

June 3, 2018
Second Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/ Bookkeeper

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

June 3, 2018
Second Sunday after Pentecost
9:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Preaching: Rev. Tor K. Berg

Presiding: Rev. Chienyu Jade Yi

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Carsten Thode
Ensemble Director	Richard Edmonds	Lector	Joyce Thode
Flute	Cheryl Miller	Greeter	Paul Desilet
Guitar	Connie Wolter	Sound Tech	Ann Bormann
Percussion	Trent DeVerter	Communion Assistant	Marilyn Kay, Jeffrey Kosman & Kris Linderoth
Ensemble	Terry Barker, June Condra, Stephanie Conroy, Scott Eiler, Doug Peterson, Gordy Phelps & Johannes Skjonsby		

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Suite in D (Anon.)*

WELCOME

GATHERING SONG: *Immortal, Invisible, God Only Wise (ELW 834)*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

OPENING DIALOGUE: Psalm 119:1-8

Happy are those whose way is blameless, who walk in the law of the LORD.
Happy are those who keep his decrees, who seek him with their whole heart,³ **who also do no wrong, but walk in his ways.**

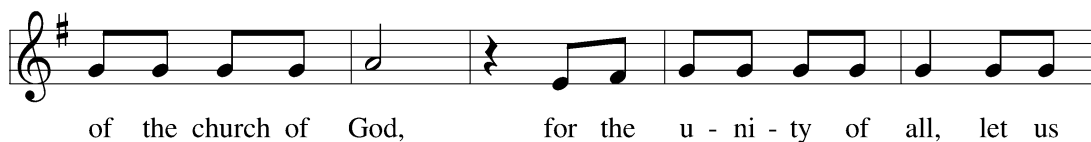
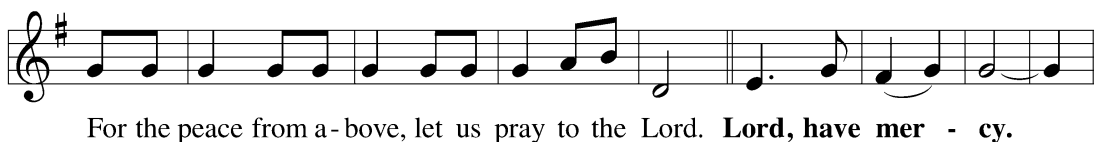
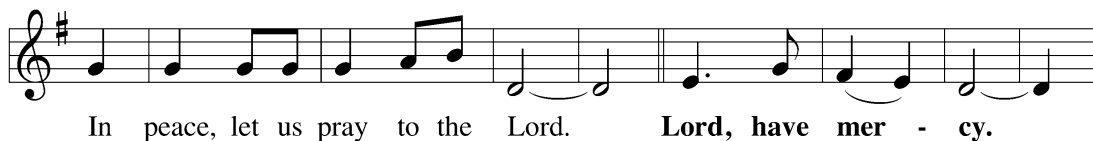
You have commanded your precepts to be kept diligently.
O that my ways may be steadfast in keeping your statutes!

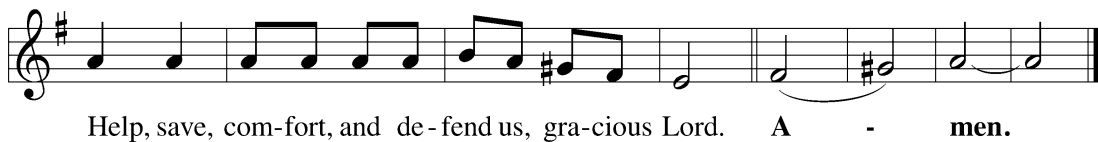
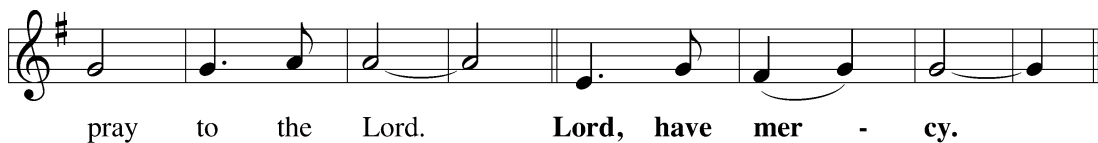
Then I shall not be put to shame, having my eyes fixed on all your commandments.

I will praise you with an upright heart, when I learn your righteous ordinances.

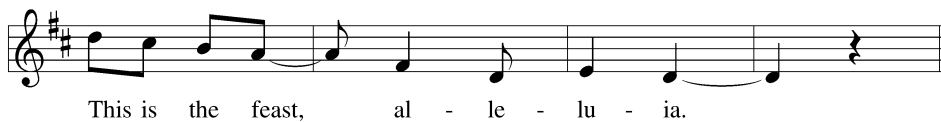
I will observe your statutes; do not utterly forsake me.

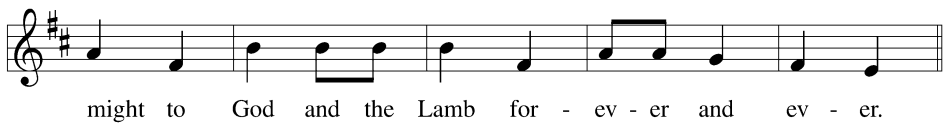
KYRIE (Congregation sings bold sections)





CANTICLE OF PRAISE







slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of Adam and Eve, Abraham and Sarah, Moses and Miriam, we remember that you came to our ancestors and put in their hands the word of life. We ask your forgiveness in not acting on those words and making this world the paradise you intend for it to be. We give you thanks for your enduring love for us. Amen.

ANTHEM: *I Know That My Redeemer Lives*

June Condra, soprano; Lucy Kay Osborne, piano

WORD

God speaks to us in scripture reading, preaching, and song.

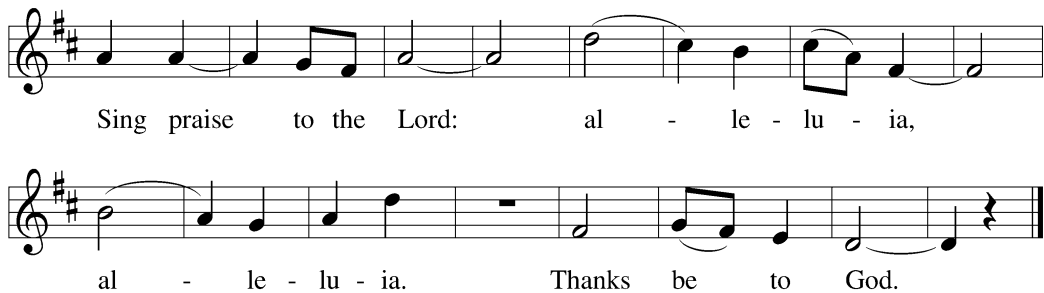
WELCOMING THE WORD: *Sing Praise to the Lord*



Sing praise to the Lord: al - le - lu - ia,



al - le - lu - ia, our thanks be to God.



THE WORD: Exodus 20:3-11

³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Word of God.

Word of Life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

HYMN OF THE DAY: *You Are Holy* (ELW 525)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

CATECHETICAL AFFIRMATION

We shall have no other gods. What does this mean?

We are to fear, love, and trust God above all things.

You shall not make wrongful use of the name of the Lord your God. What does this mean?

We are to fear and love God, so that we do not curse, swear, practice magic, lie, or deceive using God's name, but instead use that very name in every time of need to call on, pray to, praise, and give thanks to God.

Remember the Sabbath day and keep it holy. What does this mean?

We are to fear and love God, so that we do not despise preaching of God's word, but instead keep that word holy and gladly hear and learn it.

PRAYERS OF INTERCESSION

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

God our strength, you command your people to keep sabbath. Coax your church away from the busyness of the world and give us holy rest, so that, refreshed, we will give vibrant witness to your world-healing love. Hear us, O God.

Your mercy is great.

God our strength, you restore what is withered. As all creation stretches forth in hunger and thirst for you, revive what has ceased to flourish and repair what has fallen into decay. Make us partners in your holy healing. Hear us, O God.

Your mercy is great.

God our strength, we ache for peace. Teach nations that you carry our burdens, you free human hands, and you rescue us in distress. Raise up leaders in the world who listen to your voice and walk in your ways. Hear us, O God.

Your mercy is great.

God our strength, people are afflicted and perplexed, persecuted and struck down. Shine the light of your glory into the hearts of your suffering ones, especially Paul and Gabe, so that they will not be crushed, driven to despair, or feel forsaken. Hear us, O God.

Your mercy is great.

God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others. Open our hearts to your loving will for these times, for our neighbors, and for this community of faith. Hear us, O God.

Your mercy is great.

For whom do the people pray?

God our strength, death is at work in us, but life is in you. Free us now to live into your promise of indestructible life and, in the end, restore us with all the saints. Hear us, O God.

Your mercy is great.

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

Just and gracious God,

we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us: “When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL


God feeds us with the presence of Jesus Christ.

OFFERTORY: Adagio (G.F. Handel)

OFFERING: *The offering of flowers is given to the glory of God by Nancy & Neil McGee in celebration of their granddaughter Magnolia’s birth on May 25th, and by Bob Berg in memory of his wife, Diane’s birthday on June 4th.*

PRESENTATION OF THE GIFTS

All



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a repeat sign and a double bar line. The lyrics are: 'Come, bring them to the ta - ble—', 'bring the gifts of bread and wine, the', 'hopes and dreams of all the peo - ple, the of - f'ring of our', and 'lives, the of - f'ring of our lives.' The piece ends with a double bar line and repeat dots.

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

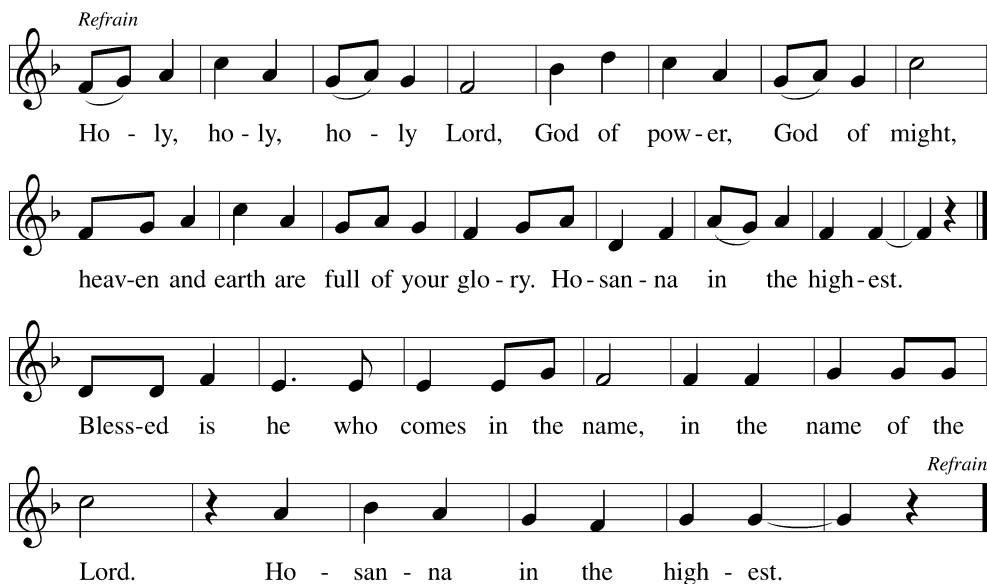
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy Lord*

Refrain



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est. *Refrain*

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Bless those who will take this meal to our family who cannot be here with us with compassion and hope.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: *Lamb of God, Come Take Away*



1 Lamb of God, come take a - way the sin of all the
2 Lamb of God who'd give your soul to see a bro - ken
3 Lamb of God, ris - en Lord, { heal us with your
4 Lamb of God, Ho - ly One, { bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
world made whole: have mer - cy up - on us, mer - cy up -
liv - ing word: have mer - cy up - on us, mer - cy up -
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMNS

One Bread, One Body (ELW 496)

Blessed Assurance (ELW 638)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

June 10, 2018 Third Sunday after Pentecost

Exodus 20:12-16

Ten Commandments

Weekly Financial Report

May 27, 2018

Attendance: 142

General Offerings: \$4,541

Mortgage Fund: \$355

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

POST COMMUNION SONG: *Now the Body Broken*



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



"Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace."

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor
and give you peace.

Amen.

SENDING SONG: *To Be Your Presence* (ELW 546)



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

DISMISSAL

Go in peace. Proclaim the good news.

Thanks be to God.

POSTLUDE: *Engelberg* (M. Burkehardt)

IN OUR PRAYERS

***Prayers of thanksgiving for the birth of Magnolia Elizabeth Lysaght to Megan & Steve Lysaght.
Proud grandparents are Nancy and Neil McGee.***

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Marcie Clure** (Dan & Sandy Hendricks' friend), **Steve Crossley** (Joanne Bjornsen's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Eppl** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Dee Onn Hodges** (Bob Berg's friend), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Donna Osborne** (Marilyn Iverson's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Pam Steig** (Marlis Pehling's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Paul Anderson** (member), **Courtney Bond** (Nancy Funsinn's daughter), **Swede Johnson** (Sherrill & Larry Baker's friend), **Sarah Henderson** (Cathy Edwards' grand daughter), **Jenny Robinson** (Evelyn Fischer's friend), **Mona Shogren** (member), **Emery Stute** (Ryan Stute's grandniece) & **Connie Wolter** (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Arlene O'Neall** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need.
Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that
an illness or situation is ongoing.***

INFORMATION For the Week!

Sunday, June 3 Second Sunday after Pentecost

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
12:15 pm Youth Meet & Greet—***Get to know your fellow travelers to the 2018 ELCA Youth Gathering in Houston!***

Monday, June 4

9:00 am LWR School Kits Group
10:00 am Friends Supporting Friends

Tuesday, June 5

9:30 am Lectionary — ***Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!***
6:00 pm Property Committee
7:00 pm IT/Communications Committee
Social Ministries Committee
Brass Ensemble Rehearsal

Wednesday, June 6

10:00 am Deborah Circle
7:00 pm Houston Youth Gathering Meeting ***for youth attendees and parents.***

Thursday, June 7

9:00 am Quilters

Friday, June 8

Church Office Closed

Saturday, June 9

Sunday, June 10 Third Sunday after Pentecost

High School Graduation Recognition !

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
10:45 am Graduation Recognition Breakfast—***All grads and their families are invited. Please RSVP to Roger.***