN	<input type="checkbox"/> LEGACY	<input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> GUEST	<input type="checkbox"/> CAREGIVER	
NAME OF YOUR 65TH DIVISION VETERAN (If you are not the veteran)	RELATIONSHIP TO VET	VETERAN'S UNIT
ADDRESS OR CHANGED ADDRESS	CITY / STATE / ZIP	
71ST? <input type="checkbox"/> YES	PHONE NUMBER	EMAIL ADDRESS

Detailed information about each day is in the reunion write up and highlighted in the event form instructions. All prices include tax and tip.

Attendee #1	Total from back side of this form.	
Attendee #2	Total from back side of this form.	
WILL YOU REQUIRE A WHEELCHAIR FOR THE REUNION?		How many? _____ x \$40 EACH
HALBERT DONATION & MEMBERSHIP DUES — Fill out page 73 and include with registration. Total from page 73.		
EXPECTED ARRIVAL DATE AND TIME:	TOTAL ENCLOSED	\$
INDICATE YOUR LODGING ARRANGEMENTS: <input type="checkbox"/> HOTEL <input type="checkbox"/> CABIN <input type="checkbox"/> VIP HOUSING		
Please indicate any ADA special needs:		
Please indicate any medical allergies or related information:		
Emergency contact NAME:	Relationship:	
Emergency contact home phone:	Emergency contact cell phone:	

We realize this reunion is different than our other reunions because all activities and meals are being held at Camp Shelby. If you have any questions, please contact Jackie at: 605-229-2812 or [bluegrass@abe.midco.net](mailto:bluegrass@abe.midco.net).

All reservations must be received by September 15, 2020. There is a \$20.00 cancellation fee for reservations cancelled more than 30 days before event. Cancellations within 30 days of event are non-refundable.

Early event registration is essential!

**REGISTRATION DEADLINE IS TUESDAY, SEPTEMBER 15, 2020!**

**Please review the meals on the next page. All meals are being served at Camp Shelby.**

		Attendee #1		Attendee #2	
Child is 10 years or under. Child prices are in (parens).		Child		Child	
<b>Thursday, October 22</b>					
Registration	(\$5)	\$10.00	X	\$10.00	X
Breakfast: Continental Breakfast	(\$6)	\$10.50		\$10.50	
Meet and Greet: Heavy Hors d'oeuvres	(\$5)	\$10.00		\$10.00	
<b>Friday, October 23</b>					
Breakfast: Basic Breakfast	(\$6)	\$11.75		\$11.75	
Then and Now Tour & Armed Forces Museum	(\$15)	\$30.00		\$30.00	
Lunch: Cafeteria Style – Base Dining Facility	(\$8)	\$8.00		\$8.00	
Mixer: Southern Barbeque and Fixins	(\$8)	\$16.00		\$16.00	
<b>Saturday, October 24</b>					
Breakfast: French Toast Buffet	(\$6)	\$15.25		\$15.25	
Grand Gallery Events		\$0.00		\$0.00	
Lunch: Craving Italian Buffet	(\$7)	\$17.75		\$17.75	
Ceremonies		\$0.00		\$0.00	
Banquet: Please choose your entrée	Salmon	\$35.00		\$35.00	
Child: Chicken Tenders	(\$10) Prime Rib	\$35.00		\$35.00	
<b>Sunday, October 25</b>					
Breakfast: Southern Style Buffet	(\$6)	\$15.25		\$15.25	
Membership Meeting		\$0.00		\$0.00	
Lunch: Cajun Style Buffet	(\$7)	\$19.00		\$19.00	
Camp Shelby Demonstrations		\$0.00		\$0.00	
Dinner: cost not included	(\$0)	\$0.00		\$0.00	
<b>Monday, October 26</b>					
Breakfast: Continental Breakfast	(\$6)	\$10.50		\$10.50	
<b>65<sup>th</sup> Veteran and/or Caregiver:</b>	<b>TOTAL:</b>	<b>\$</b>		<b>\$</b>	
<b>Total is \$0.00</b>					

**Please total and note the total on the front side of this registration form.**

**Attendee #1 has special dietary needs:**

**Attendee #2 has special dietary needs:**

YES  **Special request for all 65<sup>th</sup> and 71<sup>st</sup> Veterans and family members:**  
**Have you or a family member received the French Legion of Honor medal?**  
**If so, please contact Bill Phillips. We want to recognize all recipients at the ceremony**  
**on Saturday whether they are present or not, even if deceased.**  
**Contact Bill at 850-496-7364 or billnkathymefl@embarqmail.com**

## 65<sup>th</sup> Infantry Division Association Membership and *Halbert Magazine*

The form on this page is for internal use only. The Treasurer and the 65th Infantry Division archivists will keep abreast of any changes in their data bases for historical and organizational purposes only. All data is confidential and will not be shared with any other mailing lists. Please send your e-mail address(es), any changes to your home address, including zip code, and telephone number(s), including area code. Please list the 65<sup>th</sup> Division unit in which you or your Veteran served. Also, include spouse information. Please remember to keep in touch.

### PLEASE NOTE

**Paying membership dues does not include a donation to the *Halbert Magazine*.**  
**Avoid confusion by completely filling out the form.**

### Membership Enrollment and *Halbert Magazine* Donation Form

Date \_\_\_\_\_ Please check all boxes that apply.

- 65<sup>th</sup> Veteran     Legacy Member     Non-member Contribution  
 Lifetime Member     New Member     Membership Renewal  
 Subscription Renewal     New Subscriber     New Address  
 Widow of a 65<sup>th</sup> Veteran     Child of a 65<sup>th</sup> Veteran     Other Relationship \_\_\_\_\_  
 I prefer not to have my address/contact information published in the *Halbert Magazine*.

Name \_\_\_\_\_ Name of Spouse \_\_\_\_\_

65<sup>th</sup> Division Veteran \_\_\_\_\_ Unit of Veteran \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Alternate contact who knows how to reach you \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

#### Membership:

Membership dues for January 1 through December 31, 2020 are due now. Please send your payment if you have not already done so. Association Membership is open to 65<sup>th</sup> Infantry Division Veterans. Extended family of the 65<sup>th</sup> (18 years or older) may join the Legacy group.

- \$10 for one year     \_\_\_\_\_ years at \$10 per year  
 \$50 Lifetime Membership

#### *Halbert Magazine* Donation:

When determining the amount and frequency of your *Halbert Magazine* donation, please keep in mind that the publication and distribution costs the 65th Infantry Division Association an average of \$10 per issue, but we are requesting donations of \$15 to \$20 to keep the *Halbert* mailed to all 65<sup>th</sup> Infantry Division Veterans.

Please continue to send me the *Halbert Magazine*.

Enclosed is my donation in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_ year(s).

I would like to receive the *Halbert Magazine*:  Print only     Electronic only     Both print and electronic

**When complete, mail this form along with your payment to: 65<sup>th</sup> Infantry Division Association  
638 Elmhurst Drive, Washington, PA 15301**

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

**Or submit electronically to: <http://www.65thdiv.com/membership-and-donations.html>**