

# The Apostolic Faith Report

Volume XVIII

September — October, 1971

Number 7 - 8



## Granby Educational Building Dedication

A dedication service for the new Sunday School addition was held August 15, 1971 at the Gospel Tabernacle of Granby, Missouri. Prayer was offered by each of the five board members at the conclusion of the service conducted by F. E. Waterbury, pastor. The board consists of Melvin Shank, Houston Cook, Harvey Poe, Marvell Carman, and Jerry Patterson.

The new wing, running north and south, just east of the main Sanctuary, contains 1260 square feet and features movable partitions. They act as dividers for Sunday school rooms or can be removed entirely for a fellowship area. A kitchenette is built on one end of the new structure. The floor is carpeted and central heating and air-conditioning was installed. A "U" is now arranged by the entire church structure with the old educational wing, setting east and west, joining the new part to the Sanctuary.

We are very proud of what the Lord has allowed to come our way in this building project and invite our many friends to come and visit with us whenever possible.

## THE APOSTOLIC FAITH REPORT

Rev. and Mrs. Howard Whiteley, Editors  
Post Office Box 133  
Hardesty, Oklahoma 73944

### EDITORIAL BOARD

Wm. T. Hollis .... Baxter Springs, Kansas  
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### APOSTOLIC FAITH REPORT

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## EDITORIAL

We have just been in a wonderful camp meeting. The Lord met with us in every service. We heard many messages and Bible lessons inspired by the Holy Spirit. There were sermons on the Soon Return of the Lord back to earth again, Divine Healing, love and on the Holy Spirit and His workings among other subjects.

Some sermons brought out controversial ideas. Here we need to be very careful per chance bitterness or strife might enter the heart. In I Corinthians 3:1-3 Paul said, "And I brethren could not speak unto you as unto spiritual but as unto carnal even as unto babies in Christ. I have fed you with milk and not with meat: for hitherto ye were not able to bear it neither yet now are ye able."

In the third verse I want all of us to examine ourselves in the light of these words, "For ye are yet carnal, for whereas there is among you envying and strife and division, are ye not carnal, and walk as men?"

My good brothers and sisters in Christ, let us each be cautious. If we build up envy and strife in our hearts against one another we are carnal, for whereas there is among things, you may disagree with some things, but if we allow hatred in our lives, we're worse off than those who may teach a little contrary to us. **Living sanctification is far more important than preaching sanctification as a new birth** (which I do believe, as a new life is found in salvation just as a baby has life before birth. Then a baby is born and receives freedom to move

about as we receive freedom in Christ when our Carnal nature is cleansed. So much for my views). After all...if we all possess and live sanctification, we will all receive the new birth regardless of which way we teach it.

We heard some sermons at Camp Meeting on love. Then some will turn around and do things contrary to their teachings. The old saying, "don't do as I do but do as I say" then becomes their philosophy. If we truly love our brethren as God tells us and teaches us to love, we'll be interested in their welfare. We'll spend our time praying for them instead of talking against them. Prayer will do much more good for them and for our own personal spiritual life where as talking tears us down spiritually and does neither person any good.

I may disagree with someone. I may feel they are way off base. What am I going to do about it? Am I going to run them down, talk about them, wish something would happen to them? We're wanting to see souls saved, we're preaching and trying to help men. We can't do this if we entertain malice in our hearts. You don't have to condone what is said or done, but you should not "blast them out of their saddle" either as another common saying goes. If I disagree with you, I had better get on my knees and pray until the Lord puts His love in my heart so that we can disagree but yet love each other. **Don't let hatred and malice destroy us spiritually.** This is the working of satan. He's working today and is trying in every way to destroy us and our spiritual life. Won't you join me in prayer that God will unite us all in love inspite of our differing views on the scriptures? Let God work in our hearts! I've said none of this throwing stones at any person. All I'm concerned about is that we as ministers stop our bickering and fussing between one another and start praying for one another. God can't work in our movement if this continues. I'm concerned and praying! Please agree with me as when two or three agree on any one thing, God answers prayer!

—————  
This is possibly our last Report

as editors. These have been seven wonderful years...years of problems, of joys, of work but all with the reward of sending out God's word. We pray that each issue has been a blessing and that each Christian has deepened their lives in the Lord and in God's Word as a result of the printed message of God that has gone forth. I told the board I wouldn't refuse to take the job back again some day, but felt that at present a rest would renew our minds and spirit.

We sincerely thank each of you for standing behind us in this work...for those of you that have taken time out to write articles, sermons, and news items. Without all of these, there would be no Report. Get behind the next editor whoever he may be. Pray for Him, support Him and this work of faith. Pray that the Editorial Board will be led of God in their selection as many different qualifications are needed for the work to run smoothly. Pray for wisdom of God to be bestowed upon each one. Without the wisdom of God in meeting the problems as they arise, Satan can slip in and tear down the work. There's more to putting out the Report than that which meets the eye. Your prayers in our behalf were appreciated more than words can tell, for without prayer, we're helpless and our work is in vain.

May God bless each of you, and give each of us a new vision to work in winning souls to God for this is not just a calling of the minister, but of each Christian.

With Christian love to all,  
Howard Whiteley

### IMPORTANT NOTICE

Continue to send your offerings for the Report, news items, sermons, etc. to us and we'll take care of all of it until a new editor is selected. All of the material, money, etc. will be turned to the new editor along with the equipment. This is about the only way it can be done without a big delay between issues.

Thank you again for your cooperation.

Howard Whiteley

—————  
Prayerless pews make for powerless pulpits!

## SERMON OF THE MONTH



### Made One Through Sanctification

In St. John 7:16 and 17 we read, "Jesus answered and said, My doctrine is not mine but his that sent me. If any man will do his will he shall know of the doctrine whether it be of God or whether I speak of myself." Please read previous words in the chapter.

In St. John 17 he again speaks. Hear his words. "As thou hast sent me into the world, even so have I also sent them unto the world."

The word sanctification found in the Bible possibly has as many letters in it as any other that can be found. The meaning and worth wrought in we creatures of dust is as great or greater than any that can be found. Now please read St. Luke 11:2-4 and St. Matt 6:9-13.

The portion I'm desirous for you to understand in Matthew are these words, "Thy will be done in earth as it is in heaven." In Luke, "Thy will be done as in heaven so in earth."

In I Thess 4:3 we read, For this is the will (the wish of the Lord) of God even our sanctification (Our dedication or surrender to him) that ye should abstain from fornication (in the flesh) also spiritual fornication (with the world's organizations of men) but brought to a place where we can possess our vessel (body in which we dwell) in sanctification and honour.

In Heb. 9:7-10 we are told Jesus came to do the Father's will by which we are sanctified through the offering of his body once for all. (By faith can't you see him upon the cross?) God so loved the world that he gave his son. St. John 3:16. Christ so loved the church (or the ones who came to God in repentance) that he might sanctify and cleanse it by the water of the word, that he might present it to himself

a glorious church not having spot or wrinkle or any such thing, but that it should be holy and without blemish. Eph. 5:26-27.

A move in the world and has been for sometime is for all church organizations to come together and it would be wonderful if this was done in God's way. But this impossible if done only in sentiment. The tendency is to be influenced by emotions not reason...as the only thing in reality is the sanctifying power of the blood of Jesus Christ. And while the false church is in its make-up, the Lord is making his church, the bride, ready for his return.

We are warned in Isa. 8:12, 13 "Say ye not a confederacy (league or alliance) to all them to whom this people shall say a confederacy neither fear ye their face nor be afraid. Sanctify the Lord of hosts himself and let him be your fear or dread."

Now, let me ask you a question. Is it possible man can be more just than God? Why do we have so many, many different faiths or organizations of men? The answer is they know not the value of the bloodshed upon Calvary to make us One.

We are warned in Romans 16:17 with these words, "Now I beseech you brethren mark them that cause divisions and offences contrary to the doctrine which we have learned and avoid them."

Does it mean we dislike them or are fighting their work? Absolutely not but only fulfilling the command of the Lord and will keep praying for their enlightenment.

Do we dislike sinners or anyone who refuses some portion of God's word? It only grieves us and keeps us praying with a divine love for them.

Please read Hebrews 2 and remember these words in connection with this message.

For both he that sanctifieth and they who are sanctified are all of

one for which cause he is not ashamed to call them brethren.

Now since we have been in study about the will of God and the prayer Jesus taught the disciples to pray, let us now study and treasure in our hearts the prayer of Jesus for us before ascending back to heaven. The entire 17th chapter of St. John gives a full description of his care and love. As you meditate upon it, may I ask the question, "Has it been fulfilled in your life?"

In verses 1 and 2, these words spake Jesus and lifted up his eyes to heaven and said, "Father the hour is come, glorify thy Son that thy Son also may glorify thee: As thou hast given him power over all flesh that he should give eternal life to as many as thou hast given him."

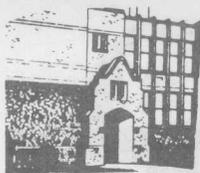
Now it would be impossible for Jesus to have power over all flesh in the world for the most people have not come back to God in repentance. They are dead in trespasses and sin, but to the ones who have and fully surrender their lives, we read in I Thess 5:23-24, "And the very God of peace sanctify you wholly and I pray God your whole spirit, soul, and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you who also will do it."

We read in verse 6 of John 17, "I have manifested thy name unto the men which thou gavest me out of the world: thine they were and thou gavest them me and they have kept thy word." Verse 9, "I pray for them. I pray not for the world but for them which thou hast given me for they are thine, and all mine are thine and thine are mine and I am glorified in them."

In verse 10 Jesus asked the Father to keep the ones he had given him that they might be one as we are. He tells the Father while he was with them in the world he kept them in his name, and because of them keeping his word he had given them, the world hated them...why?...because they are not of the world even as I am not of the world. And now Jesus asked the Father to keep them in the world from evil. And how is it

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## BIBLE SCHOOL REPORTS



Apostolic Faith Report  
Hardesty, Oklahoma

Dear Friends:

Greetings from the Apostolic Bible School in Baxter Springs, Kansas.

It is a pleasure to announce that school has started with a real good start. There are 58 students enrolled thus far and several more will be here in a few days. In a quick check, I find this is the largest number since 1951. We certainly thank God for each and every student.

I feel the student body this year are an exceptional bunch of people. They seem to have one common goal, and that is study and prayer.

Please pray, support and back this work. I feel this is one of the most important works of the day.

Several have asked about some needs of Bible School, so I shall take this means to supply this information. We need: towels, wash cloths, bath sets, dishcloths and good vacuum sweepers. And of course, beef, pork and these kind of items can always be put to good use.

Because of so many students, we have had to open three rooms in the old home or girls dormitory. Because of the extreme heat here in August and September we had to install window air-conditioning in these rooms, which will certainly add to the operational cost of school.

You have a personal invitation to visit the school whenever possible.

Thanks again for everyone who has made our school what it is.

Sincerely,

Ted Barker, Supt.

Apostolic Bible School  
Baxter Springs, Kansas

The higher a man gets in divine grace the lower he will be in his own esteem.

God's wrath comes by measure;  
His mercy without measure!

### Support New Fields

Two of our ministers have gone to churches that are the same as new fields. By that we mean that the congregations are so small due to certain circumstances, that they can be classified as new fields.

Let's remember these churches with our prayers and with our tithes and offerings as the Lord directs us. Certainly a minister can't build up a congregation if he has to hold down an 8-hour-a-day job. It requires visiting at least 4 hours a day, praying and studying another 4 hours to see results.

Won't you pray... then ask God to direct you. Sacrifice maybe a new dress, pair of shoes, or a new pair of trousers that you don't just have to have, and put that money into God's work. Let's see the gospel of Christ sown into the hearts of the lost.

Pray for:

Carl and Cody Jelsovsky  
c/o 313 Ave B East  
Kingman, Kansas 67068

Ollie and Anna Kinser  
Rt 2, Box 148  
Shattuck, Oklahoma 73858

### Would This Apply To Anyone You Know?

"Almighty God, as I sit here tonight surrounded by newspapers and half watching television, it has just come to me that I have lied to Thee and to myself.

I said I was too tired to go to church tonight. That was not true. I would have gone to a basketball game, P.T.A., or any other place I had wanted to go. Being too tired seemed to cover up my indifference.

God, have mercy on me; I have lied to Thee and to myself. I am not too tired; I am indifferent. Warm my cold heart, O God. For that is the real reason why I have stayed home. Amen."

—selected

### Made One Through Sanctification

continued from page 3

done? And for their sakes I sanctify myself (to set apart as holy! Consecrate) that they also might be sanctified through the truth. And the next verse he not only prayed for his apostles but for all them also which shall believe on me through their word.

Some one might ask, What is truth?

It is that that is a fact, that took place. Jesus said I am the way the truth and life and by different writers we are told of his blood that was shed to save and sanctify.

Now God's word is forever settled in heaven, and he promised to return for a church that is holy and without blame in love. Many are the benefits and rewards when we live a sanctified life but the theme in this message is we are made one through sanctification.

In conclusion I write: God's word teaches us the servant of the Lord must not strive but be gentle unto all men, apt to teach, patient. In meekness instructing those that oppose themselves if God peradventure will give them repentance to the acknowledging of the truth: and that they may recover themselves out of the snare of the devil who are taken captive by him at his will.

### HE IS

By Lona Barnett

He is the Rose of Sharon  
He is the Prince of Peace,  
And only by His precious blood  
Our sins are released

He is, He is, He's yours,  
He's everything you need,  
Just serve Him and obey Him  
In every word and deed.

He is the Great Emanuel,  
The Savior of us all,  
There's victory in His precious  
blood,  
If on His name we call.

He is King of Kings and Lord of  
Lords,  
Our redeemer and our friend,  
Rock of Ages and our staff  
Alpha and Omega, beginning and  
the End.

## TEACHER'S NOTEBOOK



### Object Lesson

## Pleasures Of Sin

Objects to use: 4 sparklers (July 4th fireworks). Choose 4 children to hold and display same. A tall white candle, electrically lighted.

### LESSON OUTLINE

These four boys and girls are each holding in their hands a sparkler. You all know what a sparkler is, don't you? Nearly everyone has one on the 4th of July. We'll let these sparklers picture 4 people who spend their lives in the pleasures of sin.

Let's light the 1st sparkler. (demonstrate) See how it sparkles and burns. Notice that the light comes from **within** and not from **without**. The sparkler is using up its own energy to produce this light. Oh! but it's burned out already. Only a charred black stick remains. And so it is with the person who spends his life in the pleasures of this world and forgets God. That person must use his own strength to go from one pleasure to another and will be used up physically before they are old.

Let's look at the second sparkler. (Light) See how it sparkles and shines...but only for a minute. The light is soon gone and it too remains a charred stick. This is the story of a young man who falls into the clutches of Satan and spends his life in nights of revelry and drinking. (draw a picture of one having fun for awhile and its turning to misery) At an early age he's sick and has spent all his money. Lives on nothing during the rest of life, wretched and poor and friendless.

3rd sparkler: (light) It too sparkles and is soon gone...representing the young man or woman setting out to make money. Their business prospers, they reach prosperity and are worth thousands of dollars perhaps and retire from business. But their life is empty. They experience no joy or peace. Their friends are friends

because of the money...not true friendship. Use Matt. 16:26 to conclude this sparkler.

4th Sparkler: Like the other 3, it burns for a short time and is gone. This tells of the young men and women who start out in life to win a name for themselves. Their one desire is to have prestige or fame. They win applause, attract attention by their ability to lead in politics, business deals, or maybe even become movie stars. But their sparkling days are soon over. Maybe their lives are cut short by death. They've had no time for God and yet their lives are empty. They're lonely and some even take their own lives to get out of their misery. (Cite examples as Marilyn Monroe and others) How sad for God could have filled their lonely hearts and given them peace.

Let's turn from these worthless sparklers to this beautiful white candle. (Present candle, electrically lighted). What a contrast! This candle receives its light from an outside source. It will continue to burn day after day. It is not dependent upon itself. It represents those who are Christians...have received Christ into their hearts and lives...they're shining for Him.

Use Dan. 12:3. This is a picture of a soul winner. What worth-while lives these people are living. Instead of coming to a worthless end, they shall shine for ever and ever. When they stand before God, their hearts will burst with joy as they present souls to Him...people they have personally led to God. Then they shall receive their reward of eternal life with God the Father. Let's make our lives count for Him and be filled with His joy and peace.

You can't expect spiritual improvement if you use yourself as a pattern.

It's not what you have in your pocket that makes you rich, it's what you have in your heart!

### How Others Do It—

## Attendance Chart

Make a banner from 1 yard of heavy flannel or felt. Use two 3/8 inch dowels, 1 at top and 1 at bottom, attaching these to the material with thumb tacks. Attach cord, twine, or yarn to top dowel to hang on wall.

Across the top make the word "present" on one side and "absent" on the other. You can print these with oil paint or print them on paper backed with flannel which will adhere to the other material. Next, print each pupil's name on paper and back with flannel.

Challenge your class to always keep their name on the present side of the chart.

You can back your names with flannel by using plastic cleaning bags between the flannel and paper. Place the flannel on the ironing board covered by a double thickness of a cleaning bag, place names on top of bag and iron until adhered. It's best to cover entire ironing area with newspaper to prevent iron from hitting plastic and sticking.

God does not require us to be successful, but He does require us to be **FAITHFUL**.

A modern day definition of **PATIENCE**. "Patience is idling your motor when you want to strip your gears."

Backsliding begins where **kneebending stops!**

Some who should be shining lights are only smoking wicks...polluting the atmosphere instead of lighting the pathway.

The man who tries to drown his troubles in drink, will find he has only irrigated them.

Silence isn't always **GOLDEN**; on some occasions it may be just plain **YELLOW!**

An atheist doesn't find God for the same reason a thief doesn't find a policeman.

## NEWS OF THE CHURCHES



### Hardesty, Oklahoma

Our weekly Tuesday night tarry services are proving to be a blessing to our church...creating a spiritual awareness which we're praying will spread to the entire church body. We're sure they will be the means of a real revival spirit among our people. The Rev. O. A. Busch will be our evangelist conducting our revival beginning the last of October, and we're trusting that we'll see a harvest of souls during this time. Scripture tells us that some sow and others water and others reap the harvest. Often people will build up an evangelist after a successful revival when the credit (if we can say any is due) is due to those that spend hours in prayer for many months prior to the evangelist's arrival. Let's be God's faithful prayer warriors, yielding our lives to Him to use as a vessel to win the lost to Him.

Howard Whiteley, pastor

### Hempstead, Texas

Attendance and interest was very good throughout our VBS which was held recently in our church. Sis. Judy Wooster came from Alvin to assist us and was a blessing to all. During the month of July our church had the services in the Nursing Home. We trust that we were a real blessing to those we ministered to.

We're happy to report that Bro. Roy Wooster and Sis. Deliah will remain as our pastors another year. The church is praying that new interest can be stirred and our church will grow in number as well as spiritually.

Doneva Mathis, reporter  
Roy Wooster, pastor

### Westminster, Colorado

Our VBS this year was quite successful with 69 enrolled. We appreciated the efforts of Sis. Ruth Leager and Sis. Janea Harris from Bayard, Neb. as they came to teach classes for us. We also appreciate

all the teachers and workers of the local congregation that worked so hard.

The Educational Bldg. that the Lord allowed us to have ready for the VBS was certainly enjoyed and appreciated by all. We have 3 real nice classrooms. Best of all, it was dedicated to the Lord's work free of any debt. We thank God for this because when we started, we were nearly \$700 short but God helped and met the need.

Bro. Whiteley, we ask that that God bless you in your labors for Him and that we from Westminster appreciate your labors as editor of the Report. It's such an important thing to us who are so far away from the main stream of the churches.

Bob Taylor, pastor

### Las Vegas, Nevada

Praise God from Whom All blessings flow! Our hearts rejoice when we see what God is doing here in Las Vegas. In the last few months there have been about 10 people saved.

We were thankful for the ministry of Bro. and Sis. Kay Kerr during May 16-23. There was such a sweet presence of the Holy Spirit in the morning prayer meetings and the evening services. Hungry hearts were filled and needs were supplied as we feasted on the anointed word of God and prayed around the altars.

Three young girls and one man followed the Lord in Water Baptism May 30. This was a very special time for these young Christians.

Our VBS is in progress, August 16-20. We have an enrollment of 53. We're grateful for this challenge to reach the children and youth for Christ. We're trusting God for a harvest of souls.

The attendance was down during the last two months but was up again this past Sunday to 41. We desire your prayers that we might always be yielded to the Holy Spirit

and be faithful in what the Lord has for us to do.

Ruth Dearing, reporter  
Francis Dearing, pastor

### Arnett, Oklahoma

The blessings of the Lord were bountiful when on Sunday, June 27, six persons followed their Lord and Master in water baptism at the Gage Pool.

We were privileged to have Reverend Ken Priest, a Missionary from Willow, Alaska visiting with Reverend Heil and family and also to have part in our worship service.

A Vacation Bible School was one of the highlights during July 19 through 24. We feel much good was accomplished with our children. Miss Carolyn Quisenbury was our Director and Barbara and Glowanda Quisenbury and Sheri Cook also helped with the Vacation Bible School. Meals were served by ladies of the church.

Enough activity was not in progress with just a Vacation Bible School, so we had a revival in progress in our mission work at the Ioland School House. This was conducted by Reverend G. K. Kerr of Katy, Texas. The girls helping with Vacation Bible School also helped with the revival. God moved upon the scene and three persons gave their hearts to God.

We feel this was well worth the time and effort of everyone concerned for we know "the children of today are the adults of tomorrow" and we must continually build toward this as long as the Lord delays his coming as we must be up and about the Master's business.

We are busy making plans for repairing our church building with hopes to begin by October.

Those of our Sunday Evening Youth Group have been diligently enlightening their hearts to the Word of God as they memorize scriptures. Along with this is a contest to see which one can memorize the most scriptures with the winner receiving a Bible. So far, Lynee Hoskins is leading.

We appreciate all our visiting ministers and others who have come by to visit with us. You are always welcome.

Ruby V. Kibbe, reporter  
Rene A. Heil, pastor

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## Annual Camp Meeting Proves A Blessing

In the Old Testament we read where God says that when my people call upon my name, I will hear them and will heal their lands. At Camp Meeting this year many, many blessings were received from God. These blessings fell upon those who waited upon God and sought His face. It was an outstanding camp with very large crowds.

Morning Bible lessons were given this year by the Reverends Lowell Long, Paul Clanton, Doyle Wiles, and Jim Wallis. Other speakers included the following: the Reverends O. A. Busch, Onal Nunn, Bill Allen, E. K. Cornell, Carl Jelsovsky, Jim Arnall, Roy Wooster, Ross Briles, Jack Cornell, Edwin Modrick, Bill Patterson, Sr., Neil Ragan, L. J. Ehrlich, Kay Kerr, Jack Barker, Winston Barker, Ollie Kinser, Claude McLeod, Jr., and Danny Robinson. (This list may not be complete as we failed to keep notes and don't have any available to us. So if your favorite minister's name was omitted, please forgive as we did the best we could by memory).

We certainly felt that God blessed each minister as the Holy Scriptures were broken unto us. It's a wonderful thing to sit under the drippings of the Holy Sanctuary and partake of the good things of God. Perhaps you can begin now preparing to take your vacation next year and attend Camp Meeting.

Morning prayer services were very good this year and the Reverends Dewey Flock, Delvin Wiles and Darrel Sutton were in charge of these. Only through prayer do we find victory over Satan and the solution to any problem besetting us.

The evening choir was under the direction of Bill Patterson, Jr., with Mrs. F. E. Waterbury, organist, and Miss Shari Cook and Miss Donniss Barker, pianists. Special music was arranged by Mrs. Vicki Patterson. Lyndal Arnall, Rene Heil and Ronnie Martin were Youth Leaders this year with Mrs. Kathryn Cornell conducting a Junior Church during the same hour. Morning children's church was held by Miss Peggy Sutton.

Wonderful meals were served at

the dining hall three times a day by the Reverend and Mrs. Winston Barker, Rev. and Mrs. Ronnie Martin and the Rev. Roy Wooster. They were aided with various helpers from different churches. We would express our appreciation along with other campers for their untiring efforts. The place of Real Work at any such gathering is in the kitchen. Thanks to each one for their labors.

Serving as committeemen for this year's encampment were the Reverends Jim Morris, F. E. Waterbury and Ted Barker. Their efforts to make the camp a success are deeply appreciated by all those attending. Many hours of hard labor, driving many miles, and personal sacrifices are included in the honors of being on the committee. Yet when we work for God, there are many rewards. Thanks for a job well done!

## CHURCH NEWS

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### Gray, Oklahoma

Evangelist O. A. Busch conducted a week of revival services with us during August. The Christians were encouraged greatly though we never saw any of the lost find God. God blessed and we all enjoyed the inspiring messages from night to night. We were so happy to have visitors from the surrounding area and were thankful for the help they gave in the special music.

Our youth teacher, Sis. Annabell Kerns, has been working with our young people and their singing. The group, "Cheerful Earful Singers", rendered specials each evening of the revival.

Since our revival all have been so encouraged that we have started a contest. We're trusting that God will bless our efforts and we'll see some growth in our church. Our burden is still here with the Gray people and we're beginning our 6th year of labor among them. We do need your prayers that we'll be a blessing to these people. We invite all gospel workers, ministers and laymen to come by and worship with us.

Lealand Grimmer, pastor

### Shattuck, Oklahoma

We have seen several new people begin coming to church since we moved to Shattuck and very outstanding prospects of 12-15 more starting right away. We believe the Lord is going to make the work grow so we earnestly covet the prayers of everyone concerned that God's Word will go forth and bring the lost to Christ.

Ollie Kinser, pastor

### Christian Layman's View

## Hypocrite? Me?

Very, very few people think of themselves as hypocrites, especially church people. We all like to think of ourselves as basically honest people. And far be it from me to sit on my side of the fence and judge you on your side. If we each take care of our own faults and weaknesses, we will have a full time job, for the devil is trying to trip us up any way he can, and use our lives to make someone else stumble.

The following are hypocritical ways the devil uses our lives to influence our friends or children or whoever else overhears our misuse of our tongue.

"I pray loud and long at church and yell loud and long at the family at home until everyone is a nervous wreck."

"I give a great testimony at church but then gripe all the way home about the preaching, Sunday School lesson, special songs, etc.

I give my \$1.00 every Sunday and my child gives his 5 cents and then gripe because the pastor or board ask for a little extra for repairs or improvements. (The parsonage was built 20 years ago and I live in a little old brick house with 3 bedrooms and 2 baths.)

Even with a real good Sunday service, during the week the spouse and I gripe, find fault with others, gossip, and talk bad about others in front of our children who should be taught that these things are wrong.

Now let's ask ourselves again: me? a hypocrite? Maybe not, but maybe just a little spiritually cold?

The truly wise man does not criticize the Bible; he lets the Bible criticize him!

## The Baptism Of The Holy Spirit

By Rev. Winston J. Barker

(continued from last month)

### V. Is The Holy Spirit For This Age?

#### A. God Instituted The Law

1. He never varied from that plan.
2. Law reigned from Moses to Crucifixion.

#### B. We are In The Age of Grace

1. Heb. 13:18 same yesterday, today and forever.
2. What happened at Pentecost, can happen today.
3. God doesn't change, people do.
4. His dealings in a dispensation.

**A. God Instituted The Law.** The Lord gave the Law to Moses His servant on Mt. Sinai. From the time God gave the law until the law was fulfilled, that law never changed. If someone was taken in adultery; he was stoned in Moses day, in the day of the Kings, in Christ's day. God never varied from that plan as long as it was in effect. He never changed. The law reigned from Moses to the Crucifixion, nothing altered it. If you lived under the law you abided by it's rules. God does not change in a dispensation of time, to change he must change his dispensation.

Today we live in the dispensation of Grace. Grace will be in effect from Crucifixion until the Rapture. Heb. 13:8 says, "Jesus Christ, the same yesterday, and today, and forever." What happened on the day of Pentecost will happen today, because we are in the age of Grace. God does not change, but people continually change. From day to day, year to year people change. They find God, lose God, then many rule Him out of their lives. This is not right. You may not want to have the experience of speaking in other tongues, but you cannot deny that it is for today. For as we have stated, God does not change His dealings with people in a certain dispensation of time and we are in the time of the out pouring of the Spirit of God. People who are opening their eyes are receiving this blessed exper-

ience all around the world.

Do not let anyone that does not have the Holy Spirit in his life, tell you that it is not for this age. How would they know?

**B. Who Can Receive The Baptism?** You may be wondering now, who can receive this Baptism? Is it for me? We read in Acts 2:17, "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;" Look, God said upon all flesh. None is to be denied. He is no respecter of persons. The Bible says all believers Everyone who will open his heart can have the Baptism of God's Spirit if they will receive Him. Have you received the Holy Ghost since you believed?

Acts 2:39, "For the promise is unto you, and to your children and to all that are afar off, even as many as the Lord our God shall call." The scripture says the promise is unto you. God wants to give the Baptism of the Holy Spirit unto you. Unto you and to your children. This promise was to be handed down to generation after generation. Next we see, He says, "Even as many as the Lord our God shall call." To as many as the Lord our God shall call and He is still calling men and women so this means He is still Baptizing with His Holy Spirit. Some say that only the Apostles and the early church spoke in tongues and that this ceased when they passed on, but this scripture says differently. It says that God's promise is for us today.

You may say, how do I receive the Baptism? We refer once again to Luke 11:13, "If ye then, being evil know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" Here we see we must ask, pray for God to give us His Spirit. Some people don't ask because they are too proud to admit that they need God. Another reason many people don't ask the Lord for the

Baptism is the fact that to receive the Baptism you have to be wholly Sanctified and people are not willing to pay this price. The Baptism of the Holy Spirit is real, the word of God is true. The Holy Spirit is for us today. If you will open your heart, God will baptize you.

**C. The Attributes of The Holy Spirit.** First of all, we find that the Holy Spirit gives us power. Acts 1:8 says, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost parts of the earth." You will notice the Bible says, "you will receive power after that the Holy Ghost is come upon you." You don't have this power before. Some today are preaching about the power of God, but do not know the power of God because they have never received the Holy Ghost. Paul said in II Timothy 3:5, "Having a form of godliness, but denying the power thereof: from such turn away." Many preachers have a form of godliness but deny God's real power. Yes, you receive power when you are Baptized with the Holy Spirit. That Power enables you to live a good clean life for God, not one that is filled with lust, envy, jealousy, and many other terrible sins.

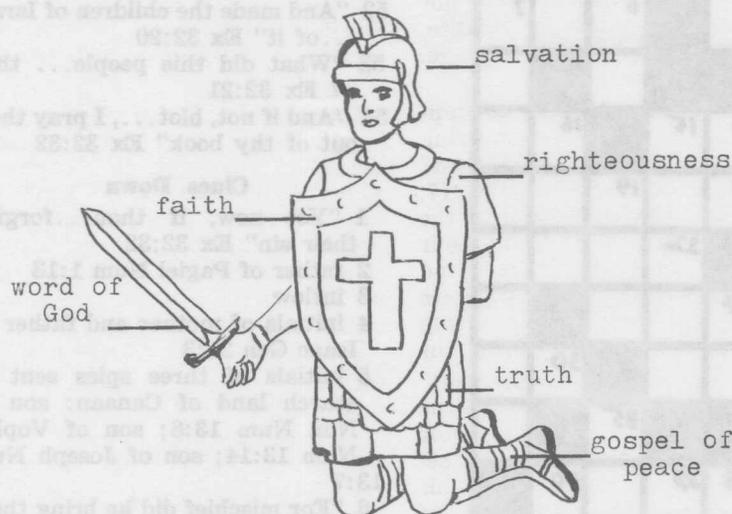
We are living in an age where people are falling away, they are following false teachers, they have itching ears, they are seeking super truths and are being deceived. If believers ever need someone to guide them into all truth, it is this day and hour we are living in. The Bible states that the Spirit is truth and He will teach us the truth, so then those that are filled with the Spirit and are seeking God, will not be led astray.

The next attribute we find is in I Cor. 2:14, "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him, neither can he know them, because they are spiritually discerned." In order to understand God and His revelation, you must be saved. You must be Sanctified and you should receive the Holy Spirit with the evidence of speak-

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# CRUSADERS FOR CHRIST

# Is There A Solomon In The Crowd ?



Many persons in the Bible are known for some special trait. For example, we often say somebody is "as old as Methuselah." Match the names on the right with the descriptions on the left. (There is one extra name.)

- |                                |               |
|--------------------------------|---------------|
| 1 Famous prophet...            | a. Methuselah |
| 2. Musician-king..             | b. Peter      |
| 3. Traitor....                 | c. Judas      |
| 4. "The Baptist"..             | d. Elizabeth  |
| 5. Very old man..              | e. Ruth       |
| 6. "The Rock"...               | f. Isaiah     |
| 7. Devoted daughter-in-law.... | g. Thomas     |
| 8. Doubter....                 | h. John       |
| 9. Giant....                   | i. Goliath    |
| 10. Wise man....               | j. Solomon    |
|                                | k. David      |

Answer: 1-f; 2-k; 3-c; 4-h; 5-a; 6-b; 7-e; 8-g; 9-i; 10-j.

### MIND YOUR MIND

Every Teen-Ager needs a transformed mind, the kind described in Roman 12:1,2: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

This means daily dedication of your body, surrender of your will to God, and a systematic, regular reading of the Word of God. A mind saturated with the Bible and guided by the Spirit of God is not likely to be upset by worry or

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## You Can Be Strong In The Lord

By Lois Riley

Here we see a young man who is big and...well,you tell me. Is he weak or strong? That's right, he's strong. This young man is strong enough to do things that are hard to do. He can hit a ball over a fence. He can lift things that are too heavy for children.

But, you know, there are some strong people who don't have big muscles at all. We know they are strong because they do things that are hard to do. I know a girl who used to cry when she had to wash dishes. But one day she said to herself, "I'm not a baby any more. I'm not going to cry when Mother tells me to wash dishes." So she stopped crying. It wasn't easy, because she really hated to wash the dishes. Sometimes she forgot and cried a little. But she kept trying. and now she washes dishes every day without crying a bit! She is a strong girl, even if her muscles aren't very big.

"Be strong in the Lord." Eph. 6:10. That means to be strong enough to do what is right — to do what the Lord wants you to do— no matter how hard it is. It means

mindng Mother without "talking back." It means to be polite to people, even when they're not polite to you. It means to do all the things you know are right, even when they are hard to do. You can do them, because the Lord will help you.

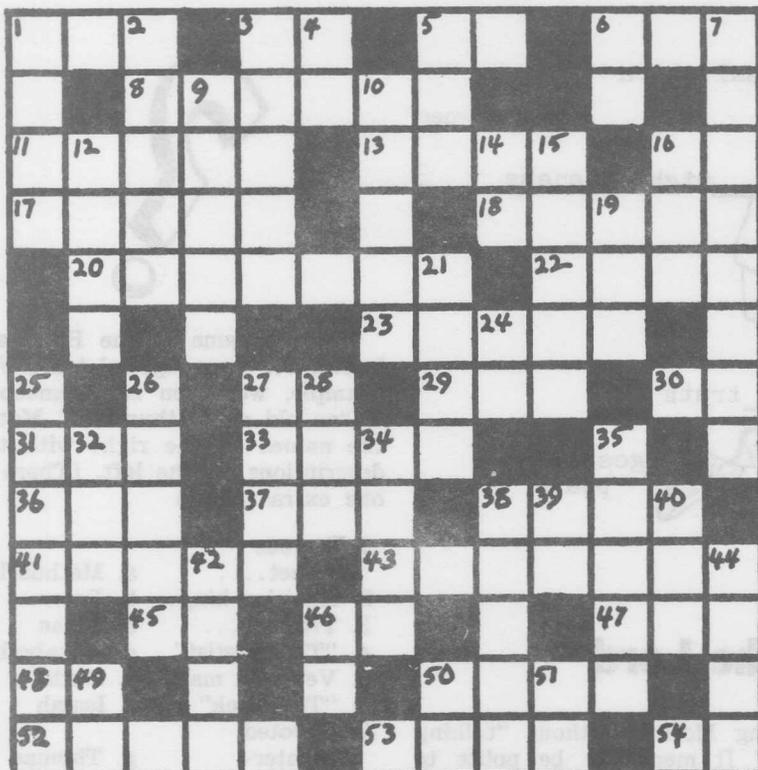
Have you heard about the knights who used to fight for the right in the days of King Arthur or Richard the Lion-hearted. If so, can you tell me what a knight wore when he was fighting? That's right, he wore armor. God has some armor that isn't made of steel, but all of us can wear it. He tells us about it in Eph. 6:14-18. See if you can find in the verses the six pieces of armor every Christian soldier should wear.

Who is our enemy? It's the devil, of course. He always goes around trying to make us do things we know we shouldn't do. How can we beat him? By putting on the armor of God, and then we can be good, strong soldiers for Christ.

Every lock of sorrow has a key of promise to fit it!

**MOSES INTERCEDES FOR A REBELLIOUS PEOPLE**

Exodus 32



Answer Next Month

**Clues Across**

- 1, 11, 38 "Moses stood in the gate of the camp, and said, ... is on the. . . side? let him... unto me" Ex 32:26
- 3 "It...not the voice of them that shout for mastery" Ex 32:18
- 5, 6 "It came to pass... . . . morrow" Ex 32:30
- 8 land to which the children of Israel were going Num 34:2
- 11 see 1 across
- 13 "Put every man his sword by his..." Ex 32:27
- 16 father of Elmodam Lk 3:28
- 17 "Their ... hath been to feed cattle Gen 48:32
- 18 "Neither shall ye make any... like it, after the composition of it" Ex 30:32
- 20 "Pray one for..., that ye may be healed" Ja 5:16
- 22 father of Joseph Lk 3:23
- 23 father of man who was an officer for King Solomon 1 Ki 4:9
- 27 initials of two helpers of Moses Ex 32: 17, 21 one who went on

- the mount with him; one who remained below with the people
- 29 "By the greatness of thine... they shall be as still as a stone" Ex 15:16
- 30 king of Bashan Num 32:33
- 31 high priest whose sons dishonored God 1 Sa 3:12
- 33 grandfather of King David Ru 4:22
- 36 "Now therefore...me alone, that my wrath may wax hot against them" Ex 32:10
- 37 "We wot not what is become of ... Ex 32:1
- 38 see 1 across
- 41 "Because they made the calf, which...made" Ex 32:35
- 43 a son of David born in Hebron 2 Sa 3:5
- 45 son of Judah Gen 38:3
- 46 "made the children of Israel drink of..." Ex 32:20
- 47 initials of the following: son of Moses Ex 2:22; Moses' father-in-law Ex 2:18, 21; Moses' father Ex 6:20

- 48 initials of two men: one unafraid of Ahab 1 Ki 18:2; one greatly afraid of Ahab 1 Ki 18:3
- 50 a prophetess who saw the baby Jesus in the temple Lk 2:36
- 52 "And made the children of Israel ...of it" Ex 32:20
- 53 "What did this people... thee ...? Ex 32:21
- 54 "And if not, blot..., I pray thee, out of thy book" Ex 32:32

**Clues Down**

- 1 "Yet now, if thou...forgive their sin" Ex 32:32
- 2 father of Pagiel Num 1:13
- 3 inflow
- 4 initials of mother and father of Isaac Gen 21:3
- 5 initials of three spies sent to search land of Canaan: son of Nun Num 13:8; son of Vophsi Num 13:14; son of Joseph Num 13:7
- 6 "For mischief did he bring them out, ...slay them in the mountains" Ex 32:12
- 7 "Break off the golden... which are in the ears" Ex 32:2
- 9 place from which some captives returned, who could not show their pedigree Neh 7:61
- 10 "Hitherto have ye... nothing in my name" Jn 16:24
- 12 spoken
- 14 "the Lord repented of the evil which he thought to ... unto his people" Ex 32:14
- 15 place Israelites encamped after Succoth Ex 13:20
- 16 snake-like fish Israelites could not eat because it has no scales
- 19 "Heal ... now, O God, I beseech thee" Num 12:13
- 21 "Thou shalt...this law before all Israel in their hearing" Deu 31:11
- 24 initials of the following: place from which spies were sent Num 13:26; place where Joshua fought Amalek Ex 17:8
- 25 "When the people saw that Moses...to come down" Ex 32:1
- 26 "As vinegar upon..., so is he that singeth songs to an heavy heart" Pr 25:20
- 27 the beloved disciple
- 28 Hezekiah's mother 2 Ki 18:2
- 32 a meadow (poetic)
- 34 to send forth
- 35 a name of God meaning "the ending" Rev 1:8
- 38 "That...to the sound of the viol" Amos 6:5

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## Our Dedication Whence?

Dearly beloved, we have a problem! What is even worse about this problem is that it grows greater each and every passing day. There is just such a great need for this problem to be solved in these troubled hours if we are to reach the world with the last message preceeding the return to this earth of our Lord and Savior, Jesus Christ.

Now you may ask just what this problem is and I'll have to tell you some of the ways that it shows itself. One very telling way that it shows is on the attendance boards in our churches on Sunday mornings. It seems that the attendance is down in so many of the churches proclaiming Jesus Christ. Now that would seem very easy to remedy. But you see, my beloved brothers and sisters in Christ, this is where another facet of the problem shows itself. The real vision of visitation and growth is no longer near as strong as it once was. For that reason, you can't get people to visit, and it is even harder to get them to talk and witness to some lost soul. Thus it is that where one part of this trouble could be offset so very easily, it only points out more of the problem.

Then there is another way that the problem is revealed. That is, on the board again, one can readily see that the tithes and offerings lag at times in a very real sense. Thus it is that the pastor will preach a few sermons on robbing God and go on and yet it does not seem to really get at the real root of the malaise.

Agan it seems to show itself in yet another way. How many weeks has it been since your church has seen a soul saved in the regular services? Great revivals do not start in the minds of people. They start with a deep burden in the hearts and lives of individuals who have had a desire to see souls saved and visions of a Christian renewal. Yet it seems today that try as we might, we do not see as much of the move toward salvation and subsequent spiritual growth that we so desparately

need to see.

Another way that it is seen is in the attitude toward lost souls that we as individuals have. How much of a burden for lost souls do you have? Do you carry a burden for those around whom you work?

I remember so vividly, just in June, what my feelings were as I stood over the casket of a man with whom I had worked for almost a year. So many of my thoughts in the days before had been on my heart and I had yearned so to reach out to him knowing that he wasn't a Christian. Yet here I stood hoping that the things that had been said in some of the discussions that we had had, had reached into his heart so that he would reach out to Jesus in the days of his concern before his death. But it is such a sobering thought to consider things like this. Where is our burden for lost souls?

Then there is one last problem that we are going to consider here, and that is our love. Now you may ask in just what way I am going to consider this. Let us look at it from the standpoint of our love one for the other in our own churches, and also our love for all in the body of Christ.

How often are we confronted with the fact of how we are to treat those who are not affiliated with our group and may have been taught things with which we do not agree. Yet we know that they are Christians by the lives that they live. And how do we act toward our brothers and sisters within our own movement? Do we Love and care for them as we would for our own brothers and sisters of the flesh? How often have I seen things said in such a cutting and unsanctified way that would never have crossed the lips of our Master? How often do we entertain hard thoughts and feelings because there is some things with which we do not agree. This is a problem in our midst, but it does not one whit of good just to look at a problem if we do not do something to correct it.

Let us ask ourselves, "just what is the root of these problems that

we have?" Beloved, I contend to you that the thing we need to do to bring an answer is that we make anew an assessment of where we have put our real and true dedication. Our true and real problem is that we have made our dedication to everything allied with our work and have lost sight of the fact that our first dedication must be to Jesus Christ.

Now you will say that I don't believe this, but there is much evidence about to show this is true. John the Revelator saw that there would be a church with all the ways of true worship but their hearts were not warm. Today, if we see some one who has totally committed their lives unto God and have such a sincere love of Jesus and His Spirit, we often think them strange.

You say but we have the works of the Holy Spirit within our midst. But let me ask you, how often are messages in tongues given? How often are interpretations given? And if there were to be some of the manifestations of the Spirit in our midst, many would immediately conclude that it is of the devil because we have gotten to the place that we have almost classified all manifestations as of the flesh. If someone were to shout, many would be shocked. The gifts of the Spirit, such as prophecy, discernment of the spirits, and others are not strong like they should be! But they could be if we were willing to seek Him as we should. Oh wretched people that we are!

We have such an apathy that it almost stifles us. But what must we do? Is there any hope for us in the days that lie ahead just before the coming of our Lord and Savior, Jesus Christ? I say yes!

Let us reassess our commitment unto our Lord. Christ said in Matthew 6:33, "But seek ye first the kingdom of God, and His righteousness: and all these things shall be added unto you."

But this says the kingdom of God, not the person of Jesus Christ. But again let us look into the Scriptures.

In Ephesians the first chapter, we read in verse 20, "which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly

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## Our Dedication

### Whence ?

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places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come, and hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all".

Then in the second chapter, in verses 19-20, we read, "Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

Then in chapter five, and verse 23, we again read, "For the husband is the head of the wife, even as Christ is the head of the church; and he is the saviour of the body."

Now as should be self evident from these verses, Christ is the center of the body which is the church which is the kingdom of God. Now what does this mean to us in the light of the reassessment that we had earlier called for? Let us again look at the problems that we have mentioned.

First, there is our own personal lives. We should depend less on ourselves and more on Him. Many of our feelings would change. Many of our thoughts might change because that suddenly we would begin to have more of the mind of Christ and less of the mind of self. We would begin to draw closer to Him because we would begin to see Him as our Master. Then we would love Him more. We would begin to desire more of His Word because it would please Him. We would desire even more the Gifts and Fruits of His Spirit because it would please Him. Our daily lives and loves and other facets of our lives would become less important and much more enjoyable because they would be in their proper places and Jesus first in our lives — being exactly where He belongs.

Then other changes would begin to be seen. The attendance in our

churches would begin to go up because word would begin to get around that a spiritual revival was occurring. People who did not attend very well would suddenly find that on Sunday mornings, their consciences would be troubled enough to make them attend. People would suddenly begin to care enough to visit people for attendance to church. Apathy would not be a problem, but would be struck a serious blow. Loyalty to the church would not be a problem because God would take care of it and we wouldn't have to worry about it.

We wouldn't have to worry about the tithes and offerings coming in because God would see to it that more than enough for His needs in the church would come in. His work would expand.

Then we would begin to see another of our dire needs, that of seeing souls saved within our services, begin to cease to be a problem. How would this be? People would be carrying such a burden for lost souls that they would begin to touch the Throne of God. Such a strong bombardment for lost souls would shake even the hardest of hearts. We would really begin to carry a burden for the souls about us even where we work, where we shop, where we take care of business, wherever we are!

We would become so atuned to God that we would go about lifting up and encouraging souls everywhere not caring where they attend church, nor their race, nor their ways, because we have the very love of Jesus Christ within us. We would begin to love and live even as He loved and lived here on this earth and even as He would like for us to do.

Now maybe you think this paints a picture that seems on one hand very harsh, and on the other, as very rosy and not at all as practical as should be. But do we have faith enough to really cast ourselves on Him and trust Him to do this as we feel He would do if we really tried Him?

Let us be challenged to meet the enemy head to head and through our faith and love in Christ, let us completely commit and reconsecrate our whole selves to Him and Him only.

## MINE YOUR MIND

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damaged by crooked thinking or sinful attitudes. "To be carnally minded is death," states Romans 8:6, "but to be spiritually minded is life and peace." In modern terms this verse says, "If you let your old nature control your mind, it will kill your happiness, your testimony, your effectiveness; but if you let the Spirit control your mind, you will have life and peace."

Don't get the idea that a "spiritually minded" teen-ager wears a shining halo, floats three feet above the ground and doesn't know the score of last Friday's game. Quite the opposite! A Christian teen-ager, whose mind is controlled by God through the Spirit and the Word, will be more alert, make better use of his gifts, and will have the kind of winsome personality that will attract others.

"As he thinketh...so he is," is the Biblical principle, and how true it is! The teen-ager who thinks honestly, creatively and spiritually will have a happy, balanced life.

—Moody Monthly

## Cross Word Puzzle

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- 39 "...else believe me for the very works' sake" Jn 14:11  
 40 "All the people brake off the golden earrings which were in their... (s)" Ex 32:3  
 42 a brother of Ozem I Chron 2:25  
 44 "They have...them a molten calf, and have worshipped it" Ex 32:8  
 46 "I have seen this people, and behold, it... a stiffnecked people" Ex 32:9  
 49 same as 39 down  
 50 "He built ... altar before it" Ex 32:5  
 51 "Thou shalt worship...other god" Ex 34:14

The seed you sow today will determine the harvest you reap tomorrow.

The world judges your faithfulness not so much by what you Profess, as by what you PRACTICE!

## The Baptism of the Holy Spirit

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ing in other tongues. Then and only then will God's Spirit teach you all things. The Holy Spirit will lead you into a greater fellowship with God, to a deeper knowledge of the word, and to a greater prayer life. The Holy Spirit teaches us spiritual things.

The next attribute of the Holy Spirit is the dispersing of the gifts. The Holy Spirit gives the gifts I Cor. 12:4 "Now there are diversities of gifts, but the same Spirit."

Another attribute of the Holy Spirit is Joy. Acts 13:52 "and the disciples were filled with joy, and with the Holy Ghost." Joy and the Holy Spirit come together. Everyone that receives the Baptism testifies of the greatest joy they have ever known.

The Holy Spirit is Truth. John 16:13 says, "Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak, and He will show you things to come."

The Holy Spirit is Edification: in I Cor. 14:4 "He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church." I would like to define edification.

According to Webster's Dictionary it means, "to instruct and improve esp. by good example; to profit morally or spiritually." The amplified New Testament reads. "He who speaks in a (strange) tongue edifies and improves himself." So, if we speak in tongues according to the Bible, we improve ourselves spiritually. God says the Baptism is real, tongues are real. Who can deny it? Let God bless you, let him pour out His Spirit upon you. Receive all that is yours. Don't live below the standard that God had ordained for you. Another thought here: edification improves a person morally and spiritually, then how true the scripture in Acts 1:8, "But we shall receive power, after that the Holy Ghost is come upon you." A person has not received all of the gospel until he

has received the Holy Spirit.

**D. What Must I Do To Be Filled?** I am sure that this question by now is ringing in your mind. The first step is in Acts 2:38, "Then Peter said unto them, repent and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit." Before a person can receive the Holy Spirit, he must be saved and consecrate his life to God. The need of the hour is for people to get right with God. When we are washed in His blood and cleansed from our sins, then we can receive the wonderful Baptism of the Holy Spirit.

The second thing for us to do to receive the Holy Spirit is to ask the Lord to Baptize us. Luke 11:13 says, "If ye then being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him." The heavenly Father wants to give us the very best of everything. Christian people are living far below what the Lord wants for us. Ephesians 2:6 tells us, "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus." We need to claim our promise in God and sit in heavenly places. Now is the time to ask God, receive all that he has for you, believe Him now. It is necessary for us to be filled with the Holy Spirit.

The third thing one must do in order to receive the Holy Spirit is to be completely dedicated and consecrated to God and His Gospel. Acts 10:2 says, speaking of Cornelius, "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always." There are four things that stand out in the life of Cornelius: he was devout, he feared God, he gave alms, and he prayed to God. To be filled with the Spirit, one must be yielded to the Spirit of God. Willing and obedient to do whatever he can do to complete the will of God in his life, no matter what sacrifice it takes. When we come to this place where we say, not my will but thine be done, then we have come to the place where God can use us and fill us with His

Holy Spirit.

## VI Have You Received The Holy Spirit?

1. The Disciples received at Pentecost. Acts 2
2. The Disciples of John Received. Acts 19:6
3. The Samaritans received Acts 8:17
4. The House of Cornelius. Acts 10:44-47
5. Paul commended tongues. I Cor. 14:18

The Disciples received the Holy Spirit and Power on the day of Pentecost. Acts 2. Such a wonderful start for the early church. Acts 19:2 Paul asked, "Have ye received the Holy Spirit since ye believed?" In Acts 19:6 "And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied." Also look at the eighth chapter of the book of Acts. We see the Samaritans were having a revival for Phillip preached Christ unto them and many miracles took place. There was great joy in the city, people were saved, healed and delivered from unclean spirits. We find that Phillip called for help and Peter and John came down. Acts 8:17 says; "Then laid they their hands on them, and they received the Holy Ghost."

Now let us look at the tenth chapter of Acts. Here we find Peter going down to preach to the house of Cornelius, who was a gentile. While Peter yet spoke, the Holy Ghost fell on all them which heard the Word. These people really loved God and received His Word so much that the Holy Spirit fell and they spoke in tongues and magnified God. We need people today who will let the word fall upon them and be yielded to God's Spirit and receive the blessings of God.

Now let us go farther, Paul wrote to the Corinthians in the year of 59 A.D. He spoke to them about various matters and many have tried to use this book to deny the Holy Spirit Baptism. Paul, after having spoke of love and of speaking in a known tongue in public worship said, "I thank my God I speak with tongues," and Paul was still advocating the experience of

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**Crusaders For Christ —**

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**A 7th Grader's Version  
Of I Corinthians 13**

By Carol Solander

1. If I could get straight A's in school without studying, recite perfectly every time, and always answered the question, but didn't love others, I would only be a big wind.

2. If I could tell all the kids what was going to happen in the future and didn't love others, it wouldn't do me any good. If I had the faith and power to talk to a mountain and make it move, I wouldn't be worth anything without love.

3. If I gave my new Christmas suit to the Salvation Army, or was burned alive for preaching the gospel, and I didn't love others, I could just as well have kept the suit—and my life.

4. If I'm to love others, I must be patient and kind. I can't be jealous of anyone or I can't be proud and bragging.

5. I could never be haughty, selfish or rude. I shouldn't want my own way, or be irritable and touchy. I shouldn't hold grudges or notice when others do wrong. If I did these things my love for others would only be a fake.

6. If you love someone you will always stand up for him, even if your friends turn away angry. You should always believe that he can do what he set out to do and you should defend him.

7. If you love someone you will always stand up for him, even if your friends turn away angry. You should always believe that he can do what he set out to do and you should defend him.

8. If you had a lot of special talents you would lose them someday anyway. But love cannot be lost.

9-10. Even though we have accelerated classes in school and preachers like Billy Graham, we still don't know very much. But when we are perfect and complete, then we won't need to study so hard or need special talents.

11. Because when you are young you think and speak like a young-

ster. But when you grow up and mature you think and act like a mature person.

12. That's why we can only understand a little about God now, as if we were looking in a fuzzy or dirty mirror. But when He comes, we will understand it fully, as if the dirty mirror had been replaced by a bright, new, shiny mirror.

13. Three things that will never perish are **Faith, Hope and Love**; but the most important is **Love**.

**Just For Today**

**Just For Today!** I will try to live through this day only, and not tackle my whole life problem at once. I can do some things for for twelve hours that would appall me if I felt I had to keep them up for a lifetime.

Just for today I will be cheerful, though it breaks my heart. Happiness is from within; it is not a matter of externals.

Just for today I will adjust myself to what is, and not try to adjust everything to my own desire.

Just for today I will take care of my body. I will exercise it, care for it and nourish it, and not abuse or neglect it.

Just for today I will try to strengthen my mind. I will study. I will learn something useful. I will not be a mental loafer. I will read something that requires effort, thought, concentration.

Just for today I will exercise my soul—in three ways, to-wit: (a) I will do somebody a good turn and not get found out. If I get found out, it will not count. (b) I will do at least two things that I don't want to do—just for exercise. (c) I will not show anyone that my feelings are hurt. They may be hurt, but I won't show it.

Just for today I will have a program. I may not be following it precisely, but I will have it. It will save me from two pests — Hurry and Indecision.

Just for today I will be unafraid. Especially, I will not be afraid to be happy, to enjoy what is beautiful, to love and to believe that those I love, love me.

—Selected.

Opportunity may knock at the door, but you must turn the knob!

**YOUR PASTOR AND MINE**

If he is young, he lacks experience; if his hair is grey, he is too old; if he has five or six children, he has too many; if he has none, he is setting a bad example.

If his wife sings in the choir she is being forward; if she does not, she is not interested in her husband's work.

If he spends too much time in his study, he neglects his people; if he visits, he is a gadabout.

If he is attentive to the poor, he is playing to the grandstand, if to the wealthy, he is trying to be an aristocrat.

If he suggests improvements for the church, he is a dictator; if he makes no suggestions, he is a figurehead.

If he uses too many illustrations, he neglects the Bible; if not enough, he is not clear.

If he condemns wrong, he is cranky; if he does not, he is a compromiser.

If he preaches an hour, he is windy; if less, he is lazy.

If he preaches the truth, he is offensive; if not, he is a hypocrite.

If he fails to please everybody, he is hurting the church; if he does please everybody, he has no convictions.

If he preaches tithing, he is a money-grabber; if he does not, he is failing to develop his people.

If he receives a large salary, he is mercenary; if a small salary, it proves he is not worth much.

If he preaches all the time, the people get tired of hearing one man; if he invites guest preachers, he is shirking responsibility.

So what! They say the preacher has an easy time.

—Selected

If you take God into the little things of your life, He will take care of the big things.

Believing Christ died, that's history; believing Christ died for me...that's salvation!

Your church may point you to Heaven but it cannot carry you there.

## Supplementary Minister's List

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Apostolic Faith  
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Phone: 806 669-9635  
Pampa, Texas 79065

Waterbury, F. E.  
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Phone: 316 MA 4-5266  
Church Study: MA 4-5729  
Pastor: Apostolic Faith Church  
6th and Roosevelt  
Liberal, Kansas 67901

## TOO BUSY

There's a prayer meeting at the church tonight  
The lights are on and it's cheery and bright  
The minister comes, His face all aglow  
With the glory of God and the joy He bestows  
He greets each one with a cheery amen  
Then kneels in prayer 'ere the service begins.

But his heart is grieved as he glances around  
Some of his members are not to be found  
There's work to be done tonight at home  
And so from the Saviour they begin to roam  
"This is Prayer meeting night at the church" says she  
I've worked hard today and I'm tired as can be."  
So off she went and tumbled into bed  
Too tired to pray and her Bible unread.

Sunday morning comes: there's Sunday School too  
The faithful ones are seated in their pew  
Those that are too busy they are not there  
To do their duty and do their share  
"I've worked all week and I need my rest,"  
Some say. And then wonder why they're never blest.  
So they stay at home and seem unaware  
That the devil is catching their soul in a snare.

Now if Jesus had been too tired to pray  
In the garden of Gethsamane at the close of day?  
Or what if He had been too busy to give  
His life on the cross that we might live  
Oh Christians let's serve Him with our whole heart  
And go to His services and all do our part  
Then when life here is over and the Master says come  
May we face Him up yonder  
And hear Him say, "Child well done."

Where the will of God leads you,  
the grace of God can keep you.

There are no gains without  
pains!

God often digs wells of joy with  
the spade of sorrow!

A Christ-filled life is still the  
best commentary on the Bible!

## The Baptism of the Holy Spirit

continued from page 13

speaking in other tongues. This is a glorious experience and the reason many don't have it today, is because they are unwilling to pay the price of close communion with God. It is hard for some people to crucify the flesh, but when we do, God is ever waiting to Bless and fill his people with the Holy Ghost and Power.

I trust that you will open your heart and receive this wonderful experience, which will draw you closer to God and you will receive Power from the Almighty. May God bless you is my prayer.

(to be continued)

We may tremble on the Rock of Ages, but the Rock will never tremble under us.

Remember, you can't raise yourself by lowering somebody else!

### CHRISTIANS PLEASE REMEMBER

By Christian Layman

Your entrance into the Kingdom will be blocked and the door closed against you for:

Judging and condemning one another, Luke 6:37.

For carrying a reproach against your neighbor, Psa. 15:1-3.

For smitting (knocking) your fellow-servant, Matt. 24:49.

For hatred, variance, wrath or strife, Gal. 5:20, 21.

But "How beautiful upon the mountain are the feet of him that bringeth good tidings, that publisheth peace and bringeth good tidings of good." Isa 52:7.

Tribulation is God's thorny but blessed way to victory.

The flower of youth never appears more beautiful than when it bends toward the Sun of Righteousness!

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If we want an increase of Christ, there must be a decrease of self.

The Holy Spirit flows through yielded men.

Gloating over another's mistakes will not excuse your own.

Where love is thin, faults are thick!

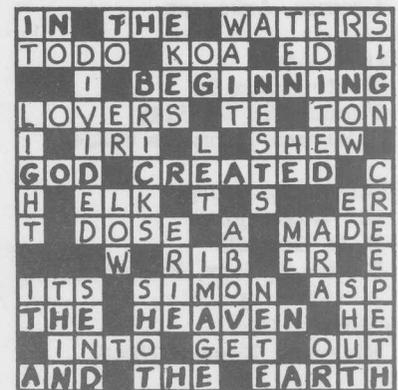
Only those who have a "second birth" (John 3:3) can hope to escape the "second death". (Rev. 20:6)

The secret of perpetual revival is the constant offering of thanksgiving in every circumstance.

Instead of the church being a saving salt in the world, the world has become a **CORRUPTING LEAVEN** in the church.

One...with God...is a majority!

Where God guides, He provides!



#### Answer To Last Month's Puzzle

To talk of being neutral in regard to Christ is like a falling man with a parachute saying he can be neutral about pulling the ripcord.

Want of love and diligence, rather than want of ability and education, cause most failures in Christian service.