

## SUMMARY REPORT

Union County Indiana  
2022 Primary Election  
Election Summary Report  
STATISTICS

Unofficial Results

Run Date:05/03/22 08:42 PM

Report EL45

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## VOTES PERCENT

|  |       |        |
|--|-------|--------|
| PRECINCTS COUNTED (OF 10) . . . . .      | 10    | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . .      | 4,906 |        |
| REGISTERED VOTERS - Democrat . . . . .   | 0     |        |
| REGISTERED VOTERS - Republican . . . . . | 0     |        |
| BALLOTS CAST - TOTAL. . . . .            | 1,182 |        |
| BALLOTS CAST - Democrat. . . . .         | 165   | 13.96  |
| BALLOTS CAST - Republican . . . . .      | 1,017 | 86.04  |
| BALLOTS CAST - NONPARTISAN. . . . .      | 0     |        |
| BALLOTS CAST - BLANK. . . . .            | 1     | .08    |
| VOTER TURNOUT - TOTAL . . . . .          |       | 24.09  |
| VOTER TURNOUT - BLANK . . . . .          |       | .02    |

## SUMMARY REPORT

Union County Indiana  
2022 Primary Election  
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Democrat

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## VOTES PERCENT

## VOTES PERCENT

## U.S. SENATOR

(VOTE FOR) 1

|                                 |     |
|---------------------------------|-----|
| THOMAS M. MCDERMOTT JR. . . . . | 133 |
| Over Votes . . . . .            | 0   |
| Under Votes . . . . .           | 32  |

## U.S. REP DST 6

(VOTE FOR) 1

|                                 |    |
|---------------------------------|----|
| GEORGE THOMAS HOLLAND . . . . . | 48 |
| CYNTHIA (CINDE) WIRTH . . . . . | 86 |
| Over Votes . . . . .            | 2  |
| Under Votes . . . . .           | 29 |

## STATE SENATOR DST 27

(VOTE FOR) 1

|                         |     |
|-------------------------|-----|
| RONALD ITNYRE . . . . . | 132 |
| Over Votes . . . . .    | 0   |
| Under Votes . . . . .   | 33  |

## STATE REP DST 55

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 165 |

## UNION 89TH CIRCUIT CRT JDG COUNTY

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 165 |

## PROSECUTING ATTORNEY COUNTY

(VOTE FOR) 1

|                               |     |
|-------------------------------|-----|
| ANDREW (A.J.) BRYSON. . . . . | 153 |
| Over Votes . . . . .          | 0   |
| Under Votes . . . . .         | 12  |

## CIRCUIT COURT CLERK COUNTY

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| SUSAN M. RAY . . . . . | 148 |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 17  |

## AUDITOR COUNTY

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 165 |

## RECORDER COUNTY

(VOTE FOR) 1

|                              |     |
|------------------------------|-----|
| LOREE A. PERSINGER . . . . . | 153 |
| Over Votes . . . . .         | 0   |
| Under Votes . . . . .        | 12  |

## SHERIFF COUNTY

(VOTE FOR) 1

|                               |     |
|-------------------------------|-----|
| JEFFREY D. FRANKLIN . . . . . | 153 |
| Over Votes . . . . .          | 0   |
| Under Votes . . . . .         | 12  |

## SURVEYOR COUNTY

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 165 |

## ASSESSOR COUNTY

(VOTE FOR) 1

|                         |     |
|-------------------------|-----|
| DIANA L. BAKER. . . . . | 148 |
| Over Votes . . . . .    | 0   |
| Under Votes . . . . .   | 17  |

## COMMISSIONER DST 1 COUNTY

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 165 |

## COUNCIL DST 1

(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 17 |

## COUNCIL DST 2

(VOTE FOR) 1

|                         |    |
|-------------------------|----|
| JIM HENSLEY JR. . . . . | 51 |
| Over Votes . . . . .    | 0  |
| Under Votes . . . . .   | 2  |

## COUNCIL DST 3

(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 43 |

## SUMMARY REPORT

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VOTES PERCENT

VOTES PERCENT

COUNCIL DST 4  
(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 52 |

TWP BOARD MBR HARRISON  
(VOTE FOR) 3

|                        |   |
|------------------------|---|
| NO CANDIDATE . . . . . | 0 |
| Over Votes . . . . .   | 0 |
| Under Votes . . . . .  | 9 |

TWP TRUSTEE BROWNSVILLE  
(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 14 |

TWP BOARD MBR LIBERTY  
(VOTE FOR) 3

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 111 |

TWP TRUSTEE HARRISON  
(VOTE FOR) 1

|                        |   |
|------------------------|---|
| NO CANDIDATE . . . . . | 0 |
| Over Votes . . . . .   | 0 |
| Under Votes . . . . .  | 3 |

TWP BOARD MBR CENTER  
(VOTE FOR) 3

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 204 |

TWP TRUSTEE LIBERTY  
(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 37 |

TWP BOARD MBR HARMONY  
(VOTE FOR) 3

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 33 |

TWP TRUSTEE CENTER  
(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 68 |

TWP BOARD MBR UNION  
(VOTE FOR) 3

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 96 |

TWP TRUSTEE HARMONY  
(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 11 |

TWP TRUSTEE UNION  
(VOTE FOR) 1

|                               |    |
|-------------------------------|----|
| MARK A. ROSENBERGER . . . . . | 31 |
| Over Votes . . . . .          | 0  |
| Under Votes . . . . .         | 1  |

TWP BOARD MBR BROWNSVILLE  
(VOTE FOR) 3

|                           |    |
|---------------------------|----|
| EDITH N. CRIST . . . . .  | 13 |
| WILLIAM PADDOCK . . . . . | 7  |
| Over Votes . . . . .      | 0  |
| Under Votes . . . . .     | 22 |

## SUMMARY REPORT

Union County Indiana  
2022 Primary Election  
Election Summary Report  
Republican

Unofficial Results

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|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| U.S. SENATOR                      |       |         |
| (VOTE FOR) 1                      |       |         |
| TODD YOUNG . . . . .              | 862   |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 155   |         |
| U.S. REP DST 6                    |       |         |
| (VOTE FOR) 1                      |       |         |
| JAMES DEAN ALSPACH . . . . .      | 151   |         |
| GREG PENCE . . . . .              | 817   |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 49    |         |
| STATE SENATOR DST 27              |       |         |
| (VOTE FOR) 1                      |       |         |
| JEFFREY S. RAATZ . . . . .        | 846   |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 171   |         |
| STATE REP DST 55                  |       |         |
| (VOTE FOR) 1                      |       |         |
| JOHN R. MOTON . . . . .           | 51    |         |
| LINDSAY PATTERSON. . . . .        | 433   |         |
| CURTIS M. WARD. . . . .           | 393   |         |
| DAVID WELSH. . . . .              | 82    |         |
| Over Votes . . . . .              | 2     |         |
| Under Votes . . . . .             | 56    |         |
| UNION 89TH CIRCUIT CRT JDG COUNTY |       |         |
| (VOTE FOR) 1                      |       |         |
| MATTHEW R. COX. . . . .           | 926   |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 91    |         |
| PROSECUTING ATTORNEY COUNTY       |       |         |
| (VOTE FOR) 1                      |       |         |
| NO CANDIDATE . . . . .            | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 1,017 |         |
| CIRCUIT COURT CLERK COUNTY        |       |         |
| (VOTE FOR) 1                      |       |         |
| NO CANDIDATE . . . . .            | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 1,017 |         |
| AUDITOR COUNTY                    |       |         |
| (VOTE FOR) 1                      |       |         |
| NO CANDIDATE . . . . .            | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 1,017 |         |

|                                    | VOTES | PERCENT |
|------------------------------------|-------|---------|
| RECORDER COUNTY                    |       |         |
| (VOTE FOR) 1                       |       |         |
| TAMMY K. (DAVIS) HARTMAN . . . . . | 373   |         |
| SHELBY (BAKER) ROBBINS . . . . .   | 106   |         |
| SUE A. RUDE. . . . .               | 508   |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 30    |         |
| SHERIFF COUNTY                     |       |         |
| (VOTE FOR) 1                       |       |         |
| JEFFREY WAYNE ADAMS . . . . .      | 580   |         |
| ZACH BOSTICK . . . . .             | 154   |         |
| KIRK A. BRYSON. . . . .            | 262   |         |
| Over Votes . . . . .               | 1     |         |
| Under Votes . . . . .              | 20    |         |
| SURVEYOR COUNTY                    |       |         |
| (VOTE FOR) 1                       |       |         |
| TED YOUNG . . . . .                | 861   |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 156   |         |
| ASSESSOR COUNTY                    |       |         |
| (VOTE FOR) 1                       |       |         |
| NO CANDIDATE . . . . .             | 0     |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 1,017 |         |
| COMMISSIONER DST 1 COUNTY          |       |         |
| (VOTE FOR) 1                       |       |         |
| HOWARD N. CURRY . . . . .          | 878   |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 139   |         |
| COUNCIL DST 1                      |       |         |
| (VOTE FOR) 1                       |       |         |
| RAVENNA GAVIN BROWN . . . . .      | 152   |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 42    |         |
| COUNCIL DST 2                      |       |         |
| (VOTE FOR) 1                       |       |         |
| TYLER CLAVELL . . . . .            | 246   |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 70    |         |
| COUNCIL DST 3                      |       |         |
| (VOTE FOR) 1                       |       |         |
| NANCY WITTER . . . . .             | 214   |         |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 30    |         |

## SUMMARY REPORT

Union County Indiana  
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Republican

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VOTES PERCENT

VOTES PERCENT

## COUNCIL DST 4

(VOTE FOR) 1

|                                  |     |
|----------------------------------|-----|
| TRISHA DEARTH PERSINGER. . . . . | 208 |
| Over Votes . . . . .             | 0   |
| Under Votes . . . . .            | 55  |

## TWP BOARD MBR HARRISON

(VOTE FOR) 3

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 267 |

## TWP TRUSTEE BROWNSVILLE

(VOTE FOR) 1

|                          |    |
|--------------------------|----|
| FRED W. LUNS福德 . . . . . | 95 |
| Over Votes . . . . .     | 0  |
| Under Votes . . . . .    | 10 |

## TWP BOARD MBR LIBERTY

(VOTE FOR) 3

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 486 |

## TWP TRUSTEE HARRISON

(VOTE FOR) 1

|                       |    |
|-----------------------|----|
| RICK HILL . . . . .   | 74 |
| Over Votes . . . . .  | 0  |
| Under Votes . . . . . | 15 |

## TWP BOARD MBR CENTER

(VOTE FOR) 3

|                        |       |
|------------------------|-------|
| NO CANDIDATE . . . . . | 0     |
| Over Votes . . . . .   | 0     |
| Under Votes . . . . .  | 1,251 |

## TWP TRUSTEE LIBERTY

(VOTE FOR) 1

|                         |     |
|-------------------------|-----|
| BILL BAUMBAUER. . . . . | 143 |
| Over Votes . . . . .    | 0   |
| Under Votes . . . . .   | 19  |

## TWP BOARD MBR HARMONY

(VOTE FOR) 3

|                            |     |
|----------------------------|-----|
| SCOTT W. KEASLING. . . . . | 51  |
| Over Votes . . . . .       | 0   |
| Under Votes . . . . .      | 120 |

## TWP TRUSTEE CENTER

(VOTE FOR) 1

|                       |     |
|-----------------------|-----|
| MATT REUSS . . . . .  | 345 |
| Over Votes . . . . .  | 0   |
| Under Votes . . . . . | 72  |

## TWP BOARD MBR UNION

(VOTE FOR) 3

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 561 |

## TWP TRUSTEE HARMONY

(VOTE FOR) 1

|                        |    |
|------------------------|----|
| NO CANDIDATE . . . . . | 0  |
| Over Votes . . . . .   | 0  |
| Under Votes . . . . .  | 57 |

## TWP TRUSTEE UNION

(VOTE FOR) 1

|                        |     |
|------------------------|-----|
| NO CANDIDATE . . . . . | 0   |
| Over Votes . . . . .   | 0   |
| Under Votes . . . . .  | 187 |

## TWP BOARD MBR BROWNSVILLE

(VOTE FOR) 3

|                         |     |
|-------------------------|-----|
| DAVID HARTMAN . . . . . | 94  |
| Over Votes . . . . .    | 0   |
| Under Votes . . . . .   | 221 |