

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

Volume XXII

FEBRUARY, 1945

No. 2



"So Proudly We Hail . . ."

Our nation is a Democracy built upon the sound principles of flexibility and progress of George Washington . . . on Lincoln's emphasis and unity and human freedom. We hail these two great presidents who gave so much to our nation. We firmly resolve to cherish inviolate their great gift.

The Flesh or the Spirit: Which Reigns?

Rev. LaVerne Johnson

There is no doubt that one of these powers rules in every life and there is a great deal of difference in the works of the individual whose life is ruled by the spirit of God and one whose life is controlled entirely by the flesh with all of its desires and lusts and its enmity against God.

The world today is torn with war and death and destruction because the spirit of the Lord has not had right of way in the lives of those who control the policies of the nations. There would be no wars if the leaders of the nations were all godly men and were able to listen to the Lord's voice. It is not God's will that the human race refuse to accept his leadership. The natural outcome of disobedience to the Lord is trouble and sickness and wars and all the terrible things that happen to mankind who for nearly six thousand years has disobeyed the commandments and Laws of God.

Let us look to the word of God for some examples of the way God deals with those who DO listen to him and serve Him.

Daniel was taken captive into a strange land. That was not his desire. He was ordered to partake of the meat and drink that the king or ruler of that nation would have him to eat and drink. He loved the Lord with all his heart and wanted nothing more than to be able to show the people of the strange nation that the God he served was THE God of heaven and that beside him there was no other. Notice in the book of Daniel Chapter 1 verses 3 to 20. Let us emphasize the 8th verse. "But DANIEL PURPOSED IN HIS HEART that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. First he was sure of what was the will of God in his case then he PURPOSED IN HIS HEART to abide in the will of God. He would not partake of the substance of the nation that worshipped not the God of his

fathers the Creator of all things that are made."

There are many people in 1945 that would serve God with all of their heart if it were not for the fact that they have to have a living from the substance of the world. "If I don't fellowship the boys I work with and go with them to the pleasures of this life I can't hold my job and I have to eat." It is a sure thing that it is necessary for the natural human body to have food regularly to sustain life. We know this. Daniel knew it too. We say I will let the NATURAL or FLESH man lead and dictate to me so that I may have a natural life. Daniel said I will let the SPIRITUAL man lead so that I may have favor with God who will in turn supply all of my needs whether they be for spirit, soul or body. There is no natural gain that is worth the price of a soul yet there are millions of sinners, thousands of church members, hundreds of professors and dozens of Christians who are failing to turn away from the worldly practices of life and serve the living God with fervent spirit. What do we mean by worldly??? Here is a rule that we can use to answer that question. Anything that does not DIRECTLY glorify God is not of the spirit but is of the flesh. Let us not even consider the natural man and what he would like to have us do but let us follow after those things that will allow the spiritual man to lead us. If we are really sanctified we will be led by the SPIRIT.

Hebrews 13:10. "We have an altar whereof they have no right to eat which serve the tabernacle." There is many a Christian who beholding other Christians with a wonderful testimony for the Lord will desire in their heart to possess such a blessing and a power in their own life. They do not seem to understand that there is a price that must be paid to obtain those blessings. Unless you are fully consecrated to the Lord you will not be allowed to partake of the wonderful grace that is the rightful property of those who are fully surrendered to the will and power

of the Lord. Do you want a testimony like Bro. Jones Kill the old man (The FLESH) and resurrect the new man (the SPIRIT) and give him full control and the Lord will fill you so full of the Love of God that you will have the kind of experience you need. You have no right to eat at the same spiritual table with those who are led of the spirit unless you too are so surrendered to the Lord that you no longer consider what the flesh wants. You cannot follow the Lord acceptably unless the spirit of God leads you.

James 4: 1 to 6. From whence come wars and fightings among you? come they not hence even of your lusts that war in your members? War among the nations and war among the Brethren springs forth from the same father. The flesh, the sin nature, the old man, the human side of man comes to the front to control as long as there is not another power more powerful to direct the motives and latent energies of the human race. It is a deplorable but true fact that there are very few people even among the ranks of the Church with faith that have ever learned to let the Lord have His way. All will move along real well until the flesh sees some act or hears some word that doesn't set well on old man Adam's nature. Things then begin to happen. War starts right now. Someone gets mad and tells someone else where to head in and gives vent to all the insulting statements that their father SATAN tells them to say (for indeed, until you are led of the spirit you are directed by the flesh which in turn obeys the dictates of the devil himself) then in the next prayer meeting gives the following testimony. "I thank the Lord that I have learned to walk in the spirit and feel that if the Lord should come before morning I would be ready to meet Him." Brother and sister so and so are surely wonderful folks. They give so much to the Gospel work and sing such good songs at the services. Look at them now they are getting ready to sing. Listen to the song they are singing, it's "Have thine own way Lord." The next night they went to the movies and saw the latest hit starring the lovely actress so and so. I am confi-

dent it was not the Lord that showed them he wanted them to attend the movies: It was old man ADAM, LUCIFER, HUMAN, FLESH in person. Movies, questionable literature, prize fights and all the rest of the worldly entertainments are not of the spirit but of the flesh. "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God." Whoever you are you cannot hope to arrive safely at the end of a Christian race if you are a friend of the world for all who are friends of the world are enemies of the Lord. God wants us all to be entirely in the center of his divine will at all times.

Galatians 5: 16 to 25. "This I say then, walk in the spirit and ye shall not fulfill the lusts of the flesh." "The flesh lusteth against the spirit and the spirit against the flesh: and these are contrary one to the other; so that ye cannot do the things that ye would." "But if ye be led of the spirit ye are not under the law." There is a warfare in the human life with the flesh and the spirit in a raging battle until the life is sanctified and made pure by the blood of Jesus and the life is changed into a spiritual being that is led of the spirit. When the spirit of God takes charge that warfare is stopped as long as the life will listen to the voice of the spirit. When the spirit takes control the life is free from the "Law" of opposing forces warring in the members. Complete surrender to God is the only way to please God with a fully yielded life. Let the Lord have His way with you.

Now the works of the flesh are manifest which are these: (these definitions are from Webster's dictionary.)

1. Adultery—"Unchastity in action or thought."
2. Fornication—"Adultery."
3. Uncleanliness—"Impure."
4. Lasciviousness—"Lustfulness, Wantonness."
5. Idolatry—"Excessive admiration, veneration or love for any person or thing."
6. Witchcraft—"Supernatural Powers" (not of the Lord).

7. Hatred—"Bitter aversion, continued hostility of feeling, detestation."
8. Variance—"Difference, quarrel."
9. Emulations—"Ambitions to excel, rivalry."
10. Wrath—"Violent anger, indignation, extreme passion."
11. Strife—"Contention for superiority, discord, conflict, quarrel, enmity, war."
12. Seditions—"Tumultuous assembly of people in opposition to lawful authority."
13. Heresies—"An opinion or doctrine at variance with fundamental truths, especially when leading to division."
14. Envyings—"Grudge, covet, malice, ill will."
15. Murders—"Mangle, mar, or ruin."
16. Drunkenness—"Habitual, intemperance, frenzy."
17. Revelings—"Noisy or riotous feast."

And such like: of the which I tell you before, as I have also told you in times past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the spirit is:

- Love—A strong feeling of affection.
- Joy—Exhilaration of spirit, gladness.
- Peace—A state of rest or tranquillity, calm, spiritual content.
- Longsuffering—Patient, endurance.
- Gentleness—Mild and refined, kindly, peaceful, docile.
- Goodness—Pious, moral, kind, well dispositioned, excellent qualities.
- Faith—Belief.
- Meekness—Gentle, submissive, yielding, mild of temper.
- Temperance—Moderation, patience, sobriety.
- Against such there is now no law.
- AND THEY THAT ARE CHRIST'S HAVE CRUCIFIED THE FLESH WITH THE LUSTS AND AFFECTIONS.**
- IF WE LIVE IN THE SPIRIT LET US ALSO WALK IN THE SPIRIT.**

WHAT LINCOLN SAID

In my judgment the greatest Anglo-Saxon of the race was Abraham Lincoln, and he is constantly quoted as having said that the true ideal was "government of the people, by the people, for the people." Is that what he said? This morning I took time to look up that Gettysburg speech, and I will give you its closing sentences: "We here highly resolve that these dead shall not have died in vain, that this nation UNDER GOD shall have a new birth of freedom, and that this government of the people, by the people, for the people, shall not perish from the earth."

When next you quote Lincoln, do not omit his phrase, "UNDER GOD." "Government of the people, by the people, for the people," is futility; it will issue in tyranny; but government of the people UNDER GOD, by the people UNDER GOD, for the people UNDER GOD; that is Theocracy.

—G. Campbell Morgan.

ALPHABETIC ADVICE

- A—Aim high.
- B—Be patient.
- C—Come to church.
- D—Do your duty.
- E—Envy no one.
- F—Forgive your enemies.
- G—Give aid to the needy.
- H—Hold your tongue and temper.
- I—Interest yourself in others.
- J—Judge not.
- K—Keep sweet.
- L—Love God and man.
- M—Make new friends.
- N—Never lose faith.
- O—Open mind and heart to higher influences.
- P—Pay your debts.
- Q—Question your motives.
- R—Remember life is short.
- S—Sympathize with the distressed.
- T—Take advice.
- U—Use and not abuse this world.
- V—Vote your convictions.
- W—Worry as little as possible.
- X—Xpand your influence.
- Y—Yield to providence.
- Z—Zealously guard another's reputation.

Seeing Jesus

A Sermonette by Dr. Charles S. Price

I knew sometime ago a man who was the essence of self-esteem. He deplored emotionalism and magnified intellect. He was cold, self-righteous and self-satisfied. He had intended to enter the ministry but found another vocation more lucrative and brushed aside his former choice. I think the only thing that ever stirred him was the chatter of his baby boy to whom he was devoted.

One day that little one fell sick. He spared no expense in getting the best that medical aid could do. But his little lad was slipping. He was surely getting worse. Man's extremity is often God's opportunity. In his frantic grief he sent for the pastor of a little church to see if anything could be done by prayer. The wise pastor got that man on his knees.

It was months later that I saw him again. He was tender and broken.

Gone was the old arrogance and self-esteem. I asked him what had happened. He came directly to the point and said, "I saw Jesus." And when he saw Jesus he saw himself as he really was. He saw his pride and the emptiness of his life. He saw the meaning of Golgotha and the grace that crowned the hill called Calvary. He had knelt to pray for his little lad and got a vision of the healing Christ. He had found the compassion and pardon he needed in Jesus.

What a transformation. What a change. But you ask whether or not this vision will come to everybody. I believe it will. Jesus is positively the light that lighteth every man who cometh into the world. The Holy Spirit will see to it that Christ is revealed to every sincere and honest seeker after truth. What a depth of meaning in the statement of the Greeks, "Sirs, WE WOULD SEE JESUS." You can know Him only as you see Him. To some He is a philosopher bringing to the world beautiful thoughts and ideals. It is because they have never seen Him as the Christ of the cross. To others He is a teacher expounding moral laws and unfolding systems of conduct for every day life. They have never

The Hearth, The Flag, The Place of Prayer

By Clarence Flynn

*I know three things must
always be
To keep a nation strong
and free.
One is a hearthstone bright
and dear,
With busy, happy loved
ones near;
One is a ready heart and hand
To love and serve and
keep our land;
One is a worn and beaten
way
To where the people go to
pray.
So long as these are kept alive
Nation and people will
survive;
God keep them always every-
where—
The hearth, the flag and
place of prayer.*

seen Him as the man who was wounded for our transgressions. By many He is called today the Scientist. That is because they have not beheld Him as the Saviour.

Oh that men would raise again the old heart cry, "We would see Jesus." Nathaniel found his life was changed when he saw Him. Peter was made a new man that day when he heard the call of the Master's voice and watched Him walking over the greensward. A woman by a wayside well in old Samaria saw Him and listened to what He had to say and her life was never the same again. She had met the Nazarene. Mary of Magdala saw God's grace wrapped up in a bundle of human flesh called Jesus and the day He crossed her path was the turning point in her life. Zacheus climbed a tree to see Him and a publican was turned into a follower of the Lord. The blind man could not see Him on the Jericho road, but our precious Lord attended to that and then he could see the Saviour's face with the eyes once blind as well as with the eyes of the soul. Have you had the heavenly vision?

LINCOLN AND THE SALOON

Some years ago at a Lincoln meeting among the old soldiers of a Michigan city, one of the battle-worn veterans gave the following testimony:

"We have heard what Lincoln has done for all of us; I want to tell you what he did for me. I was a private in one of the Western regiments that arrived first in Washington after the call for 75,000 men. We were marching through the city amid great crowds of cheering people, and then, after going into camp were given leave to see the town.

"Like many other of our boys, the saloon or tavern was the first thing we hit. With my comrades I was just about to go into the doors of one of these places when a hand was laid upon my arm, and looking up, there was President Lincoln from his great height above me, a mere lad, regarding me with those kindly eyes and a pleasant smile.

"I almost dropped with surprise and bashfulness, but he held out his hand, and as I took it, he shook hands in a strong Western fashion and said, 'I don't like to see our uniforms going into these places.' That was all he said. He turned immediately and walked away; and we passed on. We would not have gone into that tavern for all the wealth of Washington city."

—Selected.

ORDER NOW

SELECTED SERMONS

EVERLASTING GOSPEL

VOICE CRYING IN THE WILDERNESS

by the late
CHARLES F. and SARAH
E. PARHAM

All three books.....\$2.00

Apostolic Faith Pub. Co.

BOX 300
BAXTER SPRINGS, KANSAS

THE BIBLE SCHOOL A GRAND SUCCESS

The Bible School of the Apostolic Faith, which convened at the New York Tabernacle, 209 New York, Wichita, Kansas, came to a grand and glorious close on Sunday, February 11th. It was a grand finale of testimonies, sermons and songs, with the power and presence of God manifested, bringing shouts of victory, of battles fought and battles won, in the name of the mighty King of Kings.

The New York Tabernacle has been a bee hive of activity, with a hundred or more students going busily about studying and singing and equipping themselves for greater service as Evangelists, Pastors, Workers and Singers. A splendid spirit of love and unity prevailed, an earnestness that has not been surpassed was manifested as each one diligently worked and studied and cooperated to the fullest extent. Each subject was ably and efficiently handled, with instruction and open discussion, many problems in Doctrine, Prophecy and Evangelism were solved and unraveled to the satisfaction of all.

The closing day shall never be forgotten, as the spirit and power of God rained down in copious showers, melting and moving each one, as the entire tabernacle was made an altar unto God, and the entire student body dedicated their lives for greater service, and many were ordained into the ministry.

The School of Music directed by Mr. Harvey A. Lewis was an outstanding opportunity and the splendid and capable instruction is proving to be of lasting benefit.

Those who attended Bible School are the following: Grady and Wilma Adcock; James and Mary Ahrens; Elvia Baggerly; George and Jean Bollinger; Jack Boulware; Loraine Boren; Lee and Ione Brock; Paul Clanton; Stella Cornell; Dorcas Crouse; Jessie Dibbens; William Dearing; Roland and Gladys Eakens; Ethel Fulbright; Marshall Ford; Emma Foster; Priscilla Gannon; Paul Harbin; Nina Hintergardt; Sadie Holden; A. O. and Ruby Huber; Albert and Ava Janzen; Mary King; Esther Lewis; Evelyn Magruder; Pearl Menke; Goldie

CAMP MEETING of the APOSTOLIC FAITH to be held at the CHRISTIAN ENCAMPMENT

Center Point, Texas

August 16-26

REV. PAUL BAILEY
REV. SIDNEY REES
REV. GLAYRON REES
in Charge.

Mitchell; Fritz and Belva Jo Moore; Naomi Mahan; Neola Moore; Ava Durham; Lillian Hall; Dessa Bollinger; Ollie Molton; Gladys Nichols; Earl Neilson; Bob and Twanda Palmer; Lulu Parham; Anna Beth Pletcher; Paul Allen Pletcher; Betty and Ouida Pipkin; Edna Pryor; Sidney and Mildred Rees; Wilma Russell; Miriam Schoenfeld; Dora Spencer; Wesley Spencer; Sherman and Louise Sutton; Amos Watkins; Florine Whited; Lillian Williams; Birdie Wilson; Robert Wokaty; Frances and Eula Mae Taylor; Julia Taylor; Alice Yeakel; Margaret Yeakel; Leota Chitwood; Lucille Robinson; Olen and Phyllis Bachelor; Darrell and Lucille Sutton; Harold and Cleo Cooper; Nadine Drachenberg; Charles and Dove Dale; Viola Modrick; A. B. Stanberry; Ivan and Midge Perkins.

Every detail of the school was wisely handled by the directors, and they are to be commended for their untiring efforts. The directors: Rev. Ben Barker; Rev. Gail W. Schultz and Rev. Albert Durham.

Expect great things from God and attempt great things for God.

"LORD, HELP ME TO ACCOMPLISH THE GREATEST POSSIBLE GOOD IN THE SHORTEST POSSIBLE TIME."

WINSTON CHURCHILL ON THE BIBLE

"We reject with scorn all those learned and laboured myths that Moses was but a legendary figure upon whom the priesthood and the people hung their essential social, moral and religious ordinances.

"We believe that the most scientific view, the most up-to-date and rationalistic conception, will find its fullest satisfaction in taking the Bible story literally, and in identifying one of the greatest human beings with the most decisive leap forward ever discernible in the human story.

"We remain unmoved by the tones of Professor Gradgrind and Dr. Dryasdust. We may be sure that all these things happened just as they are set out accordingly to Holy Writ. We may believe that they happened to people not so very different from ourselves, and that the impressions those people received were faithfully recorded and have been transmitted across the centuries with far more accuracy than many of the telegraphed accounts we read of goings on of today. In the words of a forgotten work of Mr. Gladstone, we rest with assurance upon 'THE IMPREGNABLE ROCK OF HOLY SCRIPTURE.'

"Let the men of science and learning expand their knowledge and probe with their researches every detail of the records which have been preserved to us from these dim ages. All they will do is to fortify the grand simplicity and essential accuracy of the recorded truths which have lighted so far the pilgrimage of man."

PRAYER POINTERS

1. You will never find time for prayer; you must make it.
2. There is nothing too small to pray over; therefore acquire the habit of praying over little things.
3. Make your petitions large. He who prays for little has but little to lose.
4. Guard against prayers which accomplish nothing.
5. The one who prays must be prepared to act also, in connection with the person or thing for which he is praying.—Selected.



ITEMS OF INTEREST



PALESTINE A CHEMICAL CENTER OF THE EAST

(New Palestine)

Palestine's young chemical industry is rapidly broadening its scope and increasing its productive capacity; there is every reason to believe that the Promised Land may soon become the chemical center of the entire East.

Instead of interrupting the growth of this important industry, the present war has actually stimulated it. The development of Palestine's potash industry, based on the exploitation of the mineral resources of the Dead Sea, was greatly accelerated by the urgent demand for potash and its byproducts. With the outbreak of the war German potash disappeared from British markets, and when Alsace, the second largest source of European potash, was occupied by the Nazis, Palestine became the most important source for the British Empire. Bromine and magnesium, the most important by-products of Palestine's potash industry, are likewise in great demand.

Figures on the present production and export of Dead Sea minerals are a closely guarded military secret. It is, however, a well known fact that the area of the "pans," where the water of the Dead Sea is evaporated prior to the extraction of the minerals, has more than doubled since the beginning of the war, and the expansion is still continuing at a rapid pace. Thus the Palestine Potash Syndicate will, after the war, be in a position to supply the local chemical industry with large quantities of raw materials, which will form one of the bases for its future development. Other basic materials are already being produced in the country or imported from India and other countries of the East.

The chemical laboratories which existed in Palestine before the war are now working full speed. Some

of them have enlarged their plants, and several new undertakings in the chemical field are in the process of construction. Many of the existing factories are supplying the Imperial Army of the Nile.

A promising branch of Palestine's chemical industry is the pharmaceutical trade. Palestine's drugs are already in demand all over the East, and there is every reason to expect a much greater development after the war.

SCHOOL OF "AMERICANISM"

Editor of *Midnight Cry* in October issue of 1944 says that:

"As a blind the Communists in America announced their decision to adopt 100 per cent Americanism as their own, and under this guise they are energetically pursuing a program to make America communistic.

Since their announcement they have opened at least one new institution of higher learning, the Jefferson School of Social Science in New York. The school was named after Thomas Jefferson in line with the Communist party's practice of assuming labels designed to trade on American historical figures. Previously the party had used the names of Lincoln and Tom Paine for similar propaganda purposes. The Abraham Lincoln School is in Chicago.

The CIO will provide many of the teachers at the fall term of the Jefferson school. In addition, this latest educational enterprise of Earl Browder's is tapping other sources of instructors, including Columbia University, the Board of Education, the Civilian Defense Volunteers Organization, the Child Study Association of America and the New York School of Social Work. The rest of the staff will be comprised of old Communist party intellectual stalwarts, officers of various Communist fronts, current writers for the Communist Daily Worker, and some of the New York City college teachers

fired in 1940-41 legislative inquiry into subversive activities in the city school system.

RELIGION CAN HELP SOLVE YOUTH PROBLEM, SAYS JUDGE

Pointing to "plain old-fashioned" religion as a powerful aid in solving wide-spread juvenile delinquency, Municipal Judge A. F. Molina was a featured speaker on Station KFMB's "San Diego Looks Ahead."

"We are now faced with a grim struggle on all fronts to preserve our form of government," declared the jurist. "We are experiencing much suffering and this season is a sad one in many a home.

"Here at home, too, we have the problem of juvenile delinquency. This has been with us long before the war and it will be with us long afterward unless something is done by those responsible for it. This problem has been studied from many angles.

"Playgrounds have been built; dances for youth are being conducted; stricter enforcement of the curfew law has been promulgated. Suggestions have gone so far as to call for more drastic punishment of the delinquents and for the construction of penal institutions for the more vicious offenders.

"Psychologists have submitted reports; others have tried. And like perpetual motion, perhaps there is no solution. What then is the answer? I have no answer and this discourse is not a panacea. But I believe I can suggest an idea which, for some reason or other, is never suggested. It is religion! Just plain, old-fashioned religion."

In explaining his ideas, Judge Molina points out the power of prayer. He insists it will go far in aiding the pressing youth problems now confronting the community.

"Laws cannot cope with this sordid condition," declared the judge. "You cannot reform a youth by legislation. You can only make youth morally better by religious education instilling wholesome moral principles. I firmly believe that until this is done, we will be confronted with the plague of delinquency with its terrific toll, misery and suffering."

Doctrine

(In Brief)

OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

REPENTANCE TOWARD GOD—Repentance is godly sorrow for sin (Acts 20: 21; II Cor. 7: 10; Mark 1: 15).

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offense toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back-debts, and making confession (Luke 19: 8, 9; Ezekiel 33: 15).

JUSTIFICATION is that act of God's grace by which we receive remission of sins (Acts 10: 43; Romans 5: 1; Romans 3: 25; Acts 13: 38, 39; John 1: 12; John 3: 3).

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith (John 17: 15-17; I Thess. 4: 3; Heb. 13: 12; Heb. 2: 11; Heb. 12: 14; I John 1: 7).

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life (Luke 24: 49; Matt. 3: 11; John 7: 38, 39; John 14: 16, 17, 26; Acts 1: 5-8).

And when we receive it, we have the same sign or Bible evidence as the disciples had on the day of Pentecost, speaking with tongues, as the Spirit gives utterance (Mark 16: 17; I Cor. 14: 21, 22. Examples—Acts 2: 4; Acts 10: 45, 46; Acts 19: 6).

HEALING OF THE BODY—Sickness and diseases are destroyed through the previous atonement of Jesus (Isa. 53: 4, 5; Matt. 8: 17; Mark 16: 18; James 5: 14-16). All sickness is the work of the devil, which Jesus came to destroy (I John 3: 8; Luke 13: 16; Acts 10: 38). Jesus cast out devils and commissioned His disciples to do the same (Mark 16: 17, 18; Luke 10: 19; Mark 9: 25, 26).

THE SECOND COMING OF JESUS—The return of Jesus is just as literal as His going away (Acts 1: 9-11; John 14: 3). There will be two appearances

under one coming: first, to catch away His waiting bride (Matt. 24: 40-44; I Thess. 4: 15-17; second, to execute judgment upon the ungodly (II Thess. 1: 7-10; Jude 14, 15; Zech. 14: 3, 4).

ORDINANCES: 1st—**WATER BAPTISM BY IMMERSION** (Single)—Jesus went down into the water and came up out of the water, giving us an example that we should follow (Matt. 3: 16; Acts 8: 38, 39; Matt. 28: 19; Rom. 6: 5; Col. 2: 12).

2nd: **THE LORD'S SUPPER**—Jesus instituted the Lord's Supper that we might "show the Lord's death till He come." (I Cor. 11: 23, 26; Luke 22: 17, 20; Matt. 26: 26-29).

It brings healing to our bodies if we discern the Lord's body (I Cor. 11: 29, 30).

3rd: **WASHING THE DISCIPLES' FEET**—Jesus said: "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you." (John 13: 14, 15).

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world (Matt. 24: 21, 22, 29; Rev. 9; Rev. 16; Isa. 26: 20, 21; Mal. 4: 1).

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints (Jude 14, 15; II Thess. 1: 7-10). During this time the devil will be bound (Rev. 20: 2, 3). It will be a reign of peace and blessing (Isa. 11: 6-9; Isa. 65: 25; Hos. 2: 18; Zech. 14: 9, 20; Isa. 2: 2-4).

THE GREAT WHITE THRONE JUDGMENT—God will judge the quick and dead according to their works (Rev. 20: 11-14; Dan. 12: 2; Acts 10: 42).

FINAL DESTRUCTION OF THE WICKED: And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written

in the book of life was cast into the lake of fire. Rev. 20: 8-15; Malachi 4: 1-3.

NEW HEAVENS AND NEW EARTH—The word teaches that this earth which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heaven and a new earth in which righteousness shall dwell (Matt. 24: 35; II Peter 3: 12, 13; Rev. 21: 1-3; Isa. 65: 17; Isa. 66: 22).

NO DIVORCE—The word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives (Matt. 5: 31, 32; Matt. 19: 9; Mark 10: 12, 12; Luke 16: 18; Rom. 7: 2, 3).

By late Robert Parham.

I AM CALLING YOU

I am the best friend of mankind. To the man who prizes sanity, peacefulness, pure-mindedness, and longevity, I am a necessity.

I am hung about with sweet memories—memories of brides—memories of mothers—memories of boys and girls—memories of the aged as they grope their way down the shadows.

I am decked with loving tears—crowned by loving hands and hearts.

In the minds of the greatest men on earth I find a constant dwelling place.

I live in the lives of the young and in the dreams of the old.

I safeguard man through all his paths—from the first hour life's sun slants upon his footprints until the purple gathers in the west and the darkness falls.

I lift up the fallen. I strengthen the weak. I help the distressed. I show mercy, bestow kindness and offer a friendly hand to the man in fine linen and the man in homespun.

Sometime — some day — some hour—in the near or far future, you will yearn for the touch of my friendly hand.

I am your comforter and best friend.

I am calling you!

I AM THE CHURCH.

—Exchange

Brief Mentions

JOPLIN, MO. Rev. Audley Herve was re-elected Pastor for another year at the Full Gospel Mission, 1314 S. Main St., Joplin, Mo.

BYRON, OKLA. Evangelist Homer Coberly and family are now in a revival meeting at the Church at Byron, Okla. Sister Mary King, Pastor.

ARNETT, OKLA. Rev. and Mrs. Harold Cooper, Pastors at Arnett, report the work of the Lord progressing there. The church has been newly decorated and painted. Evangelist Sidney Rees and party, Brother and Sister Leonard Turner, Brother John Modrick and Brother James Hosler, have recently held special services there.

LAVERNE, OKLA. Rev. Ben Barker, Pastor of the Full Gospel Church in Laverne, reports great victory and blessing in the church. Since the holidays, during the regular services over 20 have prayed through to the Baptism of the Holy Ghost.

PERRYTON, TEXAS. The dedication of the lovely new church was held Sunday, January 21, with an all day service. The new church was well packed throughout the day, with the blessing and presence of God manifested in every service. Rev. and Mrs. Ralph A. Durham, Pastors.

BAYARD, NEBR. Special Easter Services and Dedication of the lovely new church will be held at Bayard, Easter Sunday, April 1. Special speakers, singers and musicians will be present and participate in the services. Rev. Frances and Ed. Stork, Pastors.

Sister Ava Durham has resigned as Pastor of the Hoover Orchard Church in Wichita, Kansas, and will assist her husband, Rev. Albert Durham in the work at the New York Tabernacle, Wichita, Kansas.

NOTICE

Notify us at once of your change of address, also of any change in your service boy's address.

Brother and Sister Charles Dale were in charge of the regular services at the 5th St. Church in Baxter Springs, Kansas, while the Pastors, Rev. and Mrs. George Bollinger, attended the Bible School at Wichita, Kans.

Rev. A. B. Stanberry is now on an evangelistic trip to the western coast, starting at Wichita, Kansas, making short stops at Perryton, Texas, Roswell, New Mexico and Phoenix, Arizona.

Rev. and Mrs. E. H. Miller are now pastoring a Full Gospel Mission in Cartersville, Mo. The Lord is blessing in the services and they expect to launch a revival soon.

Evangelist and Mrs. Amos Watkins of Wichita, Kansas, expect to be in evangelistic meetings after the middle of February.

Sister Lulu A. Parham has resigned as Pastor of the Spring Grove Church, Galena, Kansas, and held a farewell service there January 14.

Sister S. E. Whited was in charge of the regular services at the Apostolic Faith Church in Dumas, Texas, while the Pastors, Brother and Sister Roland J. Eaken attended the Bible School in Wichita, Kansas.

Evangelist and Mrs. Sidney Rees and Sisters Betty and Ouida Pipkin plan to be in evangelistic meetings after the close of the Bible School in Wichita, Kansas.

Evangelist and Mrs. Glayron Keith Rees and Brother Joe Lilly have recently closed a good revival at the Apostolic Faith Church in Ralls, Texas. Rev. Elvis Bishop, Pastor.

Every church has all the success it pays for.

EASTER SERVICES

A special Easter Convocation will be held at the Silver Strand Country Church in Palm City, Calif., March 25 to April 1, Easter Sunday. Rev. Gail Schultz will give Bible Lessons. Evangelist Glayron Rees and party are expected. Rev. and Mrs. Wm. Yeakel, Pastors.

Brother Curtis K. McAdams of Austin, Texas, is now doing missionary work in the State of Texas, and will answer any call in the state.

Evangelist Amos Watkins and family are now in a revival meeting at the Apostolic Faith Church in Vealmoor, Texas. Rev. Jacob C. Regier, Pastor.

Evangelist and Mrs. Bob Palmer and Rev. Paul Bollinger are now on an evangelistic trip through the Tri-State district and expect to go on to South Texas.

A number of churches in the Movement are planning revival meetings after the close of the Bible School in Wichita, Kansas, February 11th.

The work of the Lord is progressing nicely at Vici, Okla., under the capable leadership of Brother Jake Pletcher, Pastor.

Sister Frances Stork is preaching the third Sunday of every month at Wild Horse School House and each fourth Sunday, east of Bayard, Nebr., at a school house known as C-14 district.

Rev. and Mrs. Wm. Yeakel report the blessing of the Lord on the work at Palm City, Calif. They are contacting many service men and helping in the Service Men's Center in San Diego, Calif. The entire church is looking forward to a revival soon.

Brother George Vassar writes the Lord has answered prayer and opened up a place for regular services in Woodward, Okla. They have organized a Sunday School, and have services Sunday morning and night.

TESTIMONIALS

Vermontville, Mich.

Dear Friend:

I am eighty-six years old. I have been reading your paper, "The Apostolic Faith," and I find many answers to my questions in your magazine. I read where you send out anointed and blessed handkerchiefs. I wish you would send me two, one for myself and one for a friend of mine. I believe in the Lord and He has done some wonderful things for me, but this Apostolic Faith is something new to me.

I have belonged to a Church all my life, but I can't get out anymore. I just sit around and read your papers. I like them very much and want to thank you for them.

Yours truly,
Mrs. Cora Pepper.

Katy, Texas.

Dear Friend:

Just a word of praise for the goodness of God toward us and because He still does hear and answer prayer.

I had a slight heart ailment for a number of years and a year ago it became more serious. I was rather concerned about it. It was then that I called on the Lord to deliver and I praise Him for healing me. Blessed be the name of the Lord.

In Christian Love,
Mrs. Lucy Waterbury.

Leakey, Texas.

Dear Sister Parham,

Greetings in Jesus' Name.

We thought of writing to you and telling of the goodness of the Lord toward us. We feel that we have much to be thankful for as we begin the New Year. The greatest thing in this time of trouble and distress is the faithfulness of our God. Truly He is our shield and buckler and the rewarder of those that diligently seek Him.

We had a Watch Night service in our mission which the Lord crowned with Victory and gave encouragement and strength to His children. We observed the Lord's supper and foot-washing. A lady who had been in need of healing for sometime has testified to receiving her healing. We would

TUNE IN

KOAM—Pittsburg, Kansas to the Fellowship Hour every Sunday afternoon at 2:00 P. M. Different churches of the Tri-State District having program each Sunday. Secretary, Rev. Olen Bachelor, Box 336, Webb City, Mo.

KANS — Wichita, Kansas, to the "Lights of Home" program every Sunday morning, 9:15 to 9:30 A. M. Rev. Albert L. Durham in charge.

KPDN—Pampa, Texas, to the "Gospel of the Kingdom" program every Tuesday 2:00 to 2:30 P. M. Rev. Ralph A. Durham, director.

like to offer a few words of encouragement to those who may be going through a test for healing. Sometimes the Victory isn't all gained in one day. In many instances the affliction doesn't come upon us in a day, but will gradually come upon us as the result of neglect or slackening up in our Christian consistency. If this is the case the healing may not be instant, but rather as we become obedient to His command. Truly our God does reward faithfulness. We are serving the same God of Israel who said, "If thou wilt diligently harken to the voice of the Lord thy God and wilt do that which is right in His sight and wilt give ear to His commandments and keep all His statutes, I will put none of these diseases upon thee, which I have put upon the Egyptians. For I am the Lord that healeth thee." Exodus 15:26.

We feel the Lord is blessing our lives as we labor for Him here and we covet an interest in the prayers of each that we might be faithful.

Annie Boren, Pastor.

Sister Laura Thompson, Pastor of the Camp Wood, Texas church, reports the work there is coming fine, a good young peoples' group that is eager and willing to work, and God is blessing every effort put forth for Him.

A thirty per cent Christian cannot be a hundred per cent American.

Dear Co-workers in God's Vineyard:

Since we have begun a new year in the harvest for souls let us keep in mind these seven facts:

1. The Harvest is white!
2. The laborers are few!
3. The night cometh when no man can work!
4. In our own strength we can do nothing!
5. We can do all things through Christ!
6. God giveth power to the faint and strength to those that have no might. Isaiah 40:29.
7. "But they that wait upon the Lord shall renew their strength; they shall mount upon wings as eagles; they shall run, and not be weary; and they shall walk and not faint." Isaiah 40:31.

We are working as pastors of the Vealmoor, Texas Apostolic Faith Church. This is our sixth month here as pastors. As we look to future glories and victories we pray, "God, help us to be more fruitful; help us to bring more souls to Christ."

We desire an interest in the prayers of God's people that wherever we go God will bless our labors in His vineyard and make us fruitful unto Him.

Your servants in Christ,
Mr. and Mrs. Jacob C. Regier.

Sow a thought, reap an act;
Sow an act, reap a habit;
Sow a habit, reap a character;
Sow a character, reap a destiny.

A SCAR

"John," said a father to his son, "I wish you would get me the hammer."

"Yes, sir."

"Now a nail and a piece of pine board."

"Here they are, sir."

"Will you drive the nail into the board?"

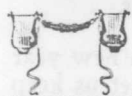
It was done.

"Please pull it out again."

"That's easy, sir."

"Now, John," and the father's voice dropped to a lower key, "pull out the nail hole."

Every wrong act leaves a scar. Even if the board be a living tree, the scar remains.



CHILDREN'S PAGE



AN HONEST QUEEN

Years and years ago in the land of Persia, a little daughter was born to the family of Abihail. The parents of this child were among many others carried away captive from Jerusalem by Nebuchadnezzar.

This little girl, Esther by name, was left an orphan while quite young. She was adopted by her cousin Mordecai, who cared for her and taught her about God and the true religion as he would have his own child.

The king of that country became angry with his queen, because she did not obey him. He sent her away from him, and ordered the most beautiful maidens in the land to be brought to the palace that he might select one for his queen.

Esther was taken, along with many others. She was so gentle and beautiful, that instantly the king loved her. She was made the queen, and went to live in the palace at Shushan.

Her cousin, Mordecai, was an officer of the king, and his work kept him near the palace where Esther was. One day he heard some men plotting against the king's life. He sent word to Esther, and thus warned the king. The king was so pleased with what Mordecai had done, that he had an account of it written in the court records.

Another one of the men that worked for the king was named Haman. He was a wicked man and very jealous of Mordecai. He became very angry with Mordecai because he would not bow down to him. He knew Mordecai was a Jew—one of those brought over from Jerusalem as a captive.

Haman began to plot against Mordecai, and persuaded the king to sign a decree that all the Jews in the kingdom should be killed on a certain day. The king did not know Mordecai was a Jew or that his queen Esther was a Jewess.

There was a very queer law in that country. NO one was supposed to come before the king unless he sent for them. But if some one did go before the king, and he

did not hold out his golden scepter, swered prayer and enabled Esther then this person would be put to death. to save her people.

Viola Modrick.

When Mordecai heard of the terrible decree that had been made against the Jews he was very, very sad. He sent word to Queen Esther to go before the king and plead for her people.

Queen Esther was very much afraid. The king had not sent for her, and if he did not hold out his golden scepter she would be put to death. The test of her life had come. How easy it would have been to not have told the truth about being a Jewess, and make the king very angry, no doubt.

It was a time of great decision for her. Should she tell the truth, and risk her own life? But it was the only way to save her people, so she decided she must go. She sent a messenger to Mordecai, saying, "I will go in unto the king, which is not according to the law: and if I perish, I perish."

God always favors those who speak the truth. Before going Queen Esther ask all the Jews to fast and pray with her for three days. On the fourth day, dressed in her royal robes, the beautiful queen went before the king. Perhaps her heart stood still as she waited before him, but the prayers of her people were answered. The king held out the golden scepter, and asked her her request.

Queen Esther was very wise, and did not at once make her request. Instead she ask him and Haman to a banquet two succeeding days. The second banquet day, when the king's heart was melted toward her, she told him of Haman's plot, and begged for the lives of her people. She also told the king she was a Jewess. This made the king very angry with Haman, and he ordered him killed. Haman was hung on the gallows he had made for Mordecai.

The king remembered how Mordecai had once saved his own life, so he gave him Haman's place in his kingdom.

The king also made a decree for the Jews to defend their lives against their enemies in his kingdom, and in this way God an-



A HEART TALK ON HONESTY

When there is nothing at stake, it is easy to be strictly honest and truthful. But there are times when it costs something to tell the truth. Often it is much easier to make things look just a little different than they are.

God honors the boy or girl who, when he has forgotten a duty, owns up to it like a man instead of saying he did not have time.

When something goes wrong in our play, someone hurt, or a window glass broken by a stray ball, it is easy to keep still and let someone else get the blame. But God looks way down into our hearts and he SEES and KNOWS.

For hundreds of years men have recognized King Solomon as the wisest man in the world. He tells us that a "Good name is rather to be chosen than great riches." Many men have accumulated a fortune thru dishonesty—only to loose it all and bring humiliation upon themselves and their families.

The wise man also tells us that "Lying lips are abomination to the Lord," and in Psalms we read, "Keep thy tongue from evil, and thy lips from speaking guile."

Our first President's birthday is in the month of February. We especially study and read about him now. George Washington said, "I hope I shall always possess firmness and virtue enough to maintain what I consider the most enviable of all titles, the character of an 'honest man'."

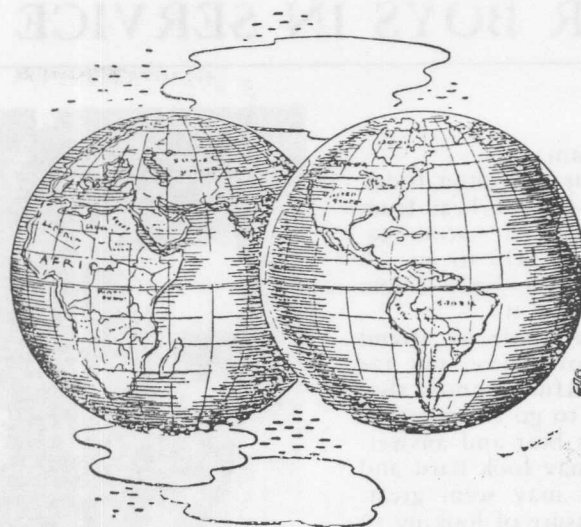
Viola Modrick.

PREACH THE WORD

Hattie Boulware Jones

Thank God for Holy Writ, the precious Word of God! There are wonderful victories and glorious liberties within its lids, if we may but attain unto them. A friend said to me: "Sister Jones, do you think that preachers should preach so much on Divine Healing when we are not seeing so much of it practiced?" I said: "Do you mean to say that it should not be preached just because we do not see as many miracles as we did a decade ago?" She said: "Well, folks of other faith are watching us and when they don't see the signs follow, it turns them from this Gospel." I said: "No, it isn't that, that turns them from the truth, for many would not believe if they saw a whole graveyard resurrected; and believe me, here's one that intends, by the grace of God, to preach it harder than ever!" It is time for us all to band together and stand as never before for the precious truths that were brought to us through God's ministers of yore! Regardless of whether we ever see another person healed through prayer, or a sinner converted, or a believer sanctified, or a candidate for the baptism of The Holy Ghost, receive Him into their life as Comforter and Teacher; regardless of who says that the Lord is not coming soon (signs in earth, sea and sky proclaim that He is); regardless of who teaches that the wicked are not destroyed in the lake of fire, my Bible is yea and amen to these truths.

All this talk about a new religion to reform our youth, to save them from the throngs of juvenile delinquency, is ordered of Satan. We, the parents of America, should stand firm in our convictions concerning the Word of God! We can see our mistakes in being too lenient with the younger set, and many of us have reaped bitter tears therefrom, but if, and when, they are beyond the switch and shingle age, and they do not adhere to old time teachings, preaching and praying, we still shall and must preach it and live it before them, and commit them unto God, who can deal with their young hearts and draw them to Him.



LETTERS BRING THEM CLOSER TO HOME

Make the men feel that they're still a vital part of the life they left behind—through cheerful, anointed, inspired letters written frequently! They're the best morale and spiritual boosters we can give them! **DON'T FAIL THEM NOW!**

WRITE—AND WRITE OFTEN TO THE BOYS

Yes, there is just such power in the Blood to save and sanctify as ever; just as much power in the stripes and virtue of Jesus to heal as ever, and The Holy Spirit is just as willing to come into a life as He was on the day of Pentecost, or in that group of believers in Topeka, Kansas, in 1901.

God forbid our compromising on the Truth in God's word.

Read the 6th chapter of Nehemiah and learn a lesson from that Prophet, who would not compromise with old Geshem, for he was doing a good work and would not come down.

God help us all to contend, as never before, for the faith once delivered to the Saints; to keep our lives in harmony with God; to covet a greater, more compassionate love one for the other, and for the glorious Gospel of our own Lord and Saviour, Jesus Christ. Let us hold fast that we have and let no man take our crown!

It isn't enough to be good; be good for something.

MISSIONS IN THE MARSHALLS

Natives of the conquered Marshall Islands are worshipping in services conducted by American Naval Chaplains. Servicemen are amazed at the natives' attitude toward the gospel. According to "Protestant Voice," one of them wrote home to his pastor in Iowa saying: "While at the front line positions, we had about two dozen native workers with us, and it amazed me to see those black people, holding prayer meeting every night, singing the songs we all know in their native tongue, giving thanks to God in prayer for their own blessings and praying for the American soldiers to be victorious. Some one has done a grand job over here."—*Sel.*

Sunday or Funday, which?

"I was glad when they said unto me, let us go into the House of the Lord."

OUR BOYS IN SERVICE

ITALY

Dear Mrs. Parham:

I received your nice letter today and I was very glad to hear from you. The words of encouragement were a great help to me. I receive the Apostolic Faith Paper and I always enjoy it.

I haven't been able to attend church services over here, but tonight I am thankful to know that I have someone to go to in prayer that will always hear and answer. Though times may look hard and our temptations may seem great, we have the pleasure of looking to God and know that He will help us through it all.

As ever,
A Friend,
Elmer Smith



Pfc. Virgil A. Richardson

EGYPT

Dear Sister Parham:

Received the letter that you sent to me and then a few days later I received the tracts. Thank you so much. Every Sunday night we sing on the street car while on the way home from church. We also give out tracts. One or more will pass out the tracts while the rest of us sing. We have had success fishing for souls. God has blessed. We had a Kenya boy to give his heart to the Lord a few days ago. God spoke thru one person in the mission in tongues and gave the interpretation and then later the Kenya boy told me that he realized that he needed something real. He said that he had a Bible and some books, but he didn't realize that he needed more till this service. He sure was a happy boy after that. One other boy was saved while we were decorating the Mission. A few have received the Holy Spirit since I've been here. I don't know how many have been converted since I've been here, but there has been several.

I hope to get the Apostolic Faith Paper before long. I always enjoy it so much.

May the Lord richly bless you in your work for Him.

Edward Janzen.

Pfc. Virgil A. Richardson, son of Mrs. Homer Richardson of Gage, Oklahoma, is now serving in the armed forces in Germany. He is a Christian and appreciates everyone's prayers.

Somewhere in Italy.

Dear Friend:

I have finished reading the good paper you sent to me, it has lightened my heart. I know God has blessed your paper in many ways. It has brought many souls to God. Sister Parham, the reason we are all fighting is that people have forgotten God. God allows these things to come upon those that forget Him.

God saved my life since I've been over here and I know that I wouldn't be here today if God hadn't protected me. I've had plenty of close calls, but God has been with me. I was raised up in a christian home, but I thought that I knew a lot so I had my own way. Since I've been over here I found out that I couldn't live without God. I need your prayers.

Your Friend in Christ,
Newton Trayler.

Dear Friend:

I hope that you are not too surprised to hear from me in the Navy. I left home on December the 12th and have been very busy since then.

As one who now know, I've something to say to everyone I know who might have influence over people. In civilian life when someone said, "Pray for our boys in service," I sometimes did and more often forgot it. Not on purpose, but just forgot. The same invariably applied to writing friends in the service. Now, I have found out in just two short weeks what it means to get a letter in the service. I've seen guys so homesick—and when a letter came from home at once a change would come over that person and he would be happy again. As the Christian motto should be, "Watch and Pray," the service motto should be "Write and Pray." These two things mean a lot to the guys here and MORE to those "Somewhere."

Don't forget to send me the paper, I enjoy it very much.

As ever,
William D. Rusk.

Italy

Dear Sister Parham:

Greetings in our Savior's Love.

I received your kind letter a few days ago and was happy to hear from you. I wrote to this address sometime ago in regard to how I might get a copy of the Apostolic Faith paper.

Now to tell you something about myself. I am 27 years old and have been married eight years. I have a darling Christian wife of which I am very proud. My home is in Georgia and I have been in the service for two years. I am a young Christian. I was saved a year ago and since then I have tried to live as close to the Lord as I knew how. As I read the precious Word of God I can see He has a deeper walk than just being saved. I have been seeking the Holy Spirit, but don't seem to be making any progress and I am writing you this that you might especially remember me in prayer.

Johnnie Owens.

Give thanks when you receive, not when you need more.

Dear Friend:

I certainly enjoyed your Christmas letter. I also received two copies of the paper. Thanks ever so much. The encouraging and inspiring letters and articles always help me along life's way. God has been very good to me and kept me Spirit, Soul and Body. Praise His name.

I had the pleasure of spending Christmas day with Wayne Huff. I enjoyed it very much and I'm sure he did too.

May God bless you as you labor for Him.

In Christian Love,
Gerald Murray.



Derald L. Ferguson

Chief Petty Officer Derald L. Ferguson, son of Mr. and Mrs. Fred Ferguson of Joplin, Mo., has been in the service since June 11, 1940.

He was on the U.S.S. Oklahoma at the time of Pearl Harbor attack. He recently spent a leave with his parents and relatives in the district and returned to Seattle, Washington for duty.

Dear Editor:

We have had the pleasure of reading one of your Apostolic Faith Papers and would like very much to have it sent to us.

Thanking you in advance.

P. F. C. Mathew L. Stonley,
P. F. C. Woodrow Brewer.

NEW HEBRIDES

Dear Sister Parham:

I am writing to let you know that I received the paper and the Testament. I sure was glad to get them and want to thank you very much. It makes a fellow feel good to know that the folk back home are praying for him and thinking of him while he has to be so far from them. I desire all of your prayers, even though I am not living as close to the Lord as I should. I still believe that all His promises are sure and that His word is true.

We have a very nice place here, but as we all know there is no place like home. I am praying that this war will soon end and all of us boys can come home to stay.

Your Friend,

Ruben Campbell, S. 2/C.

Somewhere in England.

Dear Ones in the Faith:

Just a few lines to let you know my new address. We have been doing so much moving lately that it has been hard to keep up with me, therefore I haven't been getting the paper.

The country here and the people are somewhat different than at home, but the people are friendly. I haven't been to any good services now for sometime, but hope to get to attend some before too long.

I am in good health and enjoying the blessings of the Lord. Remember me in your prayers.

May God bless you all richly as you serve Him.

Yours In His Service,
Gerald Crouse.

Dear Mrs. Parham:

Just a few lines to let you know that I received the Christmas greetings that you sent to me and I appreciated it very much. I am always glad to hear from those who are working for the Lord. I also received the Apostolic Faith paper each month and I certainly enjoy reading it.

We spent Christmas on the front, but we had services just the same. Keep up the good work for the Lord and we will come out on top when Lord sees fit for this war to end.

A friend in need of Prayer,

Cpl. James Stewart.



S/Sgt. H. L. Watkins, Jr.

S/Sgt. H. L. Watkins, Jr., son of Rev. H. L. Watkins of Thayer, Kansas, has been stationed in England for over a year. His plane was shot down in July, he and his navigator were the only ones able to bail out. They were dragged by their parachutes over the Cliffs of Dover, leaving the navigator a cripple for life. Sgt. Watkins was baddle crippled, but able to take flying duty again after two months.

IT IS GOOD TO LAUGH

Out of a little booklet that came to our desk recently we clipped the following: "In the dark days of the Civil War, Lincoln often read from a book by a famous humorist of that day. When someone asked Lincoln how he could laugh at such a time, he replied: 'With the fearful strain that is upon me, if I did not laugh I would die.' Those who knew Lincoln said laughter was his lifesaver."

"Laughter also helped England when German bombs were crashing down from the sky. One barber who had his shop partly destroyed by bombs put up a sign on what remained of it which read: 'I've just had a close shave . . . how about you?'"

A sense of humor is a saving factor in these tense, strenuous times.

Salvation

By Evangelist Gail W. Schultz

Salvation is that act of God that saves or delivers sinful men from sin. Save me and I shall be saved is still the cry of the ages. Jer. 17:14. This work of God deals with the soul, and redeems that which has been destroyed by the Devil as a result of the fall of man in the beginning. All have sinned and come short of the glory of God, therefore all must repent. Rom. 3:23. Do not put it off too long, for today is the day of salvation and now is the accepted time. II Cor. 6:2.

Turning thru the paces of life, men are going on toward the grave with little thought of eternity or the worth of their soul. To gain the whole world and lose the soul does not pay. Matt. 16:26. Many live for this life alone, not knowing that God has chosen the poor of this world, yet rich in faith, to be heirs of His coming kingdom. James 2:5. Even a curse is pronounced upon the rich, whose heart is not right with their God. James 5:1-3. From the wisdom of old times comes this true, and now as then, proverb of warning: "The way of the transgressors is hard." Prov. 13:15. The broken laws of God can be mended only by repentance. Godly sorrow for sin will lead to repentance. Not sorry because sin has been exposed or that another does not approve of the way that sin has led, but because of righteousness, the love of God, and the utter need of something that will satisfy. An urgent call of faith, and seeking, causes the sinner to pour out his heart to God with an humble spirit and a hungry soul. For blessed are they that hunger after righteousness. Matt. 5:6. Privileges and opportunities may come to the men and women of this world, that are without God and lost in this world, yet because there is no hope they live in misery. Sin does not pay. Crime still leaves the mark of grief, and wayward souls still drink of the cup of disappointment. Turn ye, turn now, turn about face, and Christ will give you rest—rest, sweet rest, beautiful rest, rest that flows like a river of peace. Oh the

joy that the blood-washed know.

Some do not like to retain God or His commandments in their minds; this class run into the judgments of God. Rom. 1:28-32. For when they are proud, haters of God and of them that do good, backbiters, and without understanding or even natural affection, their trail of sin will lead them to death unless they settle the account with God. Man by nature will worship something. The heathen have their gods of wood, stone, etc., but when the truth of the gospel is established, then the Devil must find another idol. Some worship one another, worship the men of renown, of the theatre world, etc. We are to worship the Creator and not the creature. Rom. 1:25. In the last days there were to be perilous and uncertain times, times when people would be blasphemers, children would disobey parents, haters of those that would do good, and for religion they would have a form but it would be powerless for God was left out, and ever seeking after knowledge they would miss the truth. II Tim. 3:1-7. Sinner, get out of this rut of sin, get off the road of destruction, free yourself from the clutches of sin, thru the atoning blood of Jesus. Cry unto Him, cling unto Him, make straight for God and home and heaven and He will meet you with a kiss of forgiveness, and a robe of righteousness. Blessed be His name forever. To the pleasure lover and seeker I would say: "There is joy in doing the will or pleasure of God." Moses would not be called a son of Pharaoh, but turning down that kind of pleasure, he took his stand with the children of God, in order to gain the true riches. Heb. 11:24-26. She that liveth in pleasure is dead while she liveth. I Tim. 5:6. There are some that love pleasure more than they do God; this is not right. II Tim. 3:4. The reward of unrighteousness shall be given to the ones that live for pleasure and riot. II Pet. 2:13.

So let me have my pleasure in God and His laws, for the pride and pomp of this old world will

fall and the light of its glory cannot go beyond the grave, but in Christ, by His salvation given to the ones that will meet the condition, there is pleasure, consolation and hope that some day will turn to blessed sight. I love Him, O Prince of Peace, the giver of every good and perfect gift.

Jesus! There is no other name given whereby men may be saved. This stone set aside by the builders has become the head. Acts. 4:12. There is a constant knowledge that the fashion of this world will pass, only the eternal things will last. The wages of sin is death. Rom. 6:23. Doom lies in the path of the sinner and disobedience brings sorrow that weights down the soul. Some say: "I can't stay saved" but by His grace you can, and this salvation will keep you if you will keep it.

God is not mocked, He is not deceived. His ways are best, His ways are right, and no good thing will He withhold from you as you walk uprightly before Him. Gal. 6:7. Psal. 84:11. Let Him fill the longing of your life with the true riches that come to the diligent seeker. O the matchless grace and love that reaches to all men of every rank and file, to one and all without respect of persons He gives salvation—pardon—redemption. Blessed be the name of Jesus, the Captain of our salvation, and the author and finisher of our faith. Heb. 2:10. Heb. 12:2.

Sinner, there is only one open road for you to follow. As a transgressor of the laws of God and an alien to the commonwealth of Israel, you must repent. Rom. 4:15. Eph. 2:12. Mark 1:15. The call of God and His Bible is to repent. The warning and advise of the prophet and the preacher is, repent. Let the heart be filled with the knowledge of God and let the witness of the spirit, of your salvation, flood your soul. To the rich and poor, to bond or free, to the man of authority or the servant of all, the law of God still holds true and you as a sinner must repent if now you would enjoy salvation and in the end be saved. Let us not be ashamed of Him here and He will confess us in the ages to come. The child at play or the man in business may be His witness and inherit His blessings.

Many are trying to climb up some other way. By the way of education which is wonderful in its place, but cannot substitute for the blood of Jesus. By the way of moral living which is of high worth, but has its reward here with no future promise. By the way of good works that speak out a good example, but which without faith are dead. No flesh is to glory in His sight. James 2:17-18. I Cor. 1:27-29. By the way of fellowship and organization, but we find that our fellowship must be with the Son, not with the world. Our union must be with Christ and not with the powers of darkness, for sin will ruin and mar and leave in a state of wreck the soul that abides in its grip, in the shadow of the halls of wrong. II Cor. 6:14-18.

Some say, "It is not my fault that I was born in sin." That is true. But it is your fault if you stay in sin. The price has been paid, and you have a right to call on Jesus. He will freely forgive and set you free. Make wrongs right with your fellow man, dig deep, and let your experience rest on that firm foundation, Jesus Christ. The call of the sinner is still heard, prayer answered, faith honored and repentance admired. Turn away from your sin, come out for the right. I do not know what the future might hold for you, but God is in the future. Some day, by faith in Him, we shall anchor our boats in the harbor of rest, and sing the song of blessing and praise to the Holy One of Israel that has redeemed us from our sins by His own precious blood. Do not put off salvation too long or too late, but NOW make your calling and election sure. Praise God for full salvation.

PRAYER

Prayer should be the key of the day and the lock of the night.

Prayer is the door of heaven's treasure-house, and faith the key which will unlock it.

Prayer is the ladder between heaven and earth.

Prayer is not overcoming God's reluctance; it is laying hold of His highest willingness.

—The Tool Basket—J. Ellis.

JUST FOR TODAY

*Lord for tomorrow and its needs
I do not pray;
Keep me, my God, from stain of sin,
Just for today.*

*Now, set a seal upon my lips,
For this I pray:
Keep me from wrong or idle words,
Just for today.*

*Let me be slow to do my will,
Prompt to obey,
And keep me, guide me, use me,
Lord,
Just for today.*

CHOOSE LIFE

God so loved the world, that he gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life. For God is no respecter of persons. Acts 10:34. But in every nation, he that feareth Him and worketh righteousness is accepted with Him. For God has concluded them all in unbelief, that He might have mercy upon all. Romans 11:32.

God is not willing for any to perish or suffer nor pleased in Death or Destruction. Ezek. 18:32. He has set an example before us and we are to choose the way. He has set before all, life and death, and blessings and cursings. He wants us to choose life, that both thou mayest love the Lord and obey His voice, for He is thy life and length of thy days. Deut. 30:15-20.

He wants us to be ready to meet Him. If we turn away from Him and wilt not hear, we shalt be drawn away and worship other gods and serve them and you will surely perish both Soul and Body. Fear Him that can destroy both. Let us choose the way that is life and full of Blessings; not Cursings.

Fret not thyself because of evil men, neither be thou envious at the wicked; For there shall be no reward to the evil man. Prov. 24:19-20.

Mrs. Lee Barker,
Arnett, Okla.

"Come thou with us and we will do thee good."

FOUR CHAPLAIN HEROES

The blackness of the morning of February 3, 1943, enveloped the four chaplains as they went down praying. The transport Dorchester had been torpedoed off the coast of Greenland. The icy sea was swarming with men. Aboard, many of our boys who feared that death awaited them if they went overside were afraid to start. The chaplains calmed their fears and persuaded them to go overboard where there was a chance of rescue. Survivors who escaped the sinking, saw the four standing together, handing out life belts from a chest—and then when the chest was empty each removed his own belt and passed it out. When the ship poised for the final plunge the four men, representing three faiths, linked their arms and prayed together. The manner of their dying was one of the most noble deeds of the war.

The chaplains, all with the Army rank of first lieutenant were Clark V. Poling, Schnectady, N. Y.; John P. Washington, Newark, N. J.; Alexander D. Goode, Washington, D. C., and George L. Fox, Chicopee Falls, Mass.

"Two of the chaplains—Poling and Fox—were Protestants, Chaplain Washington was a Catholic, Chaplain Goode was Jewish.

The Army's Distinguished Service Cross has been awarded the four chaplains and will be presented to their next of kin.

CHANGE OF ADDRESS

It is quite a problem to keep an up-to-date check on our mailing list. Many people are moving these days because of defense work and other reasons. Our soldier boys are moving quite often and have been very good in notifying us of their change of address. Should you be moving or your dear one in service, please notify us as soon as possible, thus saving postage, as we pay postage both ways on all returned mail. This all takes time and extra postage for us to keep an accurate check and causes delay in sending you the magazine. Therefore, if you are planning on a change of address, kindly notify us in advance if possible, so that you will not need to miss any copies of the magazine. —Thank you.

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic Pentecostal, Full Gospel Movements of the World.

In-Denominational and Inter-Denominational

PAULINE E. PARHAM, Editor
LULA A. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARY

Joe Agee of Sugarland, Texas, departed this life on December 17, 1944, at the age of thirty-six. The funeral services were conducted in the Alief Apostolic Church on December 18, 1944, with Claude Pruitt officiating. He was laid to rest in the Woodlawn Cemetery.

He is survived by his wife, Mrs. Bessie Agee, one daughter, Delores Jan Agee. His father, W. W. Agee, one sister, Mrs. Jessie Houser, two brothers, Ben and Wessil Agee.

PRAYER LIST

We have been sending out many anointed and blessed handkerchiefs and we will be happy to send you one if you are in need of healing. No matter what your need may be—God is able and willing to grant your request. May we hear from you.

Curtis Reed's Baby	Mrs. D. N. Rittenhouse
Hardie Hodges	Mrs. Bessie Carraway
M. A. Tate	Mrs. Nannie Murff
Mrs. Henry Crum and	W. H. Tuttle
Children	Leo Schroeder
Zannie Potter	Bessie Williams
Mrs. Ira Bullard	Mary Nostrand
Grady Wilson	Mrs. Jessie Rogers
Mrs. J. C. Hayes	Elmire McDonough

DEAR FRIENDS:

The Bible School is drawing to a close, and when you read this it will be history. The past month has indeed been blessed and profitable unto righteousness. I have thoroughly enjoyed teaching in the school, and I pray I have inspired the students to greater evangelism. I greatly appreciated every student as they diligently worked and studied to prove themselves workmen that needeth not to be ashamed, but rightly dividing the word of truth. I firmly

believe the Vision and Calling each one received in Bible School will determine the progress of the Apostolic Faith Movement hence forth. Even in years to come they will be able to behold with joyfulness the fulfillment of their greatest hopes and desires that were born in Bible School.

Many are deeply interested in a permanent Bible School, and are earnestly praying for God to lead the way.

The Doctrine and Prophecy and teachings of the Apostolic Faith were definitely taught and instilled by Gail W. Schultz and Ben Barker. Open discussion was held in each class, solving many problems and erasing many doubts.

All ministers and workers see the need, and are better equipped for evangelizing than ever before. This month of study and meditation has made better men and women and better servants of Christ Jesus.

I, personally feel, the knowledge I have gained and the vision I have seen will make me a better Editor of the Apostolic Faith paper. I am proud of you who have encouraged and stood by the paper as it carried the fullness of the Gospel, and with your continued interest we hope to make this a banner year.

Your Editor,

Pauline Parham.

A PRAYER FOR THE MORNING

Father, as I open my eyes, I fling open also the windows of my mind. Enter and make Thy dwelling place here today as Thou didst walk in Eden. May the corridors of my brain tremble with Thy thoughts all day today.

Look out through my eyes in Christful eagerness to find those who need Thy help. Let my tongue to speak the words others need. Let my lips Direct my hands and feet to unhesitating and unwearied deeds of mercy.

I fling open my heart and welcome all the burning passion of Thy love for everybody I shall meet today. Minute by minute, wilt Thou speak? Minute by minute I will ask, "What next?"

So use me as a channel, and send a divine stream through me flowing out in every direction to bless and sweeten and set the world surging.

Father, I arise, Thine unseen arm about me, Thine unheard whispering in my ear.—*Church Advocate*.

SAYINGS OF WASHINGTON

"We should never despair."

"Influence is not government."

"Discourage vice in every shape."

"The work is done, and well done."

"The voice of mankind is with me."

"Men are very apt to run into extremes."

"Letters of friendship require no study."

"Speak not evil of the absent; it is unjust."

"True Friendship is a plant of slow growth."

"Men's minds are as variant as their faces."

"Be courteous to all, but intimate with few."

"It is better to be alone than in bad company."

"Peace with the world is my sincere wish."

"Let your hand give in proportion to your purse."

"Those murderers of our cause—the monopolizers."