Holden Chamber of Commerce 124 W 2nd Street Holden, MO 64040

May 20, 2018

Dear Friends,

We are gearing up for the Holden Street fair 2018! This year the fair will be August 23, 24 and 25. We rotate to the last weekend of August when there are only 4 weekends in September. When there are 5 weekends in September, we are scheduled in the middle of September. Hope this helps with planning your schedules for future fairs. Thanks!

Enclosed is a booth application for the 2018 Holden Chamber of Commerce Street Fair. Be aware, the postmark on your application will determine your placement on the street *after* the placement of 220 electrical needs.

Please note: when measuring your space requirements, please include the booth, the trailer and hitch, etc. The measurement will be more accurate this way as we DO NOT have leeway. If you have questions please call Jenny at 816-699-4208.

Please read the application over very carefully so that you understand any changes we have made. I have tried to make set-up and take down simpler, so check out the changes. Again we look forward to hearing from you and seeing you at the Holden Chamber of Commerce Street Fair 2018. Our theme for this year is "Let the Fun Shine In". We will see you at the fair!

Sincerely,

Jenny Holden Chamber of Commerce Street Fair Booth Committee Please Read and be sure you can abide by the following before sending in your application.

Set up time for the booths are AFTER 5 pm on Wednesday, August 22nd so as to give our local businesses time to wrap up the day before we block off the road. We will be there at 5pm after closing our businesses, as we are all volunteers with the Chamber of Commerce and have our responsibilities to complete as well. We will help with the electricity throughout the evening and are usually around for assistance until 8 or 9pm.

Again, please, do not arrive before 5 pm on Wednesday.

You are welcome to be at your booths as you see fit depending on your items for sale. However our MINIMUM hours of operations are as follows:

Thursday from 5-9pm Friday from 5-9pm Saturday from 10-9pm

You may NOT remove the booth before 9pm on Saturday so as not to disturb foot traffic or to leave empty space-entertainment is scheduled until 9pm. By leaving early it forces things to end for everyone on either side of your booth and looks bad for the ending of the show.

There is a trash dumpster provided that vendors must use to help the overloading of barrels on the street. These are provided for your customers. Please honor that privilege for them and transport your trash to the large dumpster at Olive and McKissock.

McKissock

yar

2nd Street

Breaktime

Breaktime

We must have all tents, trailers, tables and other items removed from the street when you leave Saturday unless you have made arrangements with a fair board member to have it done before 7 am Sunday morning as our street cleaners will be out at that time to open the street back up.

Please call with any other questions

Jenny 816-699-4208

Holden Street Fair Chamber of Commerce Fair Booth Committee 124 W 2nd St Holden, MO 64040

Doctmark	date received	
POSIMARK	care received	

2018 Dates: Aug 23, 24, 25 Checks payable to Holden Chamber of Commerce

Please mail this contract to the above address. Booth location is assigned on first come basis, using postmark date. Deadline for booth rental space is Monday August 6th. Contact Jenny at 816-699-4208. Applications after the deadline will have a \$50 late fee and be allowed as space is available.

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PLEASE NOTE: CARNIVAL RESTRICTIONS -NO	COTTON CANDY VENDORS ON TH	E STREET.
Name of Organization		
Name of Contact Person		
Address		
City, State, Zip		
email	_Cell	
Advanced payment is required in order to reserve after electrical considerations. Non-profit group provide a tax-exempt letter and will be charged	os such as service organizations and	
Non-profit groups will be placed in the best available FOOD Booth Space Base Price (Associate Business members and higher with Holden Chan	15ft space - \$150	\$
Non-food product and promotions (Associate Business members and higher with Holden Cha. Extra footage is priced at \$50 per five(5)f (Include trailer hitches/tongues/acce		\$50 base price) \$
Church/non-profit organizations @ \$30 per 10 ft.		\$
Type of booth: Food Arts & Crafts Ga	nmes Promo Other	
Description of items:		
(ONE outlet per vendor unless marked and paid otherwise. Vendo	r provides splitter. Know amperage your trailer j	pulls so we must have accurate
account per breaker. Vendor is solely responsible to verify that the	e amp provided is sufficient for their needs. Hold	<mark>len Chamber is NOT liable for the</mark>
electricity and will NOT be held liable for damages. Vendors: Be d	assured the amperage is correct for your needs B	BEFORE you plug into the outlet.)
110 @ \$25 1 outlet; OR	220 @ \$40 each outlet	\$
Add above selections (booth at NO merchandise that refers to or promotes of Satan, skulls etc., knives, swords or weapons will not to ask any vendors not complying with the above stat family event and supported by the businesses, therefore The Holden Chamber of Commerce reserved The above application hereby releases the H Committee, organizers and associates from any and a or occur to exhibitor, his or her goods, property or the duration of the Holden Fair under this agreement. The insurance, county sales tax and any other conduct of without refund or fees. The entrant is solely responsi	t be allowed. The Holden Chamber of the tements to remove their booth-NO refundations the right to limit the number of booth folden Chamber of Commerce, the Board II responsibility, injury, loss, damage, of the public from any condition whatsoever the above entrant is solely responsible for business. Failure to comply could resu	all be allowed. Items about Commerce has the authority nds will be issued. This is a as. rd of Directors, Fair or legal action that may arise r during the preparation and r the sale of his or her items, It in removal of the entrant
All food booths or any booth selling food products \$250,000 listing the Holden Chamber of Commerce proof of insurance is received. All food booths will regulations-for regulations see: www.johnsoncom	ce as an additional insured. No applic I be required to comply with any loca ntyhealth.org or phone: 660-747-612	cation will be processed until al, county, and state 1.
Printed Name		

\$\$\$ Received______ Check #_____ Booth assignment #_____