

2018



2018

**Mon Valley Home Show**

DATE \_\_\_\_\_

COST \_\_\_\_\_

PAID \_\_\_\_\_

CK \_\_\_\_\_ CC \_\_\_\_\_

BAL \_\_\_\_\_

PAID \_\_\_\_\_ DATE \_\_\_\_\_

CK \_\_\_\_\_ CC \_\_\_\_\_

# BUYER'S GUIDE ADVERTISING

<b>BANNER AD</b>	<b>\$75.00</b>
<b>BUSINESS CARD SIZE AD (3½"W X 2"H)</b>	<b>\$ 100.00</b>
<b>½ PAGE SIZE AD ( 3½"W X 5"H)</b>	<b>\$200.00</b>
<b>FULL PAGE SIZE AD (3½"W X 10"H)</b>	<b>\$350.00</b>
<b>INSIDE FRONT COVER AD (3½"W X 10"H)</b>	<b>\$400.00</b>
<b>INSIDE BACK COVER AD (3½"W X 10"H)</b>	<b>\$400.00</b>
<b>BACK COVER AD (3½"W X 10"H)</b>	<b>\$500.00</b>

EXHIBITOR \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_





CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

Banner ad	\$75.00	\$ _____
Business card ad	\$100.00	\$ _____
1/2 Page ad	\$200.00	\$ _____
Full page ad	\$350.00	\$ _____
Inside front cover ad	\$400.00	\$ _____
Inside back cover ad	\$400.00	\$ _____
Back cover ad	\$500.00	\$ _____
Down Payment (half of ad)		\$ _____
Balance Owed		\$ _____

Make checks payable to:  
**Equipment Connection**  
**P.O. Box 283**  
**Pricedale, PA. 15072**

**BALANCE AND ARTWORK  
 FOR AD DUE BY MARCH 1ST, 2018**

Card holder name and address ( Please print ) _____ Name _____ Address _____ Signature of Cardholder _____ Visa _____ MasterCard _____ Other _____	<div style="display: flex; align-items: center;">  <div>Card # _____</div> </div> <div style="display: flex; align-items: center;">  <div>3 Digit # on back _____</div> </div> <div style="display: flex; align-items: center;">  <div>Expiration _____</div> </div> <div style="display: flex; align-items: center;">  <div>Amount \$ _____</div> </div>
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