



# NEWSLETTER

*The Camera Club for Everyone*

## September 2018 Meeting Dates

Meetings are at the Clover Arts Center  
1101 Clover St., Brighton.

Unless there are holiday conflicts, our regular meetings will be on the first and third Mondays of the month. Because of Labor Day weekend this month's meetings will be on the second and third Mondays, September 10<sup>th</sup> and September 17<sup>th</sup>.

The first meeting will be the competition, with the following categories: digital, monochrome, large color and small color. Announcements are at **7:00** with competition starting at **7:15**. Late submissions (after 7:00) will not be eligible for competition. Dues must have been paid prior to the meeting so that you are on the membership list in order to compete. Renewal form on the last page of the newsletter. The second meeting of the month will be an educational program that will start at 7:30. There will be a Board meeting starting at 6:30 p.m. – All members are welcome to sit in.

## September Competition Special Assignment: Wildlife

Two images in print format (large or small color or monochrome) may be entered in the special assignment "Wildlife" category. These are in addition to the usual three images you may enter in the usual categories.

Since this is a special assigned topic it is club practice that only images taken from the date of the topic announcement to the competition date will be allowed in competition. Therefore, for this assigned topic images must have been taken between March and September 2018.

Subjects: Images are of animals only in the wild. Images of captive animals are NOT permitted such as pets or animals in zoos; rehabilitation refuges; or tourist-animal encounters. Acceptable animals in the wild are: \*Mammals \*Birds \*Fish \*Reptiles \* Amphibians \* Insects. Questions: If you need further clarification as to what types of wildlife are acceptable, contact Michelle at [mt1@rochester.rr.com](mailto:mt1@rochester.rr.com).

## Digital Competition Deadline and **NEW** Submission Info

The deadline for submission of images for the digital competition is midnight on the Monday preceding the competition day (**Sept 3<sup>rd</sup>** this month). New submission rule, send no more than **1 (one)** image in this category to: [CameraRochesterDCS@gmail.com](mailto:CameraRochesterDCS@gmail.com). The image should be in jpeg format and resized to 1920 in the longest dimension. Please name image files with your name and the title. Please also put the month in the subject of the email (Images for September).

## **Program Meeting September 17: Summer Photos**

To answer the question: "What did you do on your summer vacation?" members are asked to bring in photos to illustrate how they spent their summer. Maybe you had a staycation and took photos of your backyard flowers and birds or you traveled to somewhere in the US or perhaps overseas. Wherever you went in June, July and August join us for a group photo share. Bring 10 images on a flash drive. We'll plan to see your first five images and if we have time we'll see the remaining five. Plan to be ready to share where the image was taken, what camera/lens you used and if there were any photographic challenges you had to overcome to capture it. Join us to enjoy discussing our summer photo adventures.

### **Special Congratulations to Tom Kredo**



Image City Gallery  
Portfolio Showcase  
2018

A Juried Show

Tom Kredo

August 7 - September 2, 2018

### **Special Congratulations to Lisa Cook**

Lisa won 3rd place in the Gallery 96 Plein Air competition in June. The 3rd place award was a \$100 gift certificate to Rowe Photo.



*High Falls Sunset #2*

## **Congratulations to Susan Kaye and Michelle Turner** **Image City Partners' Picks - July 2018**



*Amiens* by Susan Kaye



*Rapa Nui Cemetery* by Michelle Turner

### **Camera Rochester Meetup**

Please upload your images as soon as possible. If you need to check a date, upcoming meetings and events are listed on the calendar. In addition, we're asking anyone who enters an image (Not just the higher scoring images) in any of the monthly competitions to post the image in the month's folder so that everyone can enjoy all of the images entered every month. [The winning images from the high scoring images page are easier to see on the site.](#) High scoring images will be copied from the Meet Up files for inclusion in the newsletter.

### **Opportunity for Learning: Image City**

Image City Critiques is a program offered by the gallery partners to provide participants an opportunity to critique and be critiqued in a friendly, constructive, positive environment. These sessions will be consistently held on the first Wednesday of each month from 7:00-9:00 pm. The session format has changed from digital to a series of hard copy prints on the same theme or taken at the same time. Check the Image City Newsletter for more specifics about the next meeting. If you have questions please contact Gil Maker ([gmaker@mac.com](mailto:gmaker@mac.com)) or Don Menges ([dmenges@rochester.rr.com](mailto:dmenges@rochester.rr.com)).

Image City has expanded its learning opportunities from the monthly critiques to workshops, courses and mentoring opportunities. There is no mail-in or online registration. Please visit the Gallery to sign up for courses. For more information, click on <http://imagecityphotographygallery.com/Courses.htm>

## CR Members at Image City

CR members on the CR panel: September 4 – September 30, 2018

Tom Kredo "Dog On My Mind"  
Nikhil Nagane "Sunrise At Mesa Arch"  
Sheila Nelson "City Shapes"  
Michelle Turner "Industrial Sunrise"  
Paul J. Shew "Evening Stroll In Chefchaouen Morocco"  
Michael Keaton "The Dark Hedges"

## Officers and Committee Chairs

Co-President	Michelle Turner	747-1547	mt1@rochester.rr.com
Co- President	Lisa Cook	461-5273	taylorcook@aol.com
Treasurer	Ron Weetman	461-1245	rweetman@rochester.r.com
Secretary	Beverly Cronkite	586-9094	rcronkite@rochester.rr.com
Newsletter Editor	Michelle Turner	747-1547	mt1@rochester.rr.com
Competition	Stephen Kalbach	622-4228	stevek461@gmail.com
Juror Solicitor	Tom Kredo	271-1601	tkredo@gmail.com
Image City Shows	Beverly Cronkite	586-9094	rcronkite@rochester.rr.com
Membership	Ron Weetman	461-1245	rweetman@rochester.r.com
NFRCC Rep.	David Braitsch	507-2212	dmathieub@gmail.com
Programs	Jeno Horvath	254-7084	jeno@rochester.rr.com
Digital Competition	Ron Weetman	461-1245	rweetman@rochester.rr.com
Website	Tracy Lause	425-7124	tnail@rochester.rr.com



## CAMERA ROCHESTER APPLICATION FOR MEMBERSHIP 2018

Camera Rochester is a volunteer organization and like all such groups, is dependent upon member participation and support. Members are expected to attend meetings and help with club activities such as managing the refreshment schedule, the picnic, shows, competition, programs and other various club activities.

Everyone is expected to bring refreshments at least once a year.

For more information including meeting dates go to [www.camerarochester.org](http://www.camerarochester.org) and/or join the club meet up group.

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### CAMERA ROCHESTER 2018 APPLICATION FOR MEMBERSHIP

New/Renewal/Change

Name(s) \_\_\_\_\_

Name(s) for badge \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Newsletters will be delivered by e-mail

Dues for 2018 due January 1, 2018: Single \$35.00, Couple \$50.00

How did you find out about Camera Rochester? \_\_\_\_\_

Make check payable to CAMERA ROCHESTER and send to:

Ron Weetman, 185 Orchard Dr, Rochester, NY 14618

I agree to be a participating member of Camera Rochester and do my part to keep it a great club.

Signature \_\_\_\_\_ Date \_\_\_\_\_

