

2023 Calhoun County Fair Parade - Saturday October 14th

"Bulls and Belles"

Name/Business/Organization: _____ Entry # _____

Contact person: _____ e-mail: _____ Ph. #: _____

____ Civic / Non-Profit

____ Fair Queen Contestant

____ Commercial / Business

____ Marching Groups

____ Dance / Gym Groups (Cheer, drill, etc.)

____ Political

____ Decorated ATVs, Go-Karts, Bicycles, Scooters, 4wheelers

____ Schools

____ Decorated Vehicles (Cars, Trucks, Tractors)

Please list any specifics about your entry here. We need to know if you'll be on foot, in a car, a truck pulling a trailer, you'll have multiple units, etc. as well as an idea on head count. You may include a brief description of what you would like to be announced when judged:

1. Lineup will begin at 7am at the CHS Stadium; we are ONLY using the Hwy. 35 entrance.
2. All vehicles in the parade are to be in line by 9 A.M. With the volume of entries, we are trying to keep this as safe and efficient for everyone as possible. **THE ONLY VEHICLES ALLOWED IN THE HWY. 35 ENTRANCES IS FOR THOSE ENTERED IN THE PARADE WILL A FLOAT ENTRY.**
3. All individuals in the parade are to be dropped by Travis Middle School to the stadium **before 9:30 am**. Parade starts promptly at **10:00 am**
4. If you are wanting to hand or toss out an item, please get it approved with Amanda or Marissa.
5. The parade route will be the same; up Sam Faubion, right on Virginia, left on Main, and end at the Bayfront.
6. The judges will be set up at **BEEfore It's A Quilt** on Main St. next to Davila's Shoe Repair. There will be 1 overall grand champion winner chosen as well as a 1st, 2nd and 3rd for each division. If you win, we will be calling the contact you've listed on this form to pick up trophies.
7. Any photos taken, please use **#CCFairParade2023** for social media. Thanks for your support.
8. You must display your # on the driver's door for the judges to see.

Please contact Amanda Gonzalez at 361-482-8464 or Marissa Almanzar at 361-571-0837

Please turn into amandag@ftpc.fpcusa.com or Amandag5178@gmail.com

DEADLINE TO ENTER IS 10/9/23