

The
+ Apostolic Faith +
Report

Vol. 41, No. 8-9-10

Aug.-Sept.-Oct. 1995

90th Anniversary

Alvin, Texas
October 15 - 18



see page 10

AFBC News Update

Apostolic Faith Church Bible College News

'95 Celebration in Song & Verse

During the Bible College closing exercises, a service was held to honor those among us whom God has given special talents such as poetry and song writing. A video company was hired to record this historical event.

Nine poets and song writers gathered to sing or recite two of their pieces. The Poets include Lowell Long and Etta Mae Peters. The song writers include Tommy Tolleson, Finley Duke, Harley Davis, Hattie Boulware Jones, Jim Boyd, Joyce Lee, and Karen Grimmer.

The cost of the master tape was \$300.00. The cost of duplication was \$8.00 a tape. The tapes sold for \$15.00 each. To date we have sold 26 tapes!

If you would like a copy of the video tape, sent \$15 to AFBC, Box 110, Baxter Springs, KS 66713 and make a notation on your check.

'96 Celebration in Song & Verse

We are proud to announce the '96 Celebration In Song & Verse to be held Wednesday, May 1, 1996 at 2:00 p.m. Anyone who has written a song or poem is invited to participate.

MAY REVIVAL HELD

Tommy Tolleson & Savoy Grimmer held a Revival at the Granby Gospel Tabernacle in Granby, MO for Pastors Lowell & Thelma Long.

JUNE YOUTH CAMPS

Members of the Apostolic Faith Bible College worked in Four-State Youth Camp in Baxter Springs, KS, the South Texas Youth Camp in Sealy, TX, the Peaceful Pines Youth Camp in Clarks Fork, CA and the Pine Crest Youth Camp in Pine Crest, MS.

Camp appearances are a vital part of the promotions of the school and are perhaps the most effective.

JULY CAMP MEETING

The school was the host for over 51 people. The folks who stayed with us were a blessing financially as well as their graciousness in cleaning the rooms. The Camp Meeting Committee gave the Superintendent opportunity during one of the heavily attended night services to promote the Bible College. The Bible College Ensemble was asked to sing several songs during the Camp.

AFBC WORK WEEK

The following is a partial list of the major work performed:

- ◆ Water Leaks repaired
- ◆ Water heater installed
- ◆ Kitchen Scraped/painted
- ◆ Dining hall painted
- ◆ Dorm Rooms painted

Numerous smaller tasks were performed. For those who participated in Work Week, we are deeply indebted to you.

14 Enrolled!

Praise the Lord! We have had over a *two-fold* increase in enrollment! A brief description of each of the students is found else where in this publication.

New Faculty

Brother Howard & Sister Yvonna Whiteley, previous pastors of the Pampa Chapel in Pampa, TX are now members of the AFBC Staff. Brother Howard teaches the Pauline & General Epistles, Evangelism. He cooks breakfast and helps with the noon meal. Sister Yvonna teaches Child & Youth Evangelism and helps in the office.

News cont. on next page

New Board Member

Brother Randall Bensch of Logan, OK has replaced Brother Neil Ragan of Logan, OK. Brother Bensch has expressed his burden for the school by beginning the Apostolic Faith Bible College Scholarship Fund which in just two years has grown to over \$1800. That may not seem like much until you realize that money has been donated by only two contributors.

Brother Bensch wrote and financed a radio spot that aired daily over on KJIL-FM99.1.

Short-cuts For Correct Grammar

The short course was taught by Ms. Barbara Foster of Follett, TX. Topics included the **Principal Parts of Verbs, Pronouns, Plurals, Possessives, and Paragraphs.** Ms. Foster has taught the course two years in a row.

Memorial Fund

Report: \$2,019

We have received money in memory of the following:

- | | |
|-------------------------|------------------------|
| <i>Alvin Meares</i> | <i>Lealand Grimmer</i> |
| <i>Sylvia Musselman</i> | <i>Jim Randles</i> |
| <i>O. A. Busch</i> | <i>Martha Brandon</i> |
| <i>Frank Regier</i> | <i>Fred Urick</i> |
| <i>Jacob Regier</i> | <i>Olen Bachler</i> |
| <i>G. D. Babb</i> | <i>Velma Neff</i> |
| <i>Earl Williams</i> | |

Dickinson Apostolic Faith Church Report

On March 21, 1994 the school received \$8,000 from the Board of Directors of the Dickinson Apostolic Faith Church in Dickinson, TX from the sale of the church. The money was designated for the purchase of new beds and for building repairs. The report is as follows:

Rocky House Dozed	500
Outdoor Carpet	300
Roof Repair	560
(12) Twin Beds	1,286
A/C Repairs	928
New A/C Unit	2,648
'95 Work Week	1,075
Total Spent	7,297

Bethel Wayside Chapel Report

On February 14, 1995 the school received \$7,500 from the Board of Directors of the Bethel Wayside Chapel in Stockton, CA from the sale of the church. The money has been allocated for building repairs. None of this money has been spent.

Risograph RA 4200

A local business man has offered to let the college take over his 60 month rental contract to purchase a Risograph (high speed duplicator). The machine works on the principal of a mimeograph machine except it is electronically operated. The machine has three different color drums, (black, red, blue). The purpose of the machine would be for both the Apostolic Faith Report and the Bible College.

We have committed ourselves to paying \$209.20 a month for the next three months to try out the machine. If we decide to accept the machine in December of '95, we will have the above payment for the next 36 months. As of Oct. '95 the contract cost was \$8,857.80. This price includes a 10% purchase price of \$699.50 at the end of the 60 month lease. The company would let us buy the machine outright at a price of \$7,384.12 which takes out the interest cost.

The last AFBC Newsletter and 125 booklets for the *Short -Cuts For Correct Grammar* Short Course was printed on the machine.

With this machine, the computers, and the laser printers it appears we may be close to having a simplified print shop.

REVIVAL SET

Lowell Long from the Granby Tabernacle of Granby, MO has been scheduled to hold a revival for the Bible School and for the local church beginning Oct. 1 thru Oct. 8.

Financial Report

Report period May-Aug

Offerings: 27,480
Expenses: 26,480

Number of Students 14
Number of Faculty 10
Number of Children 5



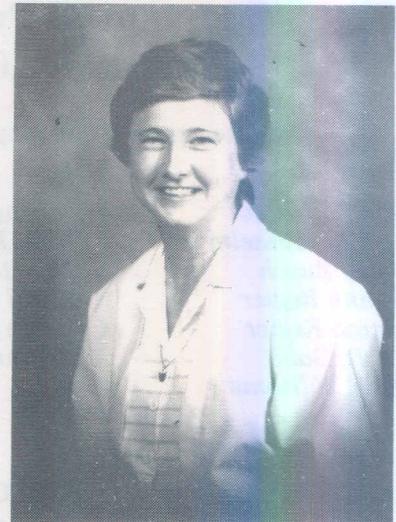
A F B C
Faculty
1995-1996

Savory Grimmer
Superintendent

Karen Grimmer
Choir
Music Ministries

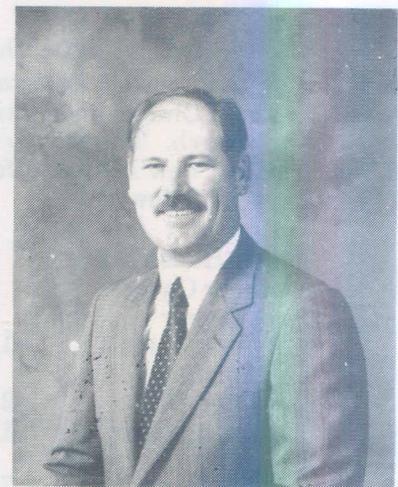
(l to r) Miranda, Karen,
Kristen, Savoy & Joshua

Beverly Karber
Deaf Interpreting
Sign Language



Katherine Arnall
Head Cook

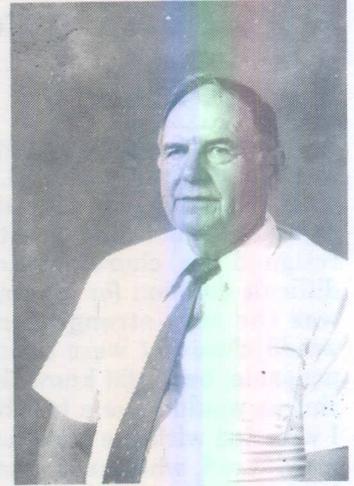
Lyndel Arnall
Prophecy, Revelation,
Old Testament Survey,
Christian Ministries, Life
of Christ, Hebrew
Literature, Church
History, Teachings of
Christ



AFBC PHONES

Office	316-856-3282
Men's Dorm	316-856-9852
Women's Dorm	316-856-9855
Lyndel & Kathryn Arnall	417-451-9184
Paul Clanton	316-856-5100
Savoy & Karen Grimmer	316-856-2831
Bev. Karber	417-781-4639
Howard & Yvonna Whiteley	316-856-5438
Apostolic Faith Report	316-856-5281
Karen Oakes	417-624-7525

Paul Clanton
 Doctrine, Acts
 of the Apostles



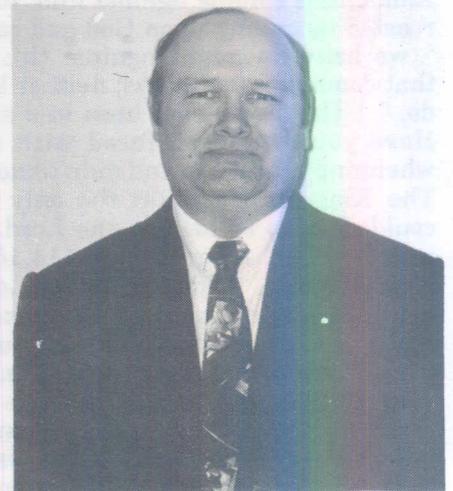
Howard Whiteley
 General Epistles,
 Practical Evangelism,
 Pauline Epistles,
 Research, Assistant
 Cook

Yvonna Whiteley
 Principles of Christian
 Education, Administration
 of Christian Education,
 Piano, Organ, Office



Mechele Doty
 Dean of Women
 Supper Cook
 Office
 Maintenance

Thomas Tolleson
 Dean of Men
 Maintenance
 Guitar



The Power of Go

...by Ron Noble
Pampa, Texas

The year was 1987. the age was twenty-two and recently married. The task: pastoring a small church. My wife and I did this for nearly eight years, but having felt the call of God to move, resigned the church in Amarillo, TX. This was a difficult decision for several reasons, one of which was the very strong possibility that the church would close if I were to leave. I know I'm indispensable, but I did know that without a pastor, the church would have a terrible struggle to stay open. I wrestled with the question of staying and I would pray, "Lord, what am I going to do? I don't want to leave, and have guilt in my conscience. Yet, I don't want to stay for the wrong reasons, etc." So it went when I prayed until the Lord really impressed on me the necessity to Wait...just Wait. We waited and time got closer for us to leave. Still we waited, and prayed. My last Sunday, I announced would be May 28. On May 27, a gentleman that I had gone to Bible School called and said he had been feeling the Lord wanted him to move. He had a truck rented and his furniture packed already, and expressed an interest in the church. I told my board member of his call, and the church was consulted Sunday morning. It was agreed that they would invite this gentleman and his family to come pastor the church. Two weeks after I left they had a new pastor.

Ever increasingly God has been impressing upon me the necessity to wait upon the Power of Him. His power-vast, infinite, incomprehensible, and irresistible-has been shown numerous times throughout the Word of God. The scriptures in II Chronicles 20 give an account of the great confidence that can be placed in God in What appears (to mortal eyes) to be hopeless.

King Jehoshaphat had Moabites and the Ammonites coming against him. to which the King reacted by calling upon God and confessing in v. 12 "...we have no might against this great company that commeth against us; neither know we what to do," (Have you ever been in a similar situation? Have you ever been faced with seemingly overwhelming multitude and didn't know what to do?) The King realized that the only thing that they could do was to look to the Lord. A man in the midst of the congregation (14,15) spoke by the Spirit, saying, "Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude: for the battle is not yours, but God's. V. 17 - Ye shall not need to fight in this battle; set yourselves, stand ye still, and see the salvation of the Lord.. (Have you ever heard these words before? In Exodus 14, The Israelites, when between the Red Sea and Pharoah, heard Moses

say to the apprehensive and fearful assembly to stand still and see the salvation of the Lord. In an age of microwaves, highways, byways, and a long list of other things to make our life easier and faster, I've wondered if we haven't tried to apply the same rapidness to our spiritual activities. and god is saying "Stand still and wait. Just wait and see what I can do." God's infinite (not having bounds, limitless) power is there for people to see if they will only look. his power is divided into two realms: the supernatural or that which deals with the stars, the moon, the universe, and the natural or that which concerns man, his problems, affairs, etc. The Word has much to say. In Psa. 8:305, "When I consider they heavens, the work of they fingers, the moon and the stars, which thou has ordained; (I think to myself,) What is (little, insignificant, feeble) man, that thou are mindful of him?...". Psa 146:5-"Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God: which made heaven and earth, the sea, and all that therein is: (and then he speaks of God's dealing in the natural realm. It is God) which keepeth truth forever: which executeth judgment for the oppressed, which giveth food to the hungry (Israelites in the wilderness who asked "Can God furnish a table in the wilderness?" Psa. 78:19.) The Lord looseth the prisoners (for in Isa. 61 we read, "The Spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bowed down (with the spirit of infirmity. LK 13-the woman bowed down with a spirit of infirmity or non stableness. many are they which walk totally upright, but they are bowed down in non-stability. Many are infirm and need to be loosed.): the Lord loveth the righteous: the Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. (Where are all the would-be rulers of the past; all of the dictators that shook their fist at God, claiming they had no need of Him? They all lie, and will lie, in the dust from whence they came. But where is our God today and what of His dominion. Our God sits on His Heavenly throne, from which He shall reign forever!) Continuing in Isa. 40:12-"Who hath measured the waters in the hollow of hand, and meted (measured) out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 15-"Behold, the nations before him are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. 17-All nations before him are as nothing; and they are counted to him less than nothing, and vanity. 18-To whom then will you liken God? or what likeness will ye compare unto him? (Isa. 44:8, "Is

there a God beside me? Yea, there is no God; I know not any. 45:5, "I am the LORD, and there is none else, there is no God beside me..") 22-It is (the LORD) that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; (it is the LORD) that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: 26-Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by the greatness of his might, for that he is strong in power; not one faileth (to move at God's command, no can one be moved from where God has placed it. God said, "Let there be.. ' and there was.) 28-Hast thou not known, (you that are unlearned?) has thou not heard, (you that are dull of hearing,) that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary, (Psa. 121:3,4-"he that keepeth thee will not slumber. Behold he that keepeth Israel shall neither slumber nor sleep,) there is no searching of his understanding, (Isa. 55:8-For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord,) 29-He giveth power to the faint, and to them that have no might, he increaseth strength, (II Cor. 12:9 His grace is sufficient for us,) 30-Even the youths shall faint and be weary, and the young men shall utterly fall: (31) but they that wait upon the Lord shall renew their strength (or have their strength renewed) they shall mount up with wings as eagles,)Psa. 103:2,4-Bless the Lord...who satisfieth thy mouth with good things; so that thy youth is renew like the eagle's) they shall run and not be weary they shall walk and not faint (spiritual progress. Teach me Lord to wait.)

(To those that show no fear before God, He asks in Jer. 5:22) " Fear ye not me? saith the Lord: will ye tremble at my presence, which have placed the sand for the bound of the sea by a perpetual (continuing) decree, that it cannot pass it: and though the waves thereof toll themselves, yet can they not prevail; though they roar, yet can they not pass over it? (To those who boast of great things and to those who claim that we ourselves are gods, Jer. 10:10-12 speaks,) "But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion (power, ability to choose.)

This is the same God that spoke in Zech. 4:6, "...Not by (man's) might, nor by (man's) power, but by my Spirit," "...Nothing shall be impossible." LK. 1:37) This is the God that spoke in Timothy 2:7

that said He "...hath not given us a spirit of fear, but of power, and of love, and of a sound mind." God told the disciples in Acts 1, when they were concerned about His coming, that it was not to be put in their power to know the times or the seasons, but He told them that they would receive (another kind) of Power, after the Holy Ghost would come upon them. but they had to WAIT for the promise of the Father. Psa. 27:14-Wait on the Lord: be of good courage, and he shall strengthen thine heart; wait, I say, on the Lord.

In Memory

Carl C. "Corky" Hall
June 25, 1928 - Aug. 12, 1995

Carl C. "Corky" Hall, 67 of Riverton, KS died at 2:43 p.m. on Saturday Aug 12, 1995 at St. John's Medical Center's emergency room, Joplin, Mo, after a sudden illness.

Mr. Hall was born June 25, 1928 at Peoria, OK. He had lived in the Riverton area most of his life, where he moved 34 years ago from Lowell. He was a maintenance engineer at Eagle-Picher Industries Inc., for 18 years and worked for vickers for 25 years.

He was a member of Spring Grove Apostolic Faith Church, Galena, where he at one time served as Board Member and Superintendent.

He married Beulah Rose Vanderpool on Aug. 5, 1950, at Miami, Ok. She survives.

Additional survivors include three sons, Mike Hall, Bartlesville, Ok., Jimmy Hall, Riverton, and Joe Hall, Salina; two daughters, Margie Bugni, Frontenac, and Linda Shallenburger, Baxter Springs; two brothers, Floyd "Jiggs" Hall, Denver, Co., and William "Bill" Hall, Commerce, Ok.; three sisters, Gladys Fancher and Iva Jo Outt, both of Riverton, and Nadine Mitchell, Lowell; and 15 grandchildren.

Services were held on August 15, 1995 at Spring Grove Apostolic Faith Church, Galena. The Rev. Joel Dorris officiated. Burial was in Lowell (Kan.) Cemetery.

Pallbearers were Bobby Henderson, Jim Whitlock, Joe "Doc" Venturella, Jim Hall, Joe Hall, and Brian Cox.

AFBC Students

Second Year



Scott Cloke, 19, Meeker, Ok. is the son of Gary and Jean Cloke. Scott graduated from Meeker High School in 1993 and attended Seminole Junior College. His home church is the Church On The Rock pastored by Dan Newton.



Darla Oakes 19, Hohenwald, Tn. is the daughter of Carol and Gaytha Oakes. She is the grand daughter of F. L. and Mary Oakes, Neosho, Mo. and Edsel and Patsy Martin of Hardesty, Ok. She graduated in 1994 from Lewis County High School. Her home church in Tennessee is the Mt. Pleasant Church of God, pastored by Buddy Baird.



Thomas Tolleson ,41, is from Campwood, Tx. Tommy's pastor is Marvin Boyd at Trinity Full Gospel Church, Campwood. In addition to being a full time student, he is in charge of maintenance and Dean of Men at AFBC.

First Year



Abby Bard - Joplin, Mo. is the daughter of Mark and Iletha Bard and the granddaughter of Clay & Vivian Bard, Joplin, Mo. and F. L. and Mary Oakes, Neosho, Mo. She graduated from Diamond, Mo. High School, May 1995. She attends the Southside Apostolic Faith Church, Joplin,

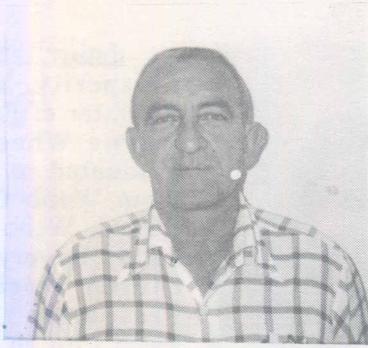
Mo. Rev. Richard Morris is her pastor.

Aug. - Oct. 1995

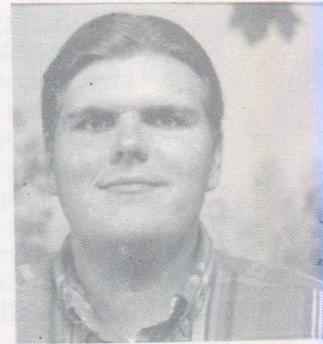
Dee Lee Boughman,

35, comes from Joplin, Mo. She graduated from Montgomery High School in San Diego, Ca. She has attended Tri-State Bible Institute and Missouri Southern State College. Her home church in Joplin is Christ Church, pastored by Tim Chambers.

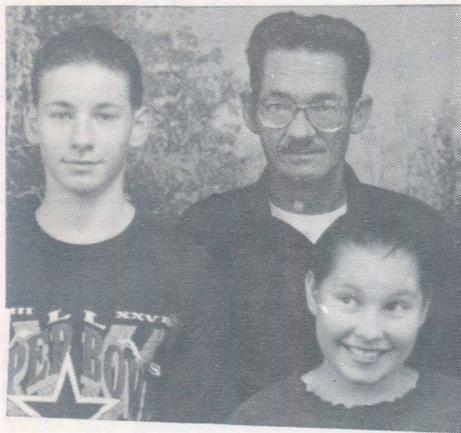




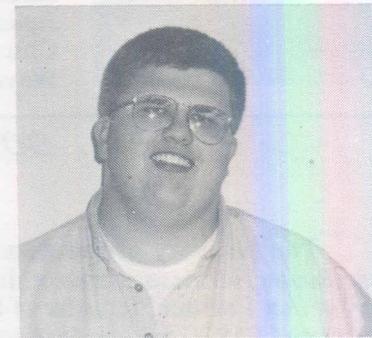
J. D. Cruse, 54 is from Perryton, Tx. He graduated from Borger High School in 1959. J. D.'s home church is the Cornerstone Church of God. Jim Myers is his pastor.



Jeremiah Hawley, 18, is the son of John and Patricia Hawley of Riverton, Ks. He graduated in 1994 from Jesus Chapel High School and attended the University of Texas at El Paso. Jeremiah's home church is the Apostolic Faith Church, Baxter Springs, KS. Paul Clanton is his pastor.



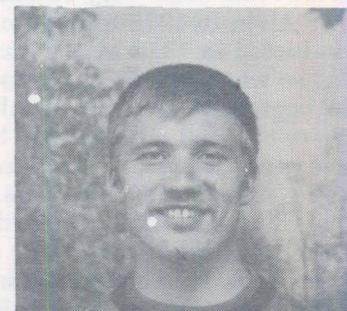
Kenneth Cruse, 48, graduated from Siloam Springs, High School, Siloam Springs, Ar. He is attending AFBC with his brother. J. D. Kenneth has a son, Steven age 15 who attends Baxter Springs High School and a daughter Rebecca, age 13. She attends the Middle School in Baxter Springs. Kenneth's home church in Perryton, TX is the Cornerstone Church of God pastored by Jim Myers.



Jason Hill, 18, comes from Lineville, Al. and is the son of Billy Hill. He graduated in May, 1995 from Lineville High School. Jason was a Sunday School teacher at Dingler's Chapel, Lineville, Al.



Rhonda Frazier, 21, comes from Cave Springs, Ar. She graduated in 1991 from Bentonville High School, Bentonville, Ar. She is the daughter of Carolyn Frazier, Cave Springs, Ar. Rhonda attends the Church of God in Rogers, Ar. Her pastor is Lowell Sartin.



Clifford Satcher, Quitman, Ms. is the son of Arville and Karen Satcher. He graduated from Quitman High School in May 1995. Clifford attends the Apostolic Faith Church in Hinton, Al, where Myrtle Carney is the pastor. His grandparents are John and Opal Wimer of Murdock, Ks. and Rether Satcher, Quitman, Ms.



Julie Taylor, 27, is the daughter of Mr. & Mrs. Larry Taylor Sr, and comes from Ashland, Al. She graduated from Bibb Graves High School in 1985. She attends the Bethel Christian Church where Rev. Jim Arnall pastors.



Jenny Wheeler, 18, Prosperity, Mo. is the daughter of Rev. & Mrs. Wayne Wheeler. She graduated in May 1995 from Webb City High School, Webb City, Mo. Jenny is very active in church work at the Prosperity Apostolic Faith Church where her father pastors.



Renee Wilson, 19, is the daughter of David and Thelma Wilson of Carterville, Mo. She graduated in May, 1995 from Webb City High School, Webb City, Mo. She attends the Prosperity Apostolic Faith Church pastored by Wayne Wheeler.

Attention High School Seniors!
Scholarships are available to assist you in attending a 4-year college upon the completion of study at the Apostolic Faith Bible College. For more Info or an application please write:
AFBC Scholarships
PO Box 110
Baxter Springs, KS 66713

*90th Anniversary - Alvin, Texas
October 15 - 18*

The ministry of the Apostolic Faith in Alvin began in the fall of 1905. Under the direction of Mr. Oscar Jones, services were conducted in a building at the corner of Gordon and Sealy. Later in 1905, Rev. Charles Fox Parham, founder of the original Apostolic Faith Movement conducted services, then returned in the spring of 1906 for services in the Old Hall at Gordon & Sidnor. This building was later purchased and the Apostolic Faith Mission established.

The next church building location was at Gordon & Lang. In 1933, the lots were purchased and a two-bedroom parsonage was built. In 1934 a new church building was built and the "Old Hall" on Gordon & Sidnor was torn down.

This church building and parsonage was moved from Gordon & Lang to its present location at 4th and Adoue during the mid-fifties. During 1960, plans evolved to make the church building into Sunday School rooms and add a new sanctuary. These plans developed into reality and on June 16, 1963 the new building was dedicated to God in a special service.

Reports reveal some very outstanding revivals. An earlier historical record reports "a return visit of Rev. Parham to Alvin in 1916 brought one of the greatest revivals of all time. This revival was a forerunner of services conducted in 1918 by the Morton Sisters in which the great power of the Holy Spirit was poured out upon them as was according to Acts 2:4." Another record reveals that in 1933 on Easter Sunday, another revival was begun by Rev. Gail Schultz who was assisted by Mr. & Mrs. T. B. Tucker of Katy. Twenty-five conversions were claimed with several being sanctified and twenty-nine experienced the glorious infilling of the Holy Spirit with evidence of speaking in other languages.

Available information lists pastors as: Reverends S. W. Ditto, S. W. Swanson, Mark Cronenburger, Alfred Whitely, Claude Parham, Millard Brown, Piercy Campbell, Alfred Whitely (2nd time), Darrell Sutton, Roy D. Wooster, Millard Brown (2nd time), Earl Sherwood, M. D. Methvin, Millard Brown (3rd time), Winston Barker, Jack Pietcher, Winston Baker (2nd time), G. K. Kerr, Winston Baker (3rd time), James E Wallis, Ron Martin, Jack Cornell, Neil Ragan, and Edwin Waterbury.

Schedule of Services

Morning Services	10:30 A. M.	Sunday A. M.	Rev. Neil Ragan
Noon Meal	12:00 Noon	Sunday P. M.	Rev. Jack Cornell
Evening Services	7:00 P. M.	Monday P. M.	Rev. Winston Barker
Mon. thru Wed.		Tuesday P. M.	Rev. Jim Wallis
		Wednesday P. M.	Rev. Ron Martin



Galena, Kansas

Greetings to you from Galena, Kansas !

Praise God because he is still working in hearts and lives today. We have seen his hand extended to our church family in these past few months of time. Many times through victories and many times through grief.

Our church family has dearly missed Bro. Corky Hall, who passed away this August. He was a bright ray of sunshine to every one he ever knew. He loved his church and the Lord, and his desire was to see his family come to know Jesus. Bro. Corky won the battle of life and now our church and his family will pick up his sword and continue the fight for these souls to be saved. God's grace is sufficient to carry us through.

Many of our teenagers and juniors attended Youth Camp this year and received many blessings. Just recently, they traveled to Six Flags Over St. Louis and had a great time of fun and fellowship. Our church is blessed abundantly to have Bro. Jim and Sis. Ruth Whitlock as Youth Pastors. They sold their home and left a secure job in Colorado to come minister to the youth of Spring Grove Church. They've devoted their lives to making a difference in the teens lives. They spend much of their time with the youth and their home is always open to them. Thank you for being so faithful.

We were truly blessed to have Rev. Billy and Lela Shaw of Alvin, Texas with us Aug. 6-9th for a Kids Crusade. We has 82 enrolled and a great turnout of adults. They're ministry included puppets, ventriloquist, Bubba Bear, games, skits, lots of love and prayers. It was successful, because now we are seeing kids come back to Sunday School. VBS and Crusades are a vital tool for the growth and character of our Sunday Schools. Bro. and Sis. Shaw would be a blessing to anyone that would ask them to come.

The blessings of Heaven were poured out on us once again with Revival Sept. 3-9th. Bro. Calvin and Sister Doris Springer were evangelists. We had a full house and wonderful spirit of prayer and worship each night. Victories were won and the word was delivered each night with a mighty anointing of the Holy Spirit. Thank you Bro. Calvin for going led to bring the word needed for our church.

Some of our ladies are anxiously awaiting the retreat in Tyler, Texas. We know God is going to bless.

Aug. - Oct. 1995

If you're ever passing through Galena, stop by and worship with us. Our goal is that "The brethren will dwell together in unity" We need to pull together. God is working in Galena and we are blessed to be a part of it.

Joel Dorris, Pastor

India

Dear Friends,

I am presently in India teaching at a Bible School and by God's grace shall be here a year. I am three months into my stay. It looks like I am going to spend the year being a compound minister. I have a daily meeting with about 200 of the 900 children to share Jesus. Many are from Hindu background. What a place of opportunity. Once a week I share with the teacher of the school. Many of them are Hindu. They can not find enough christian teachers. Thank the Lord for this privilege to share Jesus. Many other opportunities to reach the lost are part of my life as well as getting up at 3 a.m. to work on the computer. I came to spend a year helping to set up an accounting program data base and work processor.

They have started a small library for the college. If anyone has any copies of lessons, books or anything else that they could give to the college it would be appreciated. The old lessons, books about Bro. Parham and others really helped me to find a firm foundation in trusting the Lord and standing strong in my relationship with Christ. I look back over my life and know that I owe a debt of gratitude to those who were at the Bible School when I went, those who founded it and prayed for it, and those who had a vision to give young men a start and my aunt and uncle, who saw that just after accepting the Lord and my Saviour, I was taught the Bible.

Thanks to everyone for teaching me that an altar before God is a rock to stand on. I can pray and know I shall pray through at the cross. Thanks to each of you for helping if you can with the book request.

Books can be mailed to:
Calvin Klaus
c/o Faith Outreach
Jharsugua P. O. DT
Orissa 768 201
Inda

If books are sent, please write so I can expect them. Any other correspondence can be sent to the same address. If mentioning ministry here it should be airmail registered as most other letters are opened.

Pray for souls to be harvested.

Calvin Klaus

Columbus, Texas

Hello from Columbus, Texas !

Things here are fine. We've had a great summer, packed with Youth Camp, Kid's Crusades, and Camp Meetings.

The first week in June we took 16 young people from our church to the Apostolic Faith/Full Gospel Camp at the J-Bar-J Guest Ranch just west of Sealy, Texas. The Lord really blessed, as we saw several of our young people at the altars, some giving their lives to the Lord, others renewing commitments already made. We appreciate Bro. Tim Barker and all of the others who have joined with us in carrying a burden for these young people. Please pray for them. They may be at a turning point in their lives, and many times their parents are not really in there encouraging them to really, seriously, live for God.

We had a 3-night Kids Crusade for them at the end of June. It was very impromptu, but the Lord led us to do things that were fun, and yet they learned from them. We carried on with the "Right from gnorw" theme that we had a Youth Camp. We played a game called "Choices" and had lessons each night on Salvation, Sanctification, and the Baptism of the Holy Spirit. We also incorporated lessons on the Ten Commandments and how to treat you Bible. It was a really enjoyable crusade. We attended the Kid's Crusade in Rock Island, Texas in July. Billy and Lela Shaw, from Alvin, Texas, were in charge of that one. (The Shaws also did a lot with our Junior Campers at Youth Camp) Our children always enjoy the activities at Rock Island as well. I believe they're much like adults - we need Christian fellowship often.

July 26th my sister-in-law, Debbie Harris and her five children, Brian, Matthew, Jonathan, Rebecca, and Cody, my daughters, Bethany and Kara and I traveled up to Baxter Springs to be in Camp Meeting there. We so enjoyed the few days we got to spend there. There was such a sweet spirit of fellowship on the camp ground. It was so hard to leave. I realized how much I have missed being in the Apostolic Faith Camp Meeting.

Debbie's husband, Calvin; My husband, Seldon; Sharon Hooper, from Rock Island; Cissy, Jesse, Jr., Cruz, and Kimberly Hernandez; Joseph Reyes; and Rocky Hernandez of Columbus met us in Baxter at the Camp Meeting on Saturday, July 29th. We left that afternoon headed for the Singing Hills Campground near Elizabeth, West Virginia. Camp Meeting there, headed up by Bro. Everett Snyder, started on July 31st. and went through August 4th. The Camp Meeting there, like Baxter, was wonderful. While we were gone, Cissy's husband Jesse received 1st and 2nd degree burns from his knees down. Cissy felt bad about being away

from him, but the Lord took care of Jesse. Within a few weeks he was walking and back to work. God answers prayer !

I have been privileged to have become acquainted in recent years with so many other in the body of Christ I had not known before Seldon and I married. There are so many other groups out there who preach the fullness of the gospel too. Of course, we must be discerning, but it is a dangerous thing to reject others of the body of Christ simply because we do not know them. I thank God for the "Christian Family". He has given me in many parts of the country.

Others from our church going to West Virginia for Camp Meeting were my in-laws, Ron, Shirley, and Veronica Freshour, and Rachel Hernandez, a teenage girl from our church. They went ahead of us and spent a week visiting relatives there.

We have been having church in our new building for a little over 2 years now. It is located about 2 miles east of Columbus on Interstate 10. The Lord has really blessed us and we have no debt on the building. At times it's almost unbelievable how the Lord will provide - when we trust in Him. Three of our church family, Pattie, Jordan, and Sky Fayette, recently moved to Vider, Tx because of Pattie's husband, Johnnie's job. We will miss them desperately. Please pray that God will lead them to a good church there. And if you know of one please let us know.

Seldon is still preaching. The Lord has brought about change and growth in our lives - for that we are thankful. I am learning not to walk by feelings, but by faith. Sometimes we get frustrated with people, when we must remember that we're not wrestling against flesh and blood, . . . you know the verse. We know there's work to do here. The fields are white unto harvest. We are praying for the Lord to send forth labourers into the harvest, especially here. We know we need help.

Whatever the work is that we are doing for the Lord, we have to remember that it is God who gives the increase. that keeps us from beating ourselves up when we don't see results, and also keeps us from getting too proud when we do.

Many of you know that we (Seldon and I) have talked of moving to Missouri several times. At times I miss my folks terribly and it's really hard to be far from them. But, we have purposed in our hearts to stay until the Lord releases us to go. We just want to be led by Him.

Pray for us when you think of us and come visit any time you can. Our home and our church are open to you.

In His love,
Vanessa Harris
Christian Gospel Church



Prosperity, Missouri

A "Five Night Tent Youth Rally" was held in Joplin in August on North Main Street. The Prosperity Youth Group conducted the services each night. We sang the choruses that we learned this year at Youth Camp and then special songs were brought. Next members of the Youth Group performed dramas to Christian songs, stressing the need that we all have to give our lives daily to the Lord and follow His leading in the things we do.

We want to say thank you to our special speakers for sharing God's word with us. Bro. Randy Dalton, Bro. Richard Morris and Bro. Ron Martin. Also thank you to these for their support. Sister Shari Cook played the keyboard, Bro Tommy Tolleson and Jeremiah Hawley played the guitar. Scott Cloke and Josh Dorris played the drums. Song leaders were Julie Pulsiver, Stacy Bard and Cassie Wheeler. We thank all the visitors that attended and supported the efforts that the Youth Group put forward.

We had a wonderful time in the Lord. The young people were getting ready for school to start and this was a special time for them to commit to be stronger Christians and to give more to others and show God's love.

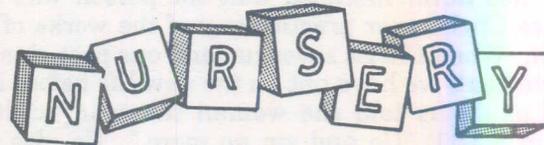
Prosperity Apostolic Faith Youth Leaders,
Cassie Wheeler and Regina Shannon

CANCER FREE

I would like to express my thanks and appreciation to everyone that has prayed for me during these past 3 years. The Lord has wonderfully answered prayer. The last two reports from the Dr.'s said that I was cancer free.

Thanks be unto God for he is still the divine Healer. Praise His Name!!

Richard Barker
Katy, Texas



Bryan and Cindy Parkhurst are proud to announce the birth of their second child, a baby girl. Danielle Mae Parkhurst was born at 3:45 p.m. on August 23rd. She weighted 8 lbs., 7 1/2 oz. and was 21 inches long. She was born at Columbus Community Hospital.

Dani Mae was welcomed home by her big brother, Tyler Ray, who was two on September 4th.

Grandparents are Ray and Hiroko Parkhurst of Lander, Wyoming and Ron and Shirley Freshour of Columbus, Texas.

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"LIFE OF THE CHRISTIAN"

by Dora Beydler

"But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, godliness, faith meekness, temperance: against such there is no law." Galatians 5:22-23

This chapter and Colossians 3:8-17 have many similarities. Galatians speaks of the fruit of the Spirit. Both the Beacon and the Clark Commentaries say approximately the same in the fruit of the Spirit in comparison to the works of the flesh. "Spirit" used in this place is often said to mean the Holy Ghost. The Spirit represents the changed or purified state of the soul by the grace and spirit of God. The Clark Commentary explains it by saying of the works of the flesh (in verse 19 of this same chapter); that by flesh we understand it to be the evil and fallen state of the soul and it is not under the guidance of God.

In Colossians 2:11 Paul uses the phrase, "In putting off the body of the sins of the flesh." Then Romans 6:6 has these words, "Our old man is crucified with Him (Jesus) that the body of sin might be destroyed, that henceforth we should not serve sin." and again Paul says in a part of verses 9 and 10 of Colossians 3, "Seeing that we have put off the old man with his deeds; and have put on the new man," These words are calling the works of the flesh (part of them are listed in verse 8) the old man. A longer list of the works of the flesh is listed in Galatians 5:19-21.

God has never intended that the person who professes Christ ever practice any of the works of the flesh. When Christ saves us (and our past sins are blotted out) we have put on the new life before Him and as Jesus told the woman taken in adultery (John 8:3-11) "Go and sin no more." He also told the impotent man whom He had healed by the pool, "Sin no more," John 5:14. Just one sin—the sin of unbelief is enough to keep us from the Kingdom of God.

The Ungers Bible Dictionary tells us the name "Spirit of God," "Spirit of Truth (or Spirit), Holy Spirit (or Holy Ghost) all means the same person who is the third Person of the Godhead. He is not a part of God nor a part of Christ but a separate person with His special work to do. Some have confused the Gifts of the spirit (Read I Corinthians 12:3-11). Let us look at some of the differences between the gifts of the Spirit and the fruit of the Spirit. Here in I Corinthians the gifts are listed as "the word of wisdom, the work of knowledge, Faith, gifts of healing, working of miracles, prophecy, many kinds of tongues, interpretations of tongues, and discerning of spirits". These are gifts to be received, one or more, from the Holy

Ghost (or Spirit) as He sees we are needing them or can use them but we do not always need the one we have used before so the Spirit may give us a different one to fit the situation of that time. In comparison to the fruit of the Spirit—both the gifts and the fruit come from the Holy Ghost. The gifts are just that. They are given to a person after the Christian has let the Holy Ghost baptize him and let the Holy Ghost come to live within the Christian himself while the fruit of the Spirit becomes a part of the Christian's life. As a Christian we must be a witness for the Messiah. To be a witness is much more than telling the story of salvation. It is also showing what salvation has done for us. John 14:26, "But the Comforter, which is the Holy Ghost, whom the Father shall send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you". Here John is telling us the Holy Ghost is with us from the moment we become Christians to teach us all things. One of the things He will teach us is how to live that we might be effective witnesses. the fruit of the Spirit is among the first things of evidence to show the world we have put off the old man and put on the new, (Colossians 3:9-10). We find the fruits in Galatians 5:22;23.

LOVE is the very soul and spirit of true religion, an intense desire to please God and to do good to man kind. It is the fulfilling of the law and gives energy to faith itself. Nothing avails in the sight of God but that faith which is made active or energetic by love. It is the exultation that arises from the knowledge of God's mercy to the soul in the pardon for our sins and iniquities. We are indebted to our Lord and Savior for this full and free pardon He has given us through the price He paid for our Salvation.

PEACE comes with the calm, quiet and order which takes place in the justified soul replacing the doubts, fears, alarms and dreadful forebodings which everyone in sin feels and must feel until the assurance of pardon brings peace. Peace is an evidence of the pardon of sin.

LONGSUFFERING is long mindedness in bearing with the frailties and provocations of others because of the knowledge that God has borne long with us; and if He had not we should have been speedily consummed. It also is the bearing up through all the troubles and difficulties of life with-

out murmurings or repining; submitting cheerfully to every dispensation of God's providence and thus gaining benefit from each difficulty.

GENTLENESS is a very rare grace, often lacking in many who even have a considerable share of Christian excellance. a good education and polished manners when brought under the grace of God will bring out this quality with great effect.

GOODNESS is the perpetual desire and sincere study to not only abstain from every appearance of evil but to do good to the bodies and souls of men to the uttermost of our ability. but all this must come from a good heart—a heart that has been purified by the blood of Christ.

FAITH is used here as fidelity. It is punctuality in performing promises; Hebrews 10:23 has these words, "He is faithful that promised". Faith is a conscientious carefulness in preserving that which is committed to our trust. God has entrusted us to serve Him faithfully, let us not betray that trust no be guilty of disappointing the confidence He has placed in us.

MEEKNESS is the entire opposite to anger- -an indulgence in mildness toward the weak, a balance of all temper and passions, a patient suffering of injuries without feelings of revenge, an even balance. In the beattitudes in Matthew 5:5 Jesus said, "Blessed are the meek; for they shall inherit the earth".

TEMPERANCE a self government or moderation principally with regard to sensual or animal appetites. Moderation in eating, drinking, sleeping and etc.

Paul continues with, "Against such there is no law." These definitions are taken (in Part) from the Clark Commentary with the meanings found in the Greek words. The first three of these fruits are to be found in the beginning of our Christian life-- as soon as we accept the pardon purchased by Jesus through the shedding of His blood in the crucifixion. Love, joy and peace are the qualities which are manifested to ourselves and our fellow men that we have become a new creature. Paul has told us in Galatians 2:20, "I am crucified with Christ: nevertheless I live: yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Just what it is to put off the old man and put on the new: we must die to the old desires and works of the flesh and let the new life in Christ give us a new outlook and desire to live in a way to please Him. Many teach that receiving Christ in justification is the new birth bur John 1:12 says, "But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His name." Here we see where John tells us that after we receive Christ we are given power to become children of God. A person in the justified state is

regenerated as it is called in Titus 3"5-7 but it takes an experience in sanctification (some call it consecration) to be born again. This is to be set aside by God after we have given ourselves to Him to do His will. This is the new birth and we are ready to grow and learn to be the kind of Christian God can use. Our lives can then show to those around us the fruits of gentleness, meekness, goodness, faith, temperance and longsuffering. these are taught to us that our lives can show forth the goodness of God and point even the person in the depths of sin to a saving knowledge of Jesus and cause people to see that we have been with Him. (Beginning with Philipians 5:13b-and 14, we read, "This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus". Then in Hebrews 6:1 we read, "Let us go unto perfection, (Or maturity).

NOTICE

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*Submit yourselves
therefore
to God.
Resist the devil,
and he will flee
from you.*

James 4:7

**By Laws Of The
Apostolic Faith Bible College,
Inc.
ARTICLE VII**

Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Savior Jesus Christ who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

Triune God; Father, Son and Holy Spirit.
Creation and Formation.

Man is basically sinful and in need of Salvation.
Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life.

Sanctification of the Spirit, Soul and Body, A second definite work of Grace by the Lord Jesus Christ.

Baptism of the Holy Spirit; evidenced by the speaking in other languages.

Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.

Sacrament of the Lord's Supper.

Washing of Feet.

Divine Healing through Jesus Christ for all believers.

Do not condone divorce and remarriage,
Matt. 19:8-9.

Destruction of the Wicked.

Conditional Immortality.

Rapture of the Man Child Class.

Return of Jesus Christ to earth again; bodily and visibly.

A ministry supported by tithes and offerings. These doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not in consistent with the above listed basic doctrines.

Aug. - Oct. 1995

The Apostolic Faith Report

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