

ISLAM and SHARIA LAW in the UNITED STATES

Before the following discussion, please be reminded of what Valerie Jarrett, President Obama's chief advisor stated in 1977 at Stanford University: *"I am an Iranian by birth and of my Islamic faith. I am also an American citizen and I seek to help change America to be a more Islamic country. My faith guides me and I feel like it is going well in the transition of using freedom of religion in America against itself."*

The Supreme Law of the Land of the United States is, the 1787 Constitution of the United States for the United States of America.

Islamic Sharia Law is the law of the land in several countries around the World.

Before any discussion about religious ideology can take place, there first needs to be a POLITICAL discussion, regarding the "law of the land."

To put the problem in its proper perspective, one needs to consider the POLITICAL aspects of Islam and its Sharia Law, as Sharia Law is the POLITICAL arm of the Islamic religion, and the only way Sharia Law has any force whatsoever, is by being the law of the land, otherwise people will reject Sharia Law overwhelmingly.

The end of Sharia Law is just around the corner and the educated Islamic faithful know it, while the uneducated blind followers do not have a clue, because, about 1300 years ago, Islam leadership made a fundamental change in its reasoning, when Islam reversed itself from, reasoning controlling the Koran, to the Koran controlling reasoning. With that in mind, now one can see where the intolerance of Islam in relation to other belief systems of whatever flavor, comes from.

The problem with Islam and Sharia Law is, the Islamic religion adherents want to use the United States Constitutional guarantee of Freedom of Religion to support their alleged right to promote by force and coercion, under color of that Constitutional Religious Freedom, Sharia Law as the law of the land for the United States, over the objection and without the consent of the "people of the United States," thereby replacing the 1787 Constitution of the United States for the United States of America, as the

Supreme Law of the Land for the United States. This action causes a TREASON to the 1787 Constitution of the United States for the United States of America, under the accepted definition of TREASON, "a change of allegiance."

Before any individual, person, or ideology can claim any benefit, privilege, immunity or protection from the 1787 Constitution of the United States for the United States of America, that individual, person or ideology has to agree to follow, defend and support the said 1787 Constitution of the United States for the United States of America, and not cause, or be the cause of any violations of that 1787 Constitution of the United States for the United States of America, by any means whatsoever.

THEREFORE, because Islam and Sharia law cannot pass constitutional muster of the 1787 Constitution of the United States for the United States of America, the only pragmatic solution is to eliminate Islam and Sharia Law from the land of the United States, the practices of the Koran and the Koran need to be banned from the United States, the Islamic mosques torn down, and the Islamic people expatriated from the land of the United States.

There are plenty of countries where Sharia Law is practiced and the Islamic people can be expatriated to those places.

The United States needs to follow the country of Japan in its Islamic and Sharia Law policies.

There is nothing good, about or in Islam or Sharia Law for any of the United States.

ON THE INTERNET AT:

<http://www.freesovereignandindependent.com/islam-and-sharia-law.html>

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