2018

Special Events Entry Form

Parade

Event Information

- **10:00 AM, Sunday, August 12, 2018**

Entry Deadline: **Prior to 5:00 PM Thursday, August 9, 2018**

- Entries must to be in the Fair Office prior to 5:00 PM, Thursday, August 9th. All entries entering after the deadline will be allowed to participate but may not be judged.
- Entry forms can be mailed to:

Trinity County Fair
P.O. Box 880
Hayfork, CA 96041

Prizes

• Best in Parade	Rosette, trophy and $100
• Division Winner	Rosette
• 1st , 2nd and 3rd place	Ribbon
• All	Participation ribbon

Parade

ENTRY RULES

- Enter in one class only and circle number desired on entry form. Parade Committee has the option to place entry in correct class if entered incorrectly. **It is very important that we receive pages 5 and 6 of the entry packet at the Fair Office before the deadline.**

- All entrants will obtain their parade entry number from Parade Committee members located at Hayfork High School parking lot at 8:00 am, Sunday August 12th. Judging starts at 8:30 a.m. promptly. **Late arrivals might not be judged!**

- **This year we will be judging for BEST IN PARADE from all division winners. Each division winner will be picked from 1st place winners in each class. The Best in Parade winner will receive a rosette, trophy and $100.**

- All participants will form-up on Hayfork High School Parking lot by entry number after obtaining their number. **State approximate length of truck and/or float on entry form.**

- Parade route from Hayfork High School, along Hwy. #3 to Fairgrounds main entrance.

- Awards will be presented at the fairgrounds.

- **VEHICLE CLASSES 6 & 7 PLEASE NOTE:** THERE WILL BE NO BREAKING OF TRACTION OR EXCESSIVE LOUD NOISE OR ENTRY WILL BE ELIMINATED.

- Last minute entries may participate in the parade but will **not** be judged.

- CHILDREN 10 & UNDER MUST BE ACCOMPANIED ON PARADE ROUTE BY AN ADULT.

- **All decisions of the judges are final!**

Parade

DIVISIONS/CLASSES

DIVISION 1 - HORSES

a. Solo Rider Jr *(16 & under)*
b. Solo Rider Sr *(Over 16)*
c. Oldest Mounted Senior
d. Matched Pair
e. Mounted Group *(3 or more)*
f. Pony / Horse Drawn Hitch

DIVISION 2 - MULES/DONKEYS

a. Solo Rider Jr (16 & under)
b. Solo Rider Sr *(Over 16)*
c. Mounted Group *(3 or more)*
d. Pack String
e. Specialty

DIVISION 3 - BICYCLES

a. Solo Rider – *Junior*
b. Solo Rider – *Adult*
c. Group

DIVISION 4 - DRILL & CEREMONY

a. Drill Team / Cheer Squad
b. Musical Group (Marching)
c. Musical Group (Non-marching)

DIVISION 5 - FLOATS

a. Service Clubs – *Junior*
b. Service Clubs – *Adult*
c. Commercial
d. Private – *Family*
e. Other

DIVISION 6 - VEHICLES

a. 1950 & Prior
b. 1951 – 1980
c. 1981 – Present
d. Custom Trailers
e. Service Vehicles

DIVISION 7 - MOTORCYCLES

a. Solo Rider – *Junior*
b. Solo Rider - *Adult*
c. Group

DIVISION 8 – OFF-ROAD VEHICLES

a. TuffTrux
b. ATV – Junior
c. ATV – Senior
d. Derby Cars
e. Speedway Cars

Parade

JUDGING CRITERIA

DIVISION 1 - HORSES

1. Rider(s) Appearance
2. Animal(s) Appearance
3. Costume and/or Theme

DIVISION 2 - MULES/DONKEYS

1. Rider(s) Appearance
2. Animal(s) Appearance
3. Costume and/or Theme

DIVISION 3 - BICYCLES

1. Neatness and Appearance
2. Originality
3. Coordination of Design

DIVISION 4 - DRILL & CEREMONY

1. Appearance
2. Performance
3. Costume

DIVISION 5 - FLOATS

1. Originality
2. Construction & Design
3. Neatness

DIVISION 6 - VEHICLES

1. General Appearance
2. Sub-class Costume and/or Theme
3. Authenticity
4. Originality

DIVISION 7 - MOTORCYCLES

1. General Appearance
2. Originality
3. Cleanliness

DIVISION 8 – OFF-ROAD VEHICLES

1. General Appearance
2. Originality
3. Protective Gear – if required

Parade

Entry Deadline: **Prior to 5:00 PM Thursday, August 9, 2018**

Applicant Information

Name or Organization_____

Address (mailing)_____

City _____ State _____ ZIP_____

Phone Number_____

Script for parade announcers *(Attach additional page if necessary)*

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NOTE: *DUE TO THE SPACING AND TIMING, IF YOU PLAN ON STOPPING TO PERFORM YOU MUST INDICATE BELOW. YOU WILL BE ALLOWED* ***TWO (2) MINUTES*** *AT TWO (2) DESIGNATED LOCATIONS ALONG THE ROUTE.*

PERFORMANCE: YES_____ NO_____

OF PARTICIPANTS *(to determine # of ribbons)*: _____

APPROXAMITE LENGTH OF TRUCKS and FLOATS: _____

CLASS *(see page 3)*:_____

Parade

I hereby release and hold harmless the Trinity County Fair Association, Directors and Staff, County of Trinity, and the State of California and/or any person or other organization in any way connected with my activities while participating in the Trinity County Fair Parade, from any loss, damage, or injury resulting from my actions. Further, I hereby assume and accept the full risk and danger of any hurt, injury, or damage to myself, my animal, or my equipment which may occur through or by reason of any matter, thing, condition, negligence, or any person or persons whatsoever in any event held or given by or under the direction of said TRINITY COUNTY FAIR ASSOCIATION.

Signature *(Parent/Guardian)* Date