

DANGERS: Immoral Living II

C	D	E	V	O	T	E	D	E	V	O	T	E	O	P
O	E	G	G	X	N	O	I	T	U	L	L	O	P	O
H	V	N	M	A	L	A	C	H	I	D	L	N	O	R
A	O	A	G	N	I	T	I	B	A	H	O	C	O	D
B	T	R	V	A	D	R	B	T	C	I	O	Z	G	S
E	G	T	N	T	L	O	R	E	T	V	Q	R	N	R
T	N	S	E	U	E	O	E	A	E	P	Y	H	I	E
I	I	D	T	R	O	P	C	N	M	E	T	S	T	S
N	Y	R	T	A	S	I	A	O	S	Q	I	E	S	U
G	F	O	O	L	N	N	Z	T	R	Y	L	L	E	B
A	I	W	R	R	T	V	A	B	U	R	A	F	J	A
L	D	E	O	V	U	E	S	R	E	S	U	B	A	Q
D	E	F	F	E	M	I	N	A	T	E	Q	P	O	R
I	M	A	R	R	I	A	D	E	D	I	F	K	T	X

BELLY	MEATS	FORNICATION
EFFEMINATE	ABUSERS	NATURAL
STRANGE	FLESH	COHABITING
MARRIAGE	MALACHI	CORRUPT
SPEECH	ROTTEN	POOR
QUALITY	IDLE	WORDS
JESTING	EDIFYING	COVENANT
ABUSERS	POLLUTION	DEVOTED

Notes

Dangers Facing Christianity

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

P.M. _____

Phone

Bible Study:

Volume II

0004

William Tyndale

“For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart” (Hebrews 4:12).

As we sit in our nice comfortable homes, enjoying the central heat or the wood stoves as they labor to protect us from the elements, we often fail to remember the times when we were cold and unable to warm the body. Such it is with mankind: during the bad times, we fail to remember the good, and during the good, to forget the bad.

As we think about all the luxuries we enjoy, we fail to see the pain and death that went into providing them: the wars that have been fought on foreign soil; the bitter trials of those who spent years away from their families and friends that we might enjoy the blessing of peace we have today.

As it is with the blessings of our nation, so also it is with the word of God. We have our Bibles with which to read about all the good (Continued Pg. 2, ret)

things God has done to bring salvation to mankind; we enjoy the freedom of being able to read the Bible at our leisure, and to carry it about in full view of government officials without any fear of reprisal. But such has not always been the case.

We recall such kings as Josiah who, having heard the words of the book of the law of Jehovah, “rent his clothes,” and commanded, saying, “Go ye, inquire of Jehovah for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of Jehovah that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us” (2 Kings 22:1-13). And, when we read of this, we like to think that we, too, would have responded in the same manner.

As we consider the more recent history of mankind, i.e., 1400’s—1800’s, we should be brought to a sense of soberness when we consider those of whom we may even account to be misguided, and the fruits of their labors that allow us the ability to freely read “the words of this book.”

In 1523, William Tyndale had determined to translate the New Testament into English, an act strictly forbidden. Thus, he set himself against the establishment of the Church in England. By 1525, the first Bibles to be written in the English language were being smuggled into England, his work forming the basis for all subsequent English translations.

As a result of Mister Tyndale’s labors, he was forced to leave England, go into hiding, and charged with heresy by the authorities of the Roman Catholic Church. Mister Tyndale was eventually betrayed by his friend, Henry Phillips, arrested for heresy, and imprisoned for five-hundred days. On October 6th, 1536 he was tried for heresy and treason, condemned to death by strangulation and burned at the stake.

The next time you “dust off your Bible,” let the words of Josiah pervade your thinking: “for great is the wrath of Jehovah that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.”

Remember the words of the Hebrew writer, saying, “But call to remembrance the former days, in which, after ye were enlightened, ye endured a great conflict of sufferings; partly, being made a gazingstock both by reproaches and afflictions; and partly, becoming partakers with them that were so used” (Hebrews 10:32-33). Can you relate? ret

Dangers Facing Christians Immoral Living II

I. Moral Living:

- A. Rom. 1:28-32 – “God...gave them up to do those things which are not fitting.”
- B. Moral: ability to deal with right and wrong conduct.
- C. God’s appeal to mankind:
 - 1. Josh. 24:15 – Choose you this day.
 - 2. Ability and Responsibility:
 - a. Rom. 1:20, 21 – Note the responsibility.
 - b. Rom. 2:14 – Responsibility and conscience
- D. 1 Pet. 4:3-4 - The world’s attempt to influence.
- E. Immoral: 1 Cor. 15:33 – *usage*, moral *habits*

II. Societal Immorality:

- A. 1 Cor. 6:9, 12-13, 14, 15-20 – illicit gratification of the flesh
 - 1. Rom. 1:26-27 – Leaving the natural use
 - 2. 1 Tim. 1:10 – Abusers of themselves
 - 3. Jude 7, Gen. 19:4-5 – “strange flesh”
- B. 1 Pet. 4:3 – Drinking parties
- C. Eph. 4:29; Matt. 15:18; 1 Cor. 14:26; Eph. 4:29 – language
- D. Fornication:
 - 1. Gen. 2:24 – Moses revealed the origin of the marriage covenant.
 - 2. Matt. 19:3-9 – The Lord affirms this origin.
 - 3. 1 Cor. 7:1-2 – Cohabiting outside of the marriage covenant is fornication.
 - 4. Mal. 2:14 – Jehovah’s view of this covenant

SOLOMON SAYS

Where there is no vision, the people cast off restraint; But he that keepeth the law, happy is he..

(Proverbs 29:18)