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## INTRODUCTION

*Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.*

*Congregational Responses in Bold Print*

## ANNOUNCEMENTS

**PRELUDE**      *You Are My All in All*      CARTER

## CONFESSION OF SINS

*Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love. **Amen.***

*Trusting God's promise of forgiveness, let us confess our sin against God and one another.  
Silence for reflection and self-examination.*

*Eternal God our creator, **in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.***

*Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ☩ forgives you all your sins. **Amen.***

**GATHERING HYMN**    # 848    *Give to Our God Immortal Praise!*    DUKE STREET

## GREETING

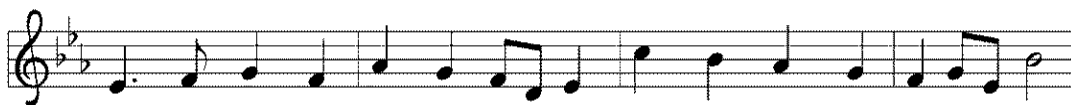
*The grace of God in Jesus Christ, poured out in every gift of the Holy Spirit, be with you all.  
**And also with you.***

## HYMN OF PRAISE

### Praise the Lord! O Heavens



- 1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
- 2 Praise the Lord, for he is gra - cious; nev - er shall his prom-ise fail.



sun and moon, re - joice be - fore him; praise him, gleam-ing stars and light.  
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might-y voice o - beyed;  
Praise the God of our sal - va - tion; hosts on high, his pow'r pro-claim;



laws which nev - er shall be bro - ken for their guid-ance he has made.  
heav'n and earth, and all cre-a - tion, laud and mag-ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796

Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

## PRAYER OF THE DAY

*Let us pray together. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.*

## WORD

### FIRST READING:     **Jeremiah 20: 7-13**

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

<sup>7</sup>O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." <sup>11</sup>But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. <sup>13</sup>Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.     **Thanks be to God.**

### SECOND READING:     **Romans 6: 1b-11**

*In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.*

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.     **Thanks be to God.**

## GOSPEL ACCLAMATION

*Hallelujah, Hallelujah, Hallelujah,*



## HOLY GOSPEL

*The Holy Gospel according to Matthew the 10th Chapter.*

**Glory to you, O Lord.**

### GOSPEL Matthew 10: 24-39

*Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.*

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

*The Gospel of the Lord.*

**Praise to you, O Christ.**

**SERMON**     *Rev. Robert Cochran*

**HYMN OF THE DAY**   # 798     *Will You Come and Follow Me*     KELVINGROVE

**APOSTLES' CREED**

*With the whole Church, let us confess our faith:*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**THE PRAYERS**

*Called together in the Spirit's embrace, let us pray for the mending of God's world (A brief silence.)*

... Lord, in your mercy, **hear our prayer.**

*All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord. **Amen.***

**MEAL**

**INTRODUCTION TO THE PEACE**

*The peace of Christ be with you always.     **And also with you.***

*Let us share the peace!*

**OFFERING**

***Isn't He***

Karon Makrancy, Piano

**OFFERTORY**   # 692     ***We Are an Offering***

**We lift our voices, we lift our hands, we lift our lives up to you; we are an offering.**

**Lord use our voices, Lord use our hands, Lord use our lives, they are yours:**

**we are an offering.**

**All that we have, all that we are, all that we hope to be, we give to you, we give to you.**

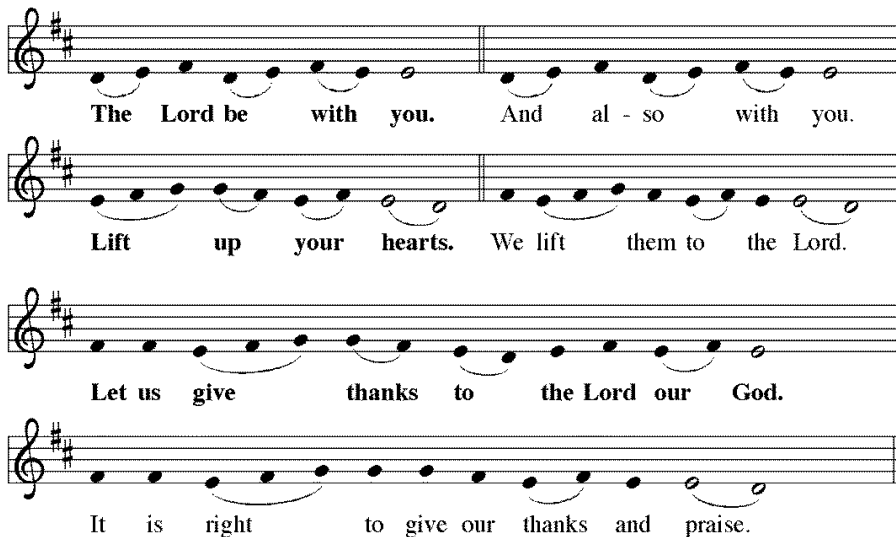
**We lift our voices, we lift our hands, we lift our lives up to you; we are an offering,**

**we are an offering.**

## OFFERTORY PRAYER

*Let us pray. Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.*

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*It is indeed right.....we praise your name and join their unending hymn:*

## HOLY, HOLY, HOLY      YOU ARE HOLY



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nå - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord,      blir till bröd på vår jord.  
to your church in wine and bread,      raised from soil,      raised from dead.

<sup>2</sup>  
Du är he - lig,      du är hel - het,  
You are ho - ly,      you are whole - ness,

du är när - het      he - la kos - mos lo - var dig!  
you are pres - ent.      Let the cos - mos praise you, Lord!

Ho - si - an - na,      ho - si - an - na,  
Sing ho - san - na      in the high - est!

ho - si - an - na,      ho - si - an - na vår Gud.  
Sing ho - san - na!      Sing ho - san - na to our God!

## EUCCHARISTIC PRAYER

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## LORD'S PRAYER

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us:*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*Come, let us eat, for now the feast is spread. Our Lord's body let us take together.*

**LAMB OF GOD** #336 *Lamb of God* YOUR ONLY SON

## SONGS DURING COMMUNION

#732 *Borning Cry*

# 763 *My Life Flows On in Endless Song*

*The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.*

**HYMN** (*stanza 1 only*)

### Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
2 With praise and thanks-giv-ing to God ev-er-liv-ing,

the peo-ple of God from this dwell-ing take leave.  
the tasks of our ev-'ry-day life we will face—

The sup-per is end-ed. Oh, now be ex-tend-ed  
our faith ev-er shar-ing, in love ev-er car-ing,

the fruits of this ser-vice in all who be-lieve.  
em-brac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls  
With your feast you feed us, with your light now



reach-ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## POST-COMMUNION PRAYER

*Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.*

## SENDING

### BLESSING

*May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. Amen.*

**SENDING HYMN**    # 807    *Come, Thou Fount of Every Blessing*    NETTLETON

### DISMISSAL

*Go in peace. The Spirit sends us forth to serve. Thanks be to God.*

**POSTLUDE**    *How Majestic Is Your Name*    CARTER

*Moving One Step Closer to God.*

*www.1stLutheranChurch.org*

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