

# Introduction to Yeshua's Commentary on the Torah and the Prophets

Matthew 5:13-20

## Part 1

<sup>13</sup> You<sup>PL</sup> are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14-16</sup> You<sup>PL</sup> are the light of the world. A city that is set on an hill cannot be hid. <sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. <sup>16</sup> Let your light so shine before men, that they may see **your good works**, and glorify your Father which is in Heaven.

## Part 2

<sup>17</sup> "Do not think not that I am here to misinterpret the words of the Torah or the Nevi'im! I am not here to misinterpret them. I am here to correctly interpret them! Amen!"

Till heaven and earth pass, one **yod** (smallest letter in Hebrew alphabet) or one of the **smallest decorative marks on the smallest letter** shall in no wise pass from the Torah, till all of it is interpreted correctly. <sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven: but whosoever shall do and teach *them*, the same shall be called great in the Kingdom of Heaven. <sup>20</sup> For I say unto you, that except your **tzedaqah** shall exceed *the* **tzedaqah** of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven.