



Palestine
Lutheran Church

Lectionary 19 (*10th Sunday after Pentecost*)

August 9, 2020

Reaching Out in Christian Love to All

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Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

*=Stand as you are able **Bold Print** = congregation responds

ELW=Red Evangelical Lutheran Worship

Ring of the Bell and Prelude

GATHERING *The Holy Spirit calls us together as the people of God.*

***CONFESSION AND FORGIVENESS**

In the name of the Father,

and of the ✙ Son,

and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have

left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.
Amen.

***GATHERING SONG Praise and Thanksgiving ELW 689**

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Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good; har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger, your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
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*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray.

**O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.
Amen.**

WORD *God speaks to us in scripture reading, preaching, and song.*

FIRST READING: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to

him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 85:8-13

⁸I will listen to what the Lord God is saying;
**for you speak peace to your faithful people and to those
who turn their hearts to you.**

⁹Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.

¹²The Lord will indeed grant prosperity,
and our land will yield its increase.

¹³Righteousness shall go before the Lord
and shall prepare for God a pathway.

SECOND READING: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL: Matthew 14:22-33**

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The holy gospel according to Matthew the 14th chapter.

Glory to you, O Lord.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So

Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE – *Please stay in your pews*

SERMON

HYMM OF THE DAY Praise, Praise! You Are My Rock ELW 862

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Praise, Praise! You Are My Rock



- 1 Praise, praise! You are my rock. The wind, the waves are high. You hold me
- 2 Praise, praise! You are my rock. My des - ert sand is dry. You break the
- 3 Praise, praise! You are my rock. You calm the fear and pain. One word of
- 4 Praise, praise! You are my rock. You host the ta - ble set. We break the



when the waves are strong. You hold me lest I die, I die.
 rock, a riv - er flows. You hear me when I cry, I cry.
 faith and I am well, I rise to praise and walk a - gain.
 bread, we drink the cup; we know whom we have met, have met.



Praise, praise! O God, you are my rock.

- 5 Praise, praise! You are my rock.
 The Easter grave is sealed;
 you roll the stone—you, God, alone—
 then sin and death are healed, are healed.
 Praise, praise! O God, you are my rock.
- 6 Praise, praise! You are my rock.
 You stood high on a hill.
 A holy cloud: you are on high.
 Be still, my heart, be still, be still.
 Praise, praise! O God, you are my rock.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***PRAYERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads.

Lord, in your mercy,
hear our prayer.

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand.

Lord, in your mercy,
hear our prayer.

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace.

Lord, in your mercy,
hear our prayer.

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day (*especially*):

Prayer Requests:	Laura Aust	Dianne Blackmer
Anita Brendeland	Dick Brown	Joan Carson
Alisha Cox	Bev Echtenkamp	Lowell Elliott
Jane Gordan	Jackie Greene	
Bruce & Sandy Halverson		Dolores Hauge
Warren Johnson	Kevin Klingbeil	Alvina Larson
Ardell Lundgren	Merlin Lyon	Loree Ness
Deidre Qual	Shannon Tope	Marissa Vermeer
Joyce Volz	Sarah JoAnn Young	Phil Zeller
<i>Emergency workers, health workers, neighbors</i>		

Lord, in your mercy,
hear our prayer.

For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected

hardship. Supply us generously with your grace for our life together.

Lord, in your mercy,

hear our prayer.

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself (*especially*):

Family & friends of Don Trautner, Wanda Halverson, Bonny Erickson, Angie Claude, Donna Keiser, Arlene Wee, Judy Smith, Sharon Mortenson, Valerie Brendeland, Sue Ihle, Ralph Kalsem, Mark Richter, Dean Simmons, Charles Brendeland, Tanner Houseman, Rev. LeRoy Dobbe, Jimmy Young, Darrell Rout, John Maier

Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

OFFERING

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

SENDING *God blesses us and sends us in mission to the world.*

***BLESSING**

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG My Life Flows on in Endless Song ELW 763

Text: Robert Lowry, 1826-1899; Music: Robert Lowry, alt. Public domain.

My Life Flows On in Endless Song

1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

TEXT: Robert Lowry, 1826-1899

MUSIC: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

***DISMISSAL**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.

Ring of the Bell

Postlude

For streaming and printing:

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Those Serving in Today's Service

Pastor: Eric Klimpel

Accompanist: Mindy DeVries

Youth Liaison: Nels Dovre

Technicians: Brent Emerson, Joe Russell, Austin Klimpel

This Week at Palestine

Today, August 9, 2020 *Lectionary 19 (10th Sunday after Pentecost)*

8:00 a.m. ZOOM Dawn Dialog

9:30 a.m. Worship (livestreamed)

4:00 – 7:00 p.m. Gather @ the Garden at the Blackmer Farm

Tuesday, August 4, 2020

6:00 p.m. ZOOM Bible study

Wednesday, August 5, 2020

7:00 a.m. Men's Bible Study

12:00 noon ZOOM Prayer time

Sunday, August 16, 2020 *Lectionary 20*

8:00 a.m. ZOOM Dawn Dialog

9:30 a.m. Worship OUTSIDE! Holy Communion. Blessing of Backpacks

4:00 – 7:00 p.m. Gather at the Blackmer Farm

Lectionary texts: Isaiah 56:1, 6-8; Psalm 67; Romans 11:1-2a, 29-32; Matthew 15:[10-20] 21-28

Thank you for your Gifts for Ministry

THANK YOU!!! We celebrate your generosity and thank you in advance for your support as we strive to reach our average weekly offering goal of \$4,427 for current expenses and \$68 for benevolence.



Tithes & Offering

Palestine will accept your offering!

1. **Bring** to worship service with you and place in offering plates.
2. **Mail** check to:
Palestine Lutheran Church
1375 HWY 210
Huxley, IA 50124
3. **Give online through Easy Tithe.**

Go to our website www.plchuxley.com and click on the bright red ONLINE GIVING tab on the right located above our "Reaching out in Christian love to all" statement.

Thank you. Continue to pray and know God is with us.



Great News!

The Palestine Piecemakers, our church's busiest group of cut-ups, is excited to announce that we have reached our goal. We sewed hundreds of masks, and we completed 200 quilts during the 2019-2020 schoolyear!

The Piecemakers submitted 10 quilts to the Riverside Bible Camp's online quilt auction last week. We are ecstatic to report that our quilts netted \$1,485 in funds for the camp – our highest total ever!

Now we look forward to another year of needling each other (while using anti-COVID precautions, of course) and continuing our quest to blanket the world with LOVE!

In Christ,

*Louise Larson and
Cynthia Johnson*

Welcome to Worship! We're glad you're here (physically or virtually), guests and members alike, and pray that you will find in our worship an opportunity to praise God and hear God's Word.

Take Heart (based on Matthew 14)

We who gather for worship each week know what it is like to feel terrified. We may not be on a literal boat being tossed by the waves, as are the disciples in the gospel story today, but our lives are often rocked by the circumstances we experience. Sometimes the howling wind that buffets our boat is a terrifying health diagnosis. The waves that batter us about might be financial ruin, marital struggles, the demands of caregiving, or a myriad of other issues. We are not strangers to feeling out of control or scared.

Some of us barely made it here today. We are out of energy and exhausted by living in fear. Jesus meets us in the midst of our worry and says, "Take heart, it is I; do not be afraid" (Matt. 14:27). He sings it to us in the hymns of our faith, speaks it to us in scripture, and feeds us with it in the meal.

As we turn to a hymn and open our weary lips to sing, Jesus is present in the words and melodies that God's people have been singing for a very long time. We sing these hymns in the chapters of our lives when the seas are calm, and when we are certain we are about to capsize.

When someone stands to read a piece of scripture we have heard dozens of times, Jesus comes to us afresh as we hear that word with troubled or peaceful hearts. Christ meets us in the ancient texts that never get old, offering us stability when our little boats seem dwarfed by the raging sea.

We approach the table, steady or perhaps trembling; when we feel beloved and when we are deeply aware of our captivity to sin. Each time, we reach out with our cupped beggar hands, and Jesus offers himself to us: "Take heart, it is I; do not be afraid."