

**GUARANTEED \$5,000+ IN CASH PRIZES**

**To win a cash prize:**

- ✓ you must be a registered participant
- ✓ you must catch the fish in Cachuma Lake during the derby
- ✓ must register fish according to the rules

**The cash prizes are:**

**Heaviest Fish by Type**

- \$599 Heaviest Trout Caught
- \$599 Heaviest Bass Caught
- \$599 Heaviest Crappie Caught
- \$599 Heaviest Cat Fish Caught
- \$100 Heaviest Carp Caught

**2nd Heaviest Fish by Type**

- \$300 2nd Heaviest Trout Caught
- \$300 2nd Heaviest Bass Caught
- \$300 2nd Heaviest Crappie Caught
- \$300 2nd Heaviest Cat Fish Caught
- \$50 2nd Heaviest Carp Caught

**Tagged Trout**

\$599 HIGHEST TAGGED TROUT

\$300 2nd HIGHEST TAGGED TROUT

**Young Angler Award (15 years or younger)**

- \$50 Saturday (first catch of the day)
- \$50 Sunday (first catch of the day)

**Fish Caught by Oldest Registered Angler**

\$50

**Kids Only – Heaviest Fish (all types)**

- Caught by Kids 11 -15 years
  - ✓ Boy 1st Place - \$75 & 2nd Place - \$25
  - ✓ Girl 1st Place - \$75 & 2nd Place - \$25
- Caught by Kids 10 years & under (one prize per kid)
  - ✓ First five -- \$25 each plus rod & reel
  - ✓ Second five -- rod & reel

\$

**Your entry in the derby makes you eligible for door prizes to be given away at the Sunday Awards Program at 1:00 p.m. at the Fireside Theater!!! You must be present to win these prizes on display at Derby Headquarters.**

**THE RULES**

1. **Current** Nature Center, park and concessionaire staff, volunteers and hosts and any of their immediate families **may not participate** in the Fish Derby.

2. Only individuals 4 years old or older, who have paid a registration fee and have a valid DERBY ID BADGE, are eligible to win. The Derby ID Badge must be worn in a visible location above the waist during derby fishing hours

3. Participants must possess a valid California fishing license (except for those under 16 years of age) and follow all California Department of Fish and Wildlife regulations. Participants must use sport fishing equipment. **Use of commercial fishing devices, or fishing in restricted areas will result in immediate disqualification.**

4. The derby fishing **begins at 6 a.m. on April 22, 2017 and ends at 12 noon on April 23, 2017.** Contestants must fish in Cachuma Lake during the tournament hours and may fish from shore at any time during the derby including Saturday night. A flare will be fired at the harbor to start the derby on Saturday and to end the derby on Sunday.

5. Each person registered in the derby is eligible to win one of the donated door prizes exhibited in Registration Headquarters and must be present at the Sunday Awards Program to win. A person need not be present to win the raffle prizes or the guaranteed cash prizes.

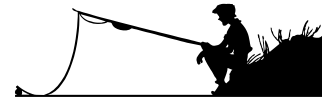
6. If the lake is closed due to **high winds or other weather conditions**, registrants may continue to fish from shore. Check [www.sbparks.org](http://www.sbparks.org) for current Wind Guidelines at Cachuma Lake.

7. **Fish Registration:** Present your fish (caught in Cachuma Lake) along with your official Derby ID Badge to the officials at the **Weigh-in Station** during the following hours: 6 a.m. to 6:30 p.m. on Saturday, April 22, 2017 and 6 a.m. to 12 noon on Sunday, April 23, 2017. **Gutted fish will not be accepted for judging or qualify for prizes.**

8. **Any registered person who fishes from a boat containing non-registered persons 4 years or older shall be disqualified from having any catch entered into the competition.**

9. **Ties** between fish of equal weight will be decided by the longest length. Stomach contents are subject to examination.

10. Verification of fish awards will be made by Fish Derby officials, whose decisions will be final.



**REGISTRATION INFORMATION**

**Individual Registrations:**

\$35.00 -Postmark by April 8, 2017

\$40.00 -Postmark after April 8, 2017

**Ages 4-15 years old \$10.00**

**To preregister**, complete one Registration Form for each individual and return with the appropriate fee(s) to the address below. Additional registration forms may be photocopied or downloaded from [www.troutderby.org](http://www.troutderby.org).

**Payment** for registration may be made by cash, check or credit card (Visa or Master Card). **Make checks payable to The Neal Taylor Nature Center.**

**Mail to:** The Neal Taylor Nature Center  
2265 Highway 154  
Santa Barbara, CA 93105

**Registration packets**, which include your ID badge, will be mailed for preregistrations received by April 8, 2017.

**Packets for any entries received on or after April 8, 2017** may be picked up at the **WILL CALL** table at **Fish Derby Headquarters beginning at noon** on **Friday, April 21, 2017.**

**Individuals may also register in person** anytime during the Fish Derby at Headquarters beginning at noon on Friday, April 21, 2017.

**Registrations are not transferable or refundable.**

**REGISTRATION FORM**

Please PRINT/TYPER ONE FORM for each entrant

NAME \_\_\_\_\_

AGE \_\_\_\_\_ (if 15 or under)

**PARENT'S FULL NAME (if 18 or under)**

MAILING ADDRESS

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # (\_\_\_\_\_) \_\_\_\_\_

E-MAIL \_\_\_\_\_

Tax deductible donation \$ \_\_\_\_\_

Fish Derby Registration \$ \_\_\_\_\_

**Total payment enclosed \$ \_\_\_\_\_**

\_\_\_ Check \_\_\_ Cash or

\_\_\_ Credit Card:  VISA  MasterCard  
Account # \_\_\_\_\_

Security code (3 digit # on back of card) \_\_\_\_\_

Expiration date \_\_\_\_\_

Signature \_\_\_\_\_

**How did you first hear about this event?**

- Have attended in the past
- Newspaper or magazine
- Recreation Area marina or store
- Other store or business
- Another person
- TV/Radio
- Other \_\_\_\_\_

**←Tear off and return with payment.**  
**Keep rest of form for reference.**