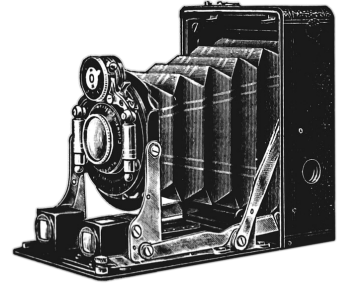


# 2019 Photo Contest Entry Form



DOUGLAS **DCM** COUNTY  
M U S E U M

Classification: Elementary / Middle / High School / Adult (Circle one)

Exhibitor's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail \_\_\_\_\_

	Category	Title of Photograph
1	Color	
2	Color	
1	Black & White	
2	Black & White	
1	Local History Photojournalism	
2	Local History Photojournalism	

Total number of photography entries	
Entry Fee	\$ 5.00

**ENTRIES DUE: NOVEMBER 1st**



## 2019 General Rules and Regulations

1. All Exhibitors must pay an Exhibitors Fee of \$5.00 to enter this contest to be paid by cash or check. Make checks out to the Douglas County Museum.
2. Exhibitors are allowed two pictures in each category for their classification (Up to six pictures allowed.) Categories are: Color, Black & White and our theme category is "Local History". (Examples of Local History: historic building or place, local business, photo journalism, historic natural and manmade features, etc. ) All photos for the contest in all categories MUST be taken of something or someone in Douglas County, Illinois. This includes anywhere in Arthur and Atwood as well!
3. Entries must be at least 8" x 10" and no larger than 16" x 20".
4. The Douglas County Museum has 8 x 10 frames to loan to interested participants. All other sized Entries must be framed and ready to hang, but matting is optional.
5. Entries must be turned in by **November 1st** to the Douglas County Museum.
6. Entries will be judged during the following two weeks.
7. Winning Exhibitors will be notified by phone or mail if listed on form.
8. Entries will receive prizes on the Awards Day TBA & All judges decisions are final.
9. Cash prizes will be presented in each category for all three classifications for 3rd place: \$10.00; 2nd place: \$20.00; 1st place: \$30.00 and Best of Show will receive \$50.00
10. Photos will remain on display for a month after the awards ceremony. You will be notified by phone when your pieces are ready for pick up. Photos not picked up within a month of this call may be discarded.

NOTE: *Participants and their art may be photographed for educational, archival, and public relations purposes for the Douglas County Museum.*

I agree to hold the Douglas County Museum, its board, employees, director, curator, committee members, and volunteers harmless from any liability, loss, expense, or claim for injury or damages arising from my participation in this program.

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you are under 18, please provide: Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**SPECIAL THANKS TO OUR SPONSORS for making this event possible!**

SILVER: J.B.H. Inc. of Arcola, Tuscola Kiwanis Club & Tuscola Rotary Club

BRONZE: Camargo Township District Library, Newman District Library, Vintage Karma & Joe's Pizza of Tuscola & Dr. Robert & Priscilla Arrol of Arcola