

HOLY COMMUNION
Sixth Sunday of Easter

May 22, 2022

8:00 & 10:30 AM

INTRODUCTION TO THE DAY

Jesus said, "I am the Resurrection and the Life. Whoever believes in me, though he die, yet shall he live." We believe and we worship the crucified and risen Lord!

SILENT PRAYER

PRELUDE:

8:00 am: *Jesus Lives, My Sure Defense*

Walther

10:30 am: *Joshua Fit the Battle*

McKee

Augustus Bell Choir

ANNOUNCEMENTS

I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.
(John 11:25-26)

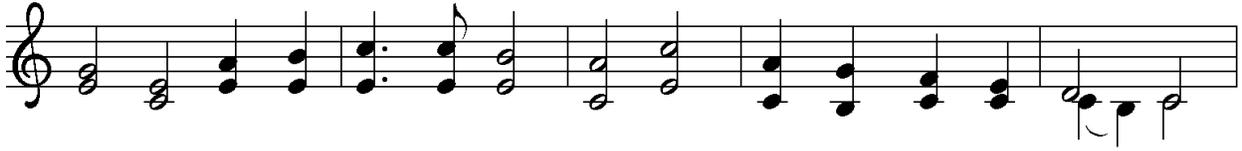
GATHERING (ENTRANCE RITE)

Stand

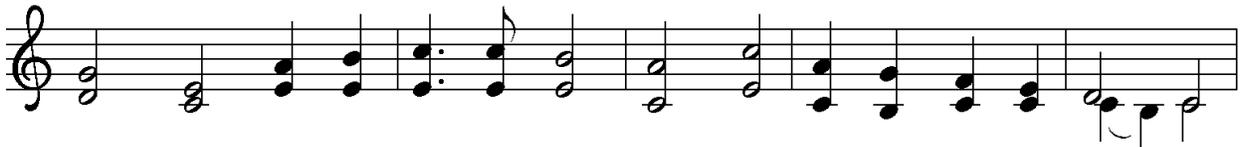
HYMN: *Jesus Lives, My Sure Defense*

Printed on the next page.

Jesus Lives, My Sure Defense



1 Je - sus lives, my sure de - fense and my ev - er - last - ing Sav - ior!
 2 Je - sus, my re - deem - er, lives; I too un - to life shall wak - en.
 3 No, too close - ly am I bound un - to him by hope for - ev - er;
 4 I am flesh and must re - turn un - to dust, whence I am tak - en.



Know - ing this, my con - fi - dence rests in hope and will not wa - ver,
 Bright the hope this prom - ise gives; shall my cour - age, then, be shak - en?
 faith's strong hand the rock has found, grasped it, and will leave it nev - er;
 But these eyes my Lord will know when from death I shall a - wak - en,



though the night of death be fraught still with man - y an anx - ious thought.
 Shall I fear then? Can the head rise and leave his mem - bers dead?
 e - ven death now can - not part from its Lord the trust - ing heart.
 with my Sav - ior to a - bide in his glo - ry, at his side.



5 Then take comfort and rejoice
 for his people Christ will cherish.
 Fear not, you will hear his voice;
 dying, you will never perish;
 for the very grave is stirred
 when the trumpet's blast is heard.

6 Here on earth, then, let your hearts
 rise from longings vain and hollow.
 Seek what Christ your Lord imparts
 while you in his footsteps follow.
 As you now still wait to rise,
 set your hearts beyond the skies!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- G** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- G** And also with you.

KYRIE: Choir sings once; then all sing together.

Lord, have mer - cy. Christ, have mer - cy.

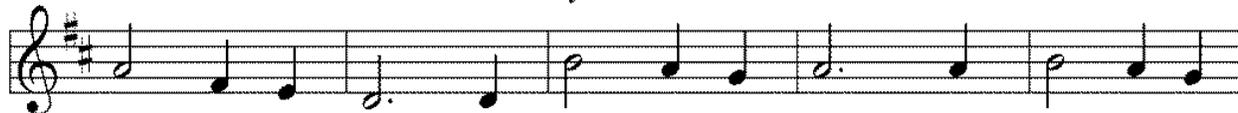
Lord, have mer - cy; have mer - cy, O Lord.

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CANTICLE OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



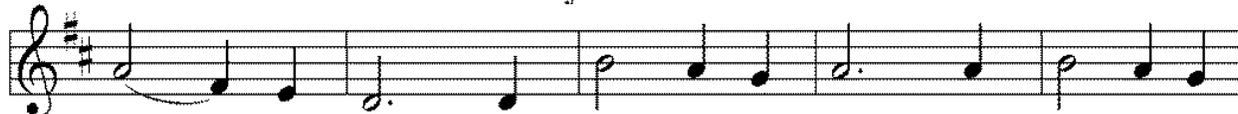
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



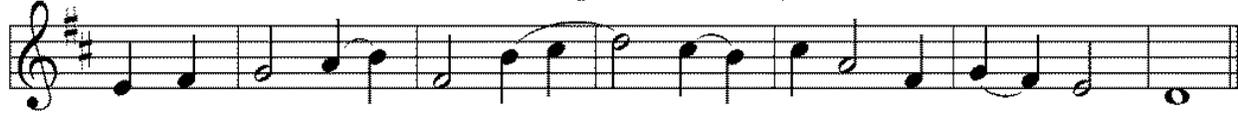
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

- P** Let us pray.
Lord Jesus, you are the Resurrection and the Life. You suffered and died on the cross and rose up from the grave on the third day, conquering sin, death, and devil. We pray that you would reign as Lord in our lives today and every day. Let your love and life overflow through us into the lives of others so that they too might come to know and worship you as Lord. Fill us with joyful anticipation of the day of resurrection yet to come, when we too will rise from our graves to live forever in your presence.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Job 19:23-27

- A** A reading from Job.
Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.
- A** The word of the Lord.
- C** Thanks be to God.

Later service only.

PSALM 67 (*The congregation's verses are printed in bold font.*)

¹May God be merciful to | us and bless us,*
show us the light of his countenance and | come to us.

²**Let your ways be known | upon earth,***
your saving health a- | mong all nations.

³Let the peoples praise | you, O God;*
let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,***
for you judge the peoples with equity and guide all the nations | upon
earth.

⁵Let the peoples praise | you, O God;*
let all the | peoples praise you.

⁶**The earth has brought | forth her increase;***
may God, our own God, give | us his blessing.

⁷May God give | us his blessing,*
and may all the ends of the earth stand in | awe of him.

SECOND READING

1 Corinthians 15:16-26

A A reading from First Corinthians.

For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

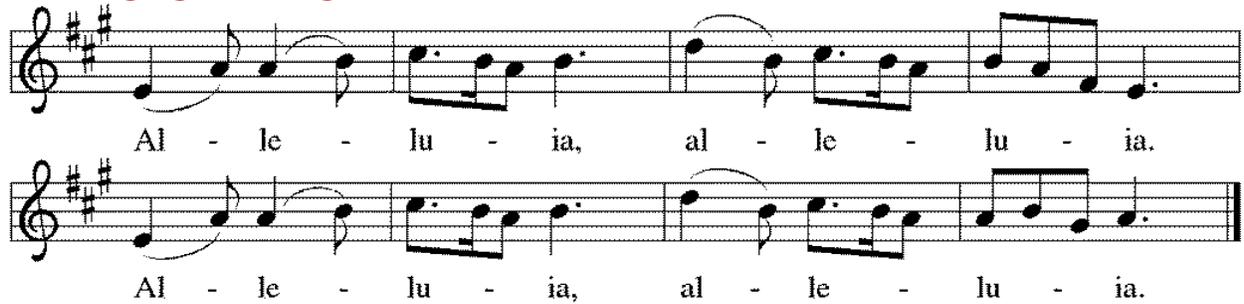
A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The choir sings the First Verse.



I am the resurrection | and the life.
Those who believe in me shall | never die.

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The choir sings the Second Verse.



Those who love me will | keep my word,
and my Father will love them,
and we will come to them and make our | home with them.

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia.



GOSPEL

John 11:17-27

P The holy gospel according to John.

C **Glory to you, O Lord.**

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?” She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only

HYMN OF THE DAY: *O Christ, Our Hope*

Printed on the next page.

O Christ, Our Hope

1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry

might - y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through

ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

NICENE CREED

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Lord Jesus, by your death and resurrection, you conquered sin, death, and the devil. The victory that you won is now, through our Baptism, our victory too. We have been buried with you in Baptism and raised to new life.
Crucified and risen Lord,

C **Be our life and resurrection.**

A Lord Jesus, as you comforted Mary and Martha at the death of Lazarus, help us to bring comfort and hope in your name to those who are grieving or ill. Work through our words and actions to bring peace to those who are troubled by the cares and worries of this life.
Crucified and risen Lord,

C **Be our life and resurrection.**

A Lord Jesus, give us opportunities to be your witnesses, so that others will know the good news of salvation through faith in your name. Work through the Gospel Word so that others will come to know and worship you as Lord.
Crucified and risen Lord,

C **Be our life and resurrection.**

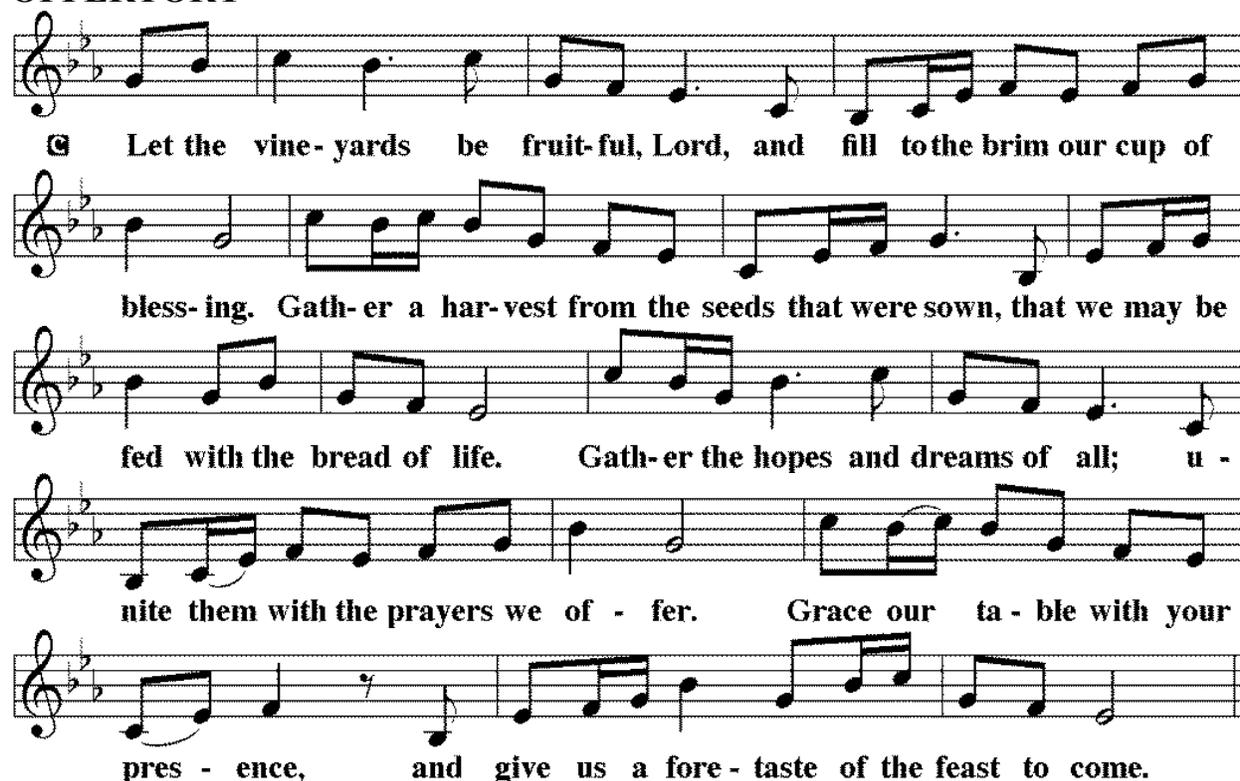
P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

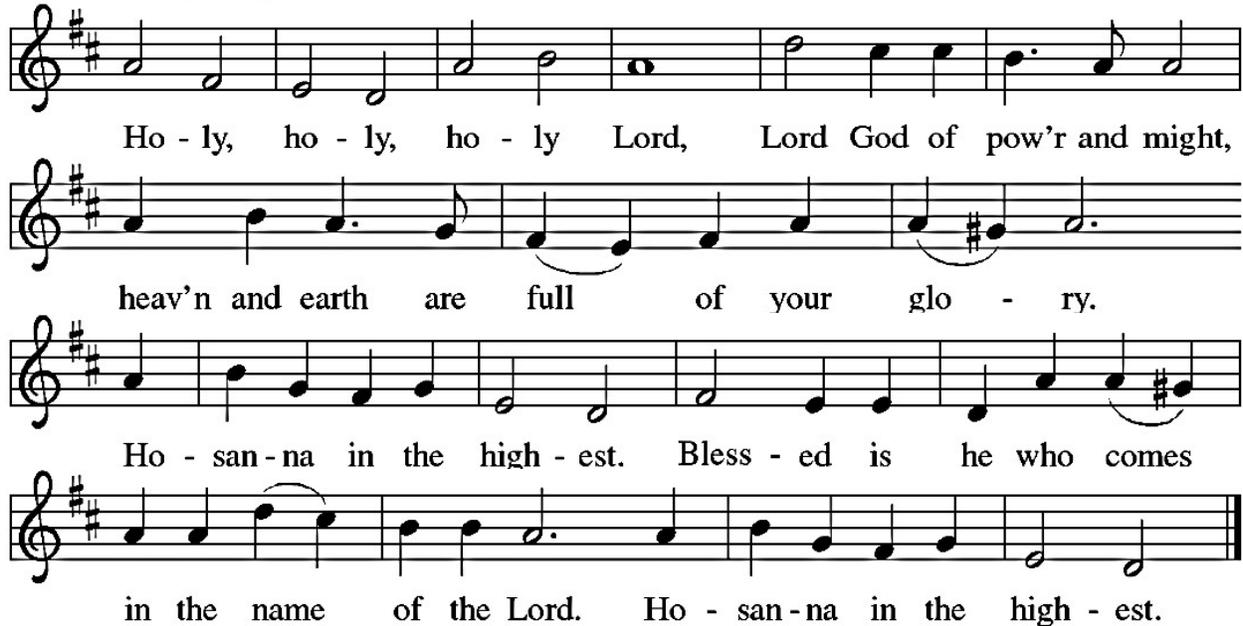


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

ANTHEM: *River in Judea*

Leavitt

Lyrics:

Oftentimes I dream of music, Of the river that freely flows.
And it sings a song sweeter than honey, One everybody knows.
Late at night, I hear it singing. Then again when I wake at dawn.
And it fills me up with hope and goodwill, The will to go on

CHORUS:

There is a river in Judea that I heard of long ago.
And it's a singing, ringing river that my soul cries out to know.

I believe it keeps on trav'lin', but it rests on the Sabbath day.
And the time when it pauses in stillness, I almost hear it pray.
When I'm weary and downhearted, how I long for the song it sings,
For the calm within its gentle blue, the peace that it brings. (Chorus)

May the time not be too distant when we meet by the river shore.
'Til then, dream of that wonderful day as we sing once more: (Chorus)
(Chorus)

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us

through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you

and in fervent love toward one another;

for the sake of Jesus Christ our Lord.

C **Amen.**

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



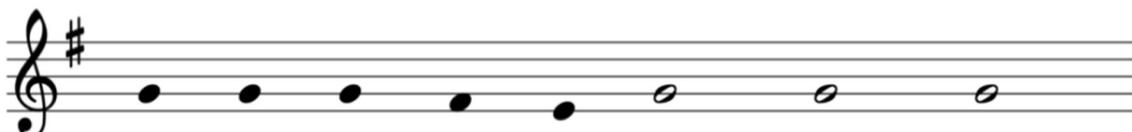
P God the Son, who burst forth from the grave,



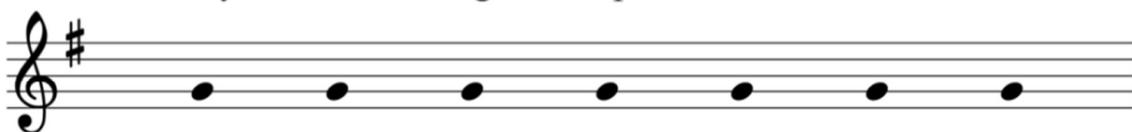
give you joy as you celebrate his re - sur - rection. **A - men.**



P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- Go in peace. Serve the Lord.
- Thanks be to God.

HYMN: *Crown Him with Many Crowns*

Printed on the next page.

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Crown Him with Many Crowns*

Corl



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Vestry Members	Special Area	E-mail Address or Phone
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John Kochel	<i>Parish Life/Stewardship</i>	john.kochel@thrivent.com

Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Mike Taylor, and Shane Elison

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk and Sally Sweeney

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by John and Charlotte Wentworth in memory of loved ones.

The Sanctuary Candle is given to the glory of God by Mrs. Deborah Scholl in loving memory of husband, Nevin Scholl.

The Worship Bulletins are given to the glory of God by Mrs. Lois Robinson in honor of the birthday of husband, John Robinson, III.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for Oelschlager at 610-310-5008.

VACATION BIBLE SCHOOL HELP WANTED

Vacation Bible School is scheduled for June 27-30 BUT before we can begin registering children, we need firm commitments from at least six volunteer helpers so that we can be properly staffed in the appropriate ratios. We need:

- Teachers
- A VBS "nurse"
- Registration help
- Snack providers
- Adult and teen helpers

If you would like to help out, please contact Sonya Sowards at education@augustustrappe.org or call/text (904) 476-4409. Volunteers over 18 will need clearances but Sonya is standing ready to help you with that process anytime. Please hurry—registration for VBS begins soon!



One Dream
MISSION TEAM



8th
ANNUAL

FIRST UCC Quakertown
TRINITY LUTHERAN Quakertown
AUGUSTUS LUTHERAN Trappe

PROCEEDS BENEFIT 2022 MISSION TRIP

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

PLEASE HELP US MAKE THAT DIFFERENCE

2022 MISSION TRIP
GOLF OUTING

FRIDAY, JUNE 3, 2022

12:00 pm Registration
1:00 pm Shot Gun Start

Butter Valley Golf Port
Barto, PA

**\$90 / Golfer Greens Fees, Cart, Food
Beverages, Soda, Water,
Steak Dinner & Gift Bags**

**\$40 / Dinner Only 6:30 pm Dinner
and Festivities at
the Pavilion**

MORE INFO: CALL FIRST UCC AT 215-536-4447



CONTESTS • GREAT SPONSORSHIP OPPORTUNITIES
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<p style="color: green; font-weight: bold;">Tournament Information</p> <p style="color: green; font-weight: bold;">Friday, June 3, 2022</p> <p>12:00 registration 1:00 Shot Gun Start 4-Person Scramble Format</p> <p style="color: green; font-weight: bold;">Butter Valley Golf Port Barto, PA</p> <p>\$90 per golfer Greens fees, cart, food at turn, beverages, soda, water, steak dinner and gift bags</p> <p style="color: green; font-weight: bold;">Dinner Only \$40 (6:30 PM)</p> <p>Can't join us for golf? Then please join us for the dinner and festivities.</p> <p style="color: green; font-weight: bold;">Contests</p> <p>Closest to the Pin Longest Drive (Men) Longest Drive (Women) Straightest Drive 50/50 Pot of Gold Putting Contest</p> <p style="color: green; font-weight: bold;">Raffles and Auction</p> <p>(Check website for updates.) www.firstucc.net</p>	<p style="color: green; font-weight: bold;">Sponsor Information</p> <p style="color: green; font-weight: bold;">Gold Sponsor \$725</p> <p>2 foursomes, 2 Hole Sponsorships, your name & company information listed on a cart.</p> <p style="color: green; font-weight: bold;">Silver Sponsor \$390</p> <p>1 foursome and 2 Hole Sponsorships</p> <p style="color: green; font-weight: bold;">Hole Sponsor \$75</p> <p>Sign at Tee Box Name/Company Name Company Information</p> <p style="color: green; font-weight: bold;">Cart sponsor \$75</p> <p>Name/Company Name Company Information in every cart</p> <p style="color: green; font-weight: bold;">Hole and Cart Sponsor Combo \$125</p> <p style="color: green; font-weight: bold;">Monetary Donation</p> <p>We are happy to accept any amount that you can contribute.</p> <p style="color: green; font-weight: bold;">Raffle/Auction Donation</p> <p>All items donated will be used for our Raffle/Auctions</p> <p>*** All Sponsors will be able to provide promotional materials to be placed in each golfer's gift bag.</p>	<p style="color: green; font-weight: bold;">REGISTRATION FORM</p> <p>Mail this form and check to: First UCC—Mission Group 151 S. 4th Street, Quakertown, PA 18951</p> <p style="color: green; font-weight: bold;">\$90 per golfer Register by May 22, 2022</p> <p>*Checks must be sent with your entry form to hold your spot and be made payable to: First UCC—Mission Group.</p> <p>Contact: Linda Friday at missiontrips@firstucc.net or call 215-538-0328</p> <p>Name: _____ Address: _____ City/State/Zip _____ Phone Number: _____ Email Address: _____</p> <p>Additional Golfers:</p> <p>Name: _____ Phone _____ Email: _____ Name: _____ Phone _____ Email: _____ Name: _____ Phone _____ Email: _____</p> <p style="color: green; font-weight: bold;">Additional Dinner Guests:</p> <p>(Dinner Only - \$40 each) Number of Guests _____ Sponsorship Level \$ _____ Total amount enclosed \$ _____</p>
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Geranium Sunday

Flowers can now be ordered for Pentecost!

All members of the Congregation are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church Sanctuary in celebration of Pentecost, June 5, 2022. The Women of ELCA will take responsibility for their planting on church grounds. Please include payment with your order. *Make Checks payable to: AUGUSTUS FLOWER FUND*

Last day to order is May 29, 2022

Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473

Phone: 610-287-2827 *E-Mail:* karenlachenmayer@gmail.com

Name: _____

<u>Quantity</u>	<u>\$5.00 each</u>	<u>Total:</u>
_____	_____	_____

I would like the bulletin acknowledgement to read:

**2022 Spring Convention Registration Form - Women of the ELCA,
Southeastern Pennsylvania Synod**



“Reconnecting with Hope for the Future”

Isaiah 40:31 ~ “but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint.”

Saturday, June 4, 2022
9:00a.m. Registration

St Matthew Lutheran Church • 400 Lynbrooke Rd • Springfield, PA • 19064
Phone: (610) 543-8700

Name: _____ Conference _____
Address _____ City/State/Zip _____
Phone _____ Email _____
Congregational Unit & Address _____

- I am attending in person I am attending via zoom: my email is _____
- I am a Voting Member (please complete the Voting Member/Alternate Voting Member form by May 9)
- I am an Alternate Voting Member (please complete the Voting Member/Alternate Voting Member form by May 9)
- I am a SWO Officer I am a SWO Board Member
- I am a Non-Voting Member with Voice I am attending for the first time
- I am a guest I am 18 yrs old or younger~ (ONLY \$15!!!!)

Registration, including a bag lunch, is \$20.00 (18 years old & younger \$15.00). Dietary restrictions: _____
Please enclose a check made payable to Women of the ELCA – SEPA. Thank you.

Keynote Speaker after morning business meeting: Bishop Patricia Ann Curtis Davenport who is the current Bishop of Southeastern Pennsylvania Synod of the Evangelical Lutheran Church in America, the first African American woman to be elected Bishop in the 4-million-member ELCA, and Vice-Chair of the ELCA Conference of Bishops.

Churchwide Representative: To be announced

Pastor Violet Little will speak about The Welcome Church: after lunch

Day’s Schedule: Worship, Election of Board Officers & Members, Speakers, pre and post Lunch, Displays, and In-kind Gifts.

In-kind Gifts: for The Welcome Church: snack bags

Please return this completed form, and your \$20 (\$15 for 18 & younger) registration/lunch fee before May 14, 2022 to:
Dale O’Hara
5049 Cold Springs Drive
Collegeville, PA 19426
610-489-0417
oharadvd@aol.com