

6. List and explain the three symptoms of *legalism-induced anxiety* that were addressed in this study.

7. Since *legalism* is denounced in the Bible, is it wrong to try to live according to the commands of Scripture? Explain.

PERSONAL APPLICATION

If you were to die tonight and stand before God and He were to ask, “Why should I let you into my Heaven?”, what would you say?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

The Rotten Fruit of Legalism

Introduction: HEBREWS 6:4-8.

Interpretation: Salvation is _____
to _____ who return to the _____.
LUKE 9:62; HEBREWS 10:1; 6:4, 6

Application: Salvation is _____
to _____ who _____
to look _____. JOHN 14:6

I. What is _____?

- _____ is the attempt to _____
(or _____) salvation by adhering
to a _____. GALATIANS 3:10-14; ISAIAH 1:11-18

II. What are the _____?

- A. _____.
LUKE 18:9-14; PROVERBS 16:18; 1 CORINTHIANS 10:12; PROVERBS 8:13
- B. _____. LUKE 18:9; 6:37; ROMANS 14:4; PSALM 101:5
- C. _____. GALATIANS 3:10; JAMES 2:10; MATTHEW 14:31

III. What is the _____?

A. The opposite of _____ is _____.

GALATIANS 5:13; 1 CORINTHIANS 15:10

B. _____

as having any bearing on _____.

ROMANS 3:20; GALATIANS 2:21; COLOSSIANS 2:16–3:4

C. _____ in Christ _____

for _____.

GALATIANS 2:16; TITUS 3:5; EPHESIANS 2:8-9;

ROMANS 11:6; 3:28; JOHN 14:6; 3:16–17; ACTS 16:31

Conclusion: It's not about _____ you _____,

but _____ you _____! 1 JOHN 5:11–12

STUDY & DISCUSSION QUESTIONS

1. Explain how LUKE 9:62 might help explain HEBREWS 6:4-8.

2. Explain how *legalism* can produce *pride*.

3. For this study, what was Pastor Keith's subtle distinction between *pride* and *arrogance*?

4. How might MATTHEW 7:21–23 relate to *pride*?

5. Explain how *legalism* can produce *anxiety*.