

**Meeting of Council of the Rural Municipality of Grayson No. 184 Held the 7th day of  
March, 2019 in the Municipal Office at Grayson, SK**

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**Present:**

Reeve – Harvey Mucha

Councillor Division 1 - Dustin Grant  
Councillor Division 2 - Mike Lang  
Councillor Division 3 - Absent  
Councillor Division 4 - Kevin Lang  
Councillor Division 5 - Trent Duczek  
Councillor Division 6 - Dave Graff

Administrator – D. Paquin

**Call to Order:**

A Quorum present, Reeve Harvey Mucha called the meeting to order at 9:00 a.m.

**Agenda:**

**79/19 D. Graff:** That the agenda be accepted as presented.

**Carried.**

**Minutes:**

**80/19 T. Duczek:** That the minutes of the regular meeting of Council held on February 13th, 2019 be approved.

**Carried.**

**Financial Statement:**

**81/19 D. Grant:** That the bank reconciliation and statement of financial activity for the month of February, 2019 be accepted as presented.

**Carried.**

**Correspondence:**

**82/19 M. Lang:** That the correspondence presented to Council, now be filed.

**Carried.**

**Delegations:**

**9:30 a.m. – Certified Sales Ltd. (oil)**

**10:00 a.m. – Kahkewistahaw Economic Management (Gravel Contract)**

**Business:**

**Special Meeting**

**83/19 K. Lang:** That Council hold a Special Council meeting on March 21st to interview candidates for Administrator's position.

**Carried.**

**Pest Control**

**84/19 H. Mucha:** That Yvan Morin, Melville, Sask. be appointed as the Pest Control Officer on an hourly basic (\$30.00) if needed.

**Carried.**

**Crown Land**

**85/19 M Lang:** That the R.M. has no objections to the Gov. of Sask. selling SW 11-21-05-W2,

**Carried.**

Councillor Kevin Lang left the Council Chambers for personnel reasons

**Reports**

**86/19 H. Mucha:** That the following reports be accepted.  
Foreman Don Shrumm gave a verbal report on equipment, roads, etc.  
Councillor Dave Graff gave a verbal report on the East Central Transportation Meeting.

**Carried.**

**Accounts**

**87/19 T. Duczek:** That the accounts as presented to Council are approved for payment for the amount of \$61,402.65.

**Carried.**

**Adjournment:**

**88/19 D. Graff:** That the meeting be adjourned at 11:30 a.m.

**Carried.**

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**Reeve**

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**Administrator**