

Mass Intentions

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| Saturday | July 15, 2017 |
| 5:00PM | Elissa Loparco – Birthday Blessings For the soul of Delfina Perez Dolores Calac – RIP |
| Sunday | July 16, 2017 |
| 8:00 A.M. | In Thanksgiving |
| 9:30 A.M. | For the Tribal Youth |
| 11:00 AM. | Intentions of the Parishioners |
| 11:30 A.M | Marian Barela – RIP Stella Hnatiuk – Healing |
| Monday | July 17, 2017 |
| 8:00 A.M. | Joe Airey – RIP |
| Tuesday | July 18, 2017 |
| 8:00 A.M. | Intentions of the Parishioners |
| Wednesday | July 19, 2017 |
| 8:00 A.M. | Leroy Riggs – RIP |
| Thursday | July 20, 2017 |
| 8:00 AM | JoAnn Eagleton – RIP |
| Friday | July 21, 2017 |
| 8:00 A.M. | End to Abortion |

Fatima: How it "changed" the Church

This week marks the 100th anniversary of the most controversial apparition of Our Lady in Fatima, Portugal. What she did that day inspired many to convert but provoked others to reject the faith out of hand. It made some people a little nutty and won the begrudging respect of others.

July 13 was the day Our Lady scared the daylight out of three shepherd children by showing them hell and sternly warning them about a second global war and a new age of martyrdom. But the surprising — and surprisingly harsh — July 13, 1917 apparition changed the faith of the Church in our time.

First: July 13 returned hell to the center of Catholic consciousness. In July, instead of just exhorting the children to say the Rosary and pointing them to heaven, she showed them a terrible sight. "We saw as it were a sea of fire," Lucia wrote. "Plunged in this fire were demons and souls in human form ... amid shrieks and groans of pain and despair, which horrified us and made us tremble with fear."

Second: She reiterated the most unpopular — and most important — message of Christianity. The messages of Jesus (Mark 1:15), John the Baptist (Matthew 3:1-2) and Peter (Acts 2:38) were all the same: "Repent!" mission as preaching "repentance, for the forgiveness of sins" (Luke 24:47).

Yet every pope from Pius XII to Francis has said "the sin of the century is the loss of the sense of sin."

Our Lady of Fatima's vision of hell is an absolutely necessary corrective to the presumptuous expectation that we are all going to heaven no matter what. It is true that God wants to forgive everybody. But one thing [stops](#) him: We don't repent.

Third: Our Lady of Fatima de-romanticized war. "This war will end," Our Lady of Fatima told the children in July, "but if men do not refrain from offending God, another and more terrible war will begin." Whatever they understood about the particulars, the general sense of this message was clear to the children: War isn't an occasion for God to reward victors, but to punish sin.

Finally, July 13 de-romanticized martyrdom. For that matter, Our Lady of Fatima also level-set our understanding of martyrdom. Our Lady knows that in heaven martyrdom is glorious — and that on earth, it is painful and sad.

The meaning of all of this was not lost on the three shepherd children. They learned that it was absolutely urgent that they console Jesus, convert sinners and commit to Mary. July 13 is only part of their story — a story that includes far more consolation than condemnation and was meant for every generation, including ours.

Fatima: Como "cambia" la Iglesias

Esta semana marca el 100 aniversario de la aparición más controversial de Nuestra Señora en Fátima Portugal. Lo que ella hizo ese día inspiró a muchos a convertirse pero provocó que otros rechazaran la fe. Hizo que alguna gente se hiciera un poco fanática y que se ganara el respeto envidioso de otros.

El 13 de julio fue el día que Nuestra Señora asusto a los tres niños pastorcitos al enseñarles el infierno y firmemente les aviso acerca de una segunda guerra global y una nueva era de martirio. Pero la sorprendente — y duramente sorprendente—aparición del 13 de julio cambio la fe de la Iglesia de nuestro tiempo.

Primero: El 13 de julio volvió el infierno al centro de la conciencia católica.

En Julio, en vez de solo exhortar a los niños a rezar el rosario y señalarles el cielo, ella les mostro una terrible vista.

"Vimos algo así como si fuera un mar de fuego, "Lucia escribió. "Sumergidos en este fuego había demonios y almas en forma humana...chillidos y gemidos de dolor y desesperación, lo cual nos llenó de horror y nos hizo temblar de miedo."

En segundo lugar: Ella reiteró el mensaje menos popular — y más importante—del cristianismo. Los mensajes de Jesús (Marcos 1:15), Juan Bautista (Mateo 3:1-2) y Pedro (Hechos 2:38) todos eran el mismo: "¡Arrepentirse!" la misión como predicación "arrepentimiento, por el perdón de los pecados" (Lucas 24:47)/ Sin embargo, cada Papa desde Pio XI hasta el Papa Francisco han dicho "el pecado del siglo es la pérdida del sentido del pecado."

La visión de Nuestra Señora de Fátima del infierno es absolutamente necesaria y correctiva para la presunciosa expectativa de que todos nos vamos a ir al cielo sin importar lo que hayamos hecho. Es verdad que Dios desea perdonar a todos. Pero hay una sola cosa que lo detiene: Nosotros no nos arrepentimos.

En tercer lugar: Nuestra Señora der Fátima des romantizó la guerra. "Esta guerra terminará," Nuestra Señora de Fátima les dijo a los niños en Julio, "pero si los hombres no se abstienen de ofender a Dios, otra guerra más terrible empezara."

Sea lo que ellos hayan entendido sobre estos particulares, el sentido general de este mensaje era claro para los niños: La guerra no era una ocasión para que Dios recompensara a los victoriosos, sino para castigar el pecado.

Finalmente, el 13 de julio de romantizó el martirio. De esa manera, Nuestra Señora de Fátima también anivelo nuestro entendimiento sobre el martirio. Nuestra Señora sabe que en el cielo el martirio es glorioso — y que en la tierra, es doloroso y triste. El significado de todo no se perdió con los tres niños pastorcitos. Ellos aprendieron que era absolutamente urgente que ellos consolasen a Jesús, que los pecadores se arrepintieran y comprometerse con la Virgen María. El 13 de julio es solo parte de la historia — una historia que incluye mucho más que consolación, más que condenación y fue dirigida para cada generación, incluyendo la nuestra.

If you do not know your own dignity and condition, you cannot value anything at its proper worth.

– Saint Bonaventure (July 15)



Stella Hnatiuk, Jeanne May, Syntha Cortes, Naomi and Bud Whitman, Raymond Roback, Barbara Neral, Faith Boyd, Babs Garcia, Lee Maciel, Laura Maciel, Edna Ramirez, Russ Beaverson, Carol Rodriguez, Magie and Salvador Archuleta, Carol Reed, Ed Reed, Frank Guinto, Mark Norris, Joaquin and Lupe Gonzalez, Chenoa Nicole Deshotles, Lenet Inglett, Judith Withers Paquin, Rene Aguendo, Joe Carey, Greg Leech, Herbert Kaneohe, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, Nora Scott, John David Admire, Emily Mazzetti, Kathleen, John Admire, Faith Boyd, Babs Garcia and. **Also, please remember those who have died: Marco Calderon, Earl Reed, Raymond Esparza, Jorge Oros, Evelia Garcia, Rogelio Murillo, Joe Torano, Veronica Schmidt, and James Scott**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872

Around the Mission - July

Baptism: Saul Alvarez Reynoso, Arlett Nicol Melendez, Nadeane Manuella Bobb, Marina Luna Avila, Miranda Oritz, Noel Rivera, Alexa Navarro

Quinceañeras: Karina Marin, Samantha Avalos

First Anniversary: Antoinette Smith – Saturday, July 1, 2017 at 10:00am in Pala; blessing of the Headstone to follow.

Nadine Nelson – July 15, 2017, 10:00am, **Graveside Only**
Ralph Piper – July 28, 2017, 7:00pm Rosary, Pauma Tribal Hall; July 29, 2017, 10:00am, Mass, Pauma Chapel

What does the Catechism say about...

Why does the Church make Fridays of Lent days of abstinence?

The Church makes Fridays of Lent days of abstinence in order that we may do penance for our sins, and also in order that we may prepare ourselves more worthily for Good Friday, when we commemorate the death of Jesus Christ.

How can we know the days appointed for fast or abstinence?

We can know the days appointed for fast or abstinence from the instructions of our bishops and priests.

What is a day of abstinence? A day of abstinence is a day on which we are not allowed the use of meat.

Who are obliged to observe the abstinence days of the Church?

All Catholics who have passed their fourteenth birthday and have attained the use of reason are obliged to observe the abstinence days of the Church, unless excused or dispensed.

Why does the Church command us to fast and to abstain? The Church commands us to fast and to abstain in order that we may control the desires of the flesh, raise our minds more freely to God, and make satisfaction for sin.

Welcome

If you are visiting or are joining us for the first time, we are pleased you have come! If you are ready to join our parish, we encourage you to fill out a Registration Form found in the Gift Store after Mass.

Think well. Speak well. Do well. These three things, through the mercy of God, will make a man go to Heaven.

- Saint Camillus de Lellis (July 18)

TACO SALE

DON'T MISS out on these delicious, mouth-watering delights that offer a great excuse to splurge! The proceeds are to benefit the Youth Group's trip to Steubenville-SD, which is coming up this month! The tacos will be served up on Saturday, July 16 from 2:00pm to 7:00pm in the parking lot behind the cemetery. Come and enjoy these yummy offerings! Consider taking some home for a snack later!+



ATTENTION ALL NEW ALTAR SERVERS!

There will be a special training class for you on Sunday, July 30th after the 11:30 Mass. If you would like the privilege of serving on the altar, please make every effort to attend. Experienced altar servers are also asked to attend to assist the new servers. Thank you and God bless you for accepting God's call.

RCIA



Now is the time to give some thought to and reach out to the parish to let people know about RCIA and Confirmation for 2017- 2018. Please pass on this information to anyone who might be interested:

- Are you or someone you know interested in becoming Catholic?
- Are you married to a Catholic and want to learn more about the faith?
- Are you getting married and need to complete your Sacraments?
- Are you asked to be a godparent but need to be confirmed (Sacrament of Confirmation)?
- Are you a Catholic over the age of 17 but never were confirmed or received your First Communion?
- Are you just wanting to inquire into the Catholic faith?

Weekly sessions will begin in September on Sundays after the 8:00am Mass. Please contact the Office for further information, 760-742-3317.

Volunteers Needed!



We need "all volunteers" to consider a commitment of time and talent to our Religious Education program. There is room for those who have teaching experience, which would be most welcome, and those who have no experience in the classroom. All that is needed is the desire to bring the Word of God to our mission children. Please consider donating some of your Sunday morning to the mission's children! For further information, please contact the office or Pat Campbell at 760-7281716.