

Jehovah's Response to Moses' Excuses II

W	S	C	R	P	T	U	R	E	S	B	E	L	I	E
H	P	T	I	R	I	P	S	Y	L	O	H	S	Y	T
A	E	H	L	E	W	O	R	K	S	Q	I	A	Z	I
T	E	S	E	R	U	T	P	I	R	C	S	U	C	V
S	C	T	P	M	U	H	A	A	R	I	N	M	D	E
H	H	O	R	A	A	R	O	N	L	X	A	E	N	L
A	I	N	O	I	V	E	L	L	G	P	M	L	A	B
L	Q	G	U	T	A	E	A	J	M	E	E	D	H	A
L	B	U	S	A	W	H	O	A	M	I	R	H	Y	P
S	R	E	Q	H	S	E	M	I	T	D	R	I	H	T
A	E	N	O	T	B	E	L	I	E	V	E	L	T	I
Y	T	Z	A	M	J	O	H	N	X	P	W	O	L	S
V	A	H	T	A	E	L	O	Q	U	E	N	T	I	M
U	W	B	W	I	T	N	E	S	S	E	S	U	R	A
Y	A	S	D	L	L	A	T	N	E	U	Q	O	L	U

WHOAMI	WHATSHALLISAY	NOTBELIEVE
HISNAME	IAMTHATIAM	THYHAND
LEPROUS	WITNESSES	THIRDTIME
THREE	SAMUEL	WORKS
JOHN	SCRIPTURES	HOLYSPIRIT
WATER	BAPTISM	ELOQUENT
SLOW	SPEECH	TONGUE
ANGER	LEVITE	AARON

Notes

Jehovah's Response to Moses II

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume II

0042

Providence of God

“And after five days the high priest Ananias came down with certain elders, and with an orator, one Tertullus; and they informed the governor against Paul. And when he was called, Tertullus began to accuse him saying, Seeing that by thee we enjoy much peace, and that by thy providence evils are corrected for this nation, we accept it in all ways and in all places, most excellent Felix, with all thankfulness” (Acts 24:1-3).

You may have heard individuals speak of the Providence of God, saying, “It was by God’s providence that this or that took place. In World Wars I and II, Bibles were passed out to the soldiers going into battle and were to be carried in their left breast pocket to protect the heart. The Bibles were equipped with a metal front, with the inscription, “May the Lord be with you,” to prohibit, and/or deflect, enemy bullets from penetrating the heart of the soldier if shot. Of one such event it was reported, “The combined Bible, prayer book and hymnal was carried to the front by a 19-year-old dispatch rider with the Army Cyclist Corps in 1915. And when a German sniper got him in his sights during a night mission near Arras, in northern France, “the hand of God” intervened to answer his prayers. Continued, Pg. 2

Providence of God, Cont.

The enemy crack-shot opened fire but hit the Bible, which Private Harry Taylor always carried in the left breast pocket of his uniform. The bullet knocked Harry off his bike but he was otherwise unhurt, thanks to the book taking the force of the impact.”

On the humorous side, one individual appealing to providence indicated that parking spaces opened up for him by the providence of God. Another, speaking about going to Krispy Kream said, “If I drive by, and a parking place is opened close to the door, it is God’s providence telling me to stop and have a doughnut.” So, he tested his theory, and sure enough, “after five trips around the block a parking place close to the door became available.” On another occasion, a woman attributed not being incarcerated for the transportation of illegal items to the Providence of God.

Many such applications are made, i.e., an individual misses a scheduled flight, or an ill-fated ocean liner: John Mott was an influential evangelist and longtime YMCA official, who shared the Nobel Peace Prize in 1946. He and a colleague were supposedly offered free passage on the Titanic by a White Star Line official interested in their work but declined and instead took the more humble liner Lapland. According to a biography by C. Howard Hopkins, when they reached New York and heard about the disaster, “It is said that the two men looked at each other and one voiced their common thought: ‘The Good Lord must have more work for us to do.’ ” Thus, there are a myriad of applications from being “providentially hindered” to that of being “providentially protected.”

All in all, it is interesting that the only reference to “providence,” in the scriptures, is used not in reference to God, “but to the forethought and work of man:” Felix.

Nevertheless, generally, “the doctrine of divine providence has reference to that preservation care and government which God exercises over all things that He has created in order they may accomplish the ends for which they were created” (ISBE).

Meditate upon the words of Mordecai to Esther, saying, “Think not with thyself that thou shalt escape in the king’s house, more than all the Jews. For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father’s house will perish: and who knoweth whether thou art not come to the kingdom for such a time as this?” (Esther 4:13-14). ret

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Exodus 3:1-12

- A. What does one man do when faced with the calling of God?
- B. Matt. 25:14-30 – Do not be this guy.

I. Who Am I? Vs. 11

II. What Shall I Say Unto them: 3:13-14

- A. What shall I say unto them? “I AM THAT I AM.”
- B. 3:18 – “They shall hearken unto thy voice.”

III. They Will Not Believe Me: 4:1

- A. What is that in thy hand?
- B. A rod, leprous hand, water to blood
 - 1. Deut. 17:6; 19:15; 1 Tim. 5:19; Heb. 10:28 - Three witnesses
 - 2. 2 Cor. 13:1 – This is the third time.
 - 3. Ezek. 14:14, 16, 18 – These three
 - 4. 1 Sam. 3:1, 4, 6, 8-9 - Samuel
 - 5. Witnesses of Christ:
 - a. Jn. 5:33; Matt. 3:16-17; Jn. 1:32-34 – John
 - b. Jn. 5:36 – Works
 - c. Jn. 5:37; Lk. 3:22 – Father
 - d. Jn. 5:39, 46-47– Scriptures
 - e. 1 Jn. 5:6-8 – Spirit (Holy Spirit), water (baptism), blood (death: 1 Jn. 3:16)

IV. I Am Not Eloquent, Slow of Speech and Slow of Tongue: 4:10; Matt. 10:19

V. Send Some One Else: 4:13-15

Solomon Says

The name of Jehovah is a strong tower; The righteous runneth into it, and is safe. Prov. 18:10