

# **AZ Legislative District 8 Republican Committee**

Web: www.d8azgop.org

Jim Ward, Chairman 480- 371-7820

# The Lincoln Link – May 10, 2012

Judy Eisenhower, Distributor

District Meeting – May 10, 2012 6:30 PM, Social Hour - 7:00 PM Meeting – Mustang Library 10101North 90<sup>th</sup> Street, Scottsdale

Speakers this month are Maricopa County Supervisor candidate Steve Chucri and Arizona Attorney General Tom Horne who will hopefully us up to date on the State opposing Obama Care and S. B. 1070 at the Supreme Court.

#### CHAIRMAN'S CORNER - JIM WARD

A huge thank you must to out to Shirley Cordasco and her committee for organizing an amazing annual breakfast. We had wonderful attendance not to mention great speakers and the entire event was a huge success.

Please be on the lookout for a call for a reorganizational meeting for our Legislative District during the month of June. Per the By Laws for our County Republican Party, based on redistricting, we must reorganize into our new district, elect new officers and reorganize.

#### FIRST VICE CHAIRMAN - BARB MCMULLEN

We are heading into the final stretch as far as submitting our paperwork for election as precinct committeemen. The paperwork must be in the County Recorder's Office located at 111 South 3<sup>rd</sup> Avenue, Phoenix, AZ 85003 by the end of business on May 30<sup>th</sup>. We will be collecting petitions at the LD 8 meeting on May 10th. After that, the Area Directors will be contacting precinct captains to collect the petitions and affidavits, so we can get them to the County Recorder's Office. I will have copies of all forms that I submit, as well as a receipt from the County. I will send out e-mails alerting you to the last date that I'll be taking the

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forms to the County Recorder's Office and then it will be up to you to be responsible for your own paperwork. Please be sure that you fill out the front and back of the petition form.

Also please include your voter ID number on the affidavit form. We will have a notary at the meeting on the 10<sup>th</sup>. The affidavit must be notarized to be accepted. On your paperwork you can use LD 8 and your current LD 8 precinct, or you can use the new LD 23 and LD 23 precinct designation. The County Recorder's Office will accept either. When you receive your ballot you may or may not see your name on the ballot even though you have submitted your paperwork. Your name is only included on the ballot if the number of people applying to be a PC exceeds the number of PC's authorized for the precinct. After the election, the Recorder's Office will publish the names of the elected PC's on their website. As soon as that is published, I will have it published for our information on the LD 8 website. You can also access the County Recorder's Website for the information.

#### **SECOND VICE CHAIRMAN - BOE JAMES**

Thank you to Shirley Cordasco and her Committee for all the great work they did to make our breakfast so successful. The food and service was excellent and the auction and raffle items were outstanding. The musical entertainment was superb and something really special. Thanks to all who contributed items for the auction and raffle. All made for a good and impressive setting for the candidates. I think all of the attendees learned something about LD 23 and LD 6 candidates.

Our future meetings will concentrate on candidates for the August primary and November general elections. Our speakers for this month, May 10<sup>th</sup> Maricopa County Supervisor candidate Steve Chucri and Arizona Attorney General Tom Horne who will speak about recent action possibly including fighting Tucson's "Raza" studies crowd, opposing Obama Care and supporting SB 1070 in the federal courts, arguing for proof of citizenship at the polls, combating drug lords and more..

The confirmed speakers for our June 14<sup>th</sup> meeting are Senatorial candidates Wil Cardon and Bryan Hackman and Clair Van Steenwyk.

# **DISTRICT 8 MINUTES - DOUG LITTLE, SECRETARY**

There are no minutes for the month of April due to the terrific breakfast last month.

# TREASURER'S REPORT - JOAN PARKER

**APRIL 30, 2012** 

Beginning bank balance \$10,534.37
Deposits 4,239.00
Checks issued 2,656.54
Ending bank balance \$12,116.83

Thank you to the following PC's for their contributions during the month of April, 2012:

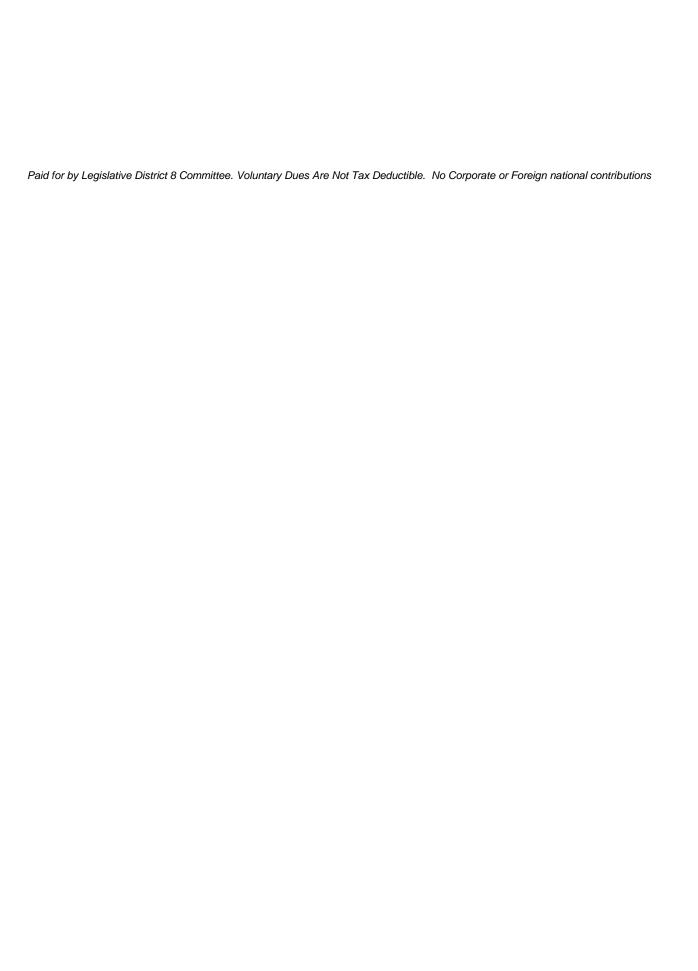
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Michele Reagan Patricia Stetson

Our Legislative Breakfast held on April 28, 2012 netted us a total of \$1,756.64. A complete accounting will be available at the May meeting.

### **EVENT CHAIRMAN - SHIRLEY CORDASCO**

I wanted to thank all of the guests, new members and old members. Everyone was anxious to attend but, unfortunately, I still get those calls the night before and say, am I too late? It was the largest attendance ever, or at least since I have chaired events – 126 of you. That was excellent and I believe out Holiday meeting/dinner will exceed that. I try to make our time together a bit more than just politics. We are all so deeply engrossed this year in everything politics. May we have something to celebrate in December.



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