



www.michiganropersassociation.com

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Seth Madry - 269-275-3982
Tim Gilliland - 810-614-7348

JANUARY 2017

Membership Dues:

New **\$82.00**, Renewal **\$80.00**, Youth (age 16) **\$15.00**, Family **\$125.00** (Parents + High School & under18), Day Permit **\$40.00** and Associate (bulletin only) **\$30.00**

Notes:

1. Jackpots can be cancelled without notice due to inclement weather, i.e. extreme heat or cold – please call ahead if doubt.
2. Negative Coggins required at all roping functions
3. Western attire is appreciated at all roping events
4. Dogs must be on leash
5. Deadline for the Bulletin due by the 20th of the month

2017 Roping Schedule

January 28th JaeBird Performance Ranch
7440 Cox Rd Bellevue, Mi 49021
Tony Lauer 810-223-4045
John Braska 517-983-9862

11:00 AM

Open -4 Hd Progressive \$50/man. \$10cc/man Payoff: go- 1 pl/50 teams, Avg.- 1/10 teams up to 4, 6 if over

11 PT Draw - Enter 1 draw 1 or draw 2 4 Hd Progressive \$60/man. \$16cc/man Payoff: 1st Go-1/50 tms, Avg - 1/15 teams up to 4, 6 if over 100

7 PT Draw- Enter 1 draw 2 or draw all 3. 3 Hd Progressive \$75/man. \$24cc/man Payoff: 1st Go-1/50 tms, Avg - 1/15 teams up to 4, 6 if over 100

Novice –2 Hd \$25/person \$10.00cc. Payoff: 1/10 entries, each side (header & heeler)

Rule Proposal: (3rd time listed)

This will be voted on at the February 11th General Membership Meeting!

Membership Increase. Single Membership Renewal \$80. Single New Membership \$82. Family Membership \$125. Day Permits \$40. Membership increase to take effect immediately as if 9/25/16. If the proposal is declined at the general membership meeting this winter, a refund will be given.
Signed: Tony Lauer

Rule Book. The rule book is in the final stages. Please check the website or facebook often to view the revised rule book. This rule book will be voted on at the February 11th General Membership Meeting.

*****Remember directors it is your responsibility to get at least one buckle sponsorship. Any other sponsorships members or directors can get are greatly appreciated. It helps to make your year-end awards better. *****

Thank You to our 2016 Season Year End Award Sponsors!

Crawford Custom Leather – Joe Crawford
Dick Smith
Dusty Link Horse Shoeing – Dusty Link
Misty Meadow Ranch-Tony & Angie Lauer
Nate Welch
Shegan Ranch- Mike & JoAnne Shegan

STANDINGS

As of 11/19/16

5 & Above Heading

1	Colton Bugis	396
2	Rob Pyne	312
3	Seth Madry	240
4	Jason Terpening	88

4 & Below (2+-4+) Heading

1	Nate VanderKolk	464
2	Mike Culhane	406
3	Travis Coenen	264
4	Becca Crawford	264
5	Kendal Read	262
6	David Windon	174
7	Paula Robinson	158
8	Dion Wade	87
9	Brad Heinz	58
10	Mark Neukom	39

Novice Heading

1	Jillian Hawkins	135
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5 & Above Heeling

1	Luke VanderKooy	396
2	Dusty Link	326
3	Dan Palasek	226
4	Garett Madry	216

5	Cale Johnson	162
6	Bill Tucker	158
7	Jesse Hawkins	24

4 & Below (2+-4+) Heeling

1	Joe Crawford	621
2	Allison Terpening	351
3	Nate VanderKolk	262
4	Jason Terpening	255
5	Jim Windon	174
6	Dick Smith	39

Novice Heeling

1	Sam Windon	150
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FOR SALE

16 Year Old Head Horse: "Hank" Red Roan, no papers, comes with halter and lead rope. There is an indoor to ride him in, but no access to cattle. He will take you to the pay window. Asking \$4500.00 Call Steve Buckley 586-557-5240.

Total Equine Horse Feed—As seen on "All Around Performance Horse" on RFD TV. Please contact Total Equine Distribute, Tom and Charlotte Kennedy 810-793-2659.

Tribute Equine Nutrition and Cactus Ropes- Misty Meadow Ranch is now a dealer of both products. Contact us today for more information. Tony Lauer 810-223-4046

MRA AWARDS BANQUET RESERVATION FORM

February 11, 2017

Lucky's Steakhouse 17500 Silver Parkway, Fenton, Mi 48430

DIRECTORS MEETING AT 3:00 PM

GENERAL MEMBERSHIP MEETING AT 4:00 PM

SOCIAL HOUR AT 5:00

DINNER AT 6:00

AWARDS AT 7:00

Reservations and money for the banquet must be sent in by January 28, 2017. If you will not be arriving in time for dinner, but would like to be present during the awards presentations, please let us know so we can have enough room for everyone.

This year's dinner will be a choice of a Chicken or Steak entree.

Name: _____

Phone #: _____

Members # _____ x \$13.00 = \$ _____ Non-Member # _____ x \$20.00 = \$ _____

Member or Non-Member Children (0-12) # _____ X \$5.00=\$ _____

MEAL TOTAL: _____

If you do not send your reservations in by January 28th, there is no guarantee you will have a plate.

(Make check payable to M.R.A.)

Mail to: MRA Office
12100 Fairbanks Rd.
Linden, Mi 48451

Please vote for:

Sportsperson of the year _____

Most Improved Team Roper _____

You can email your nominees to ahmac99@hotmail.com or return with Banquet information