

THE APOSTOLIC FAITH

First Published 1897

DECEMBER 1925

Number 9

How a Wise Man, Found The Christ of Bethlehem

Hon. Milo Mitchell once nominated for Governor of Kansas because of his thorough knowledge of Social and economical questions converted in the Kingman Camp Meeting from a life of super study in Materialistic and psychological and kindred ideas to the marvelous reality of Christianity now tells His own story.

(The Editor was on the platform when this man was nominated for Governor.)

It might be of interest to some to know how I sought for the truth and how it led me all the way to Christ.

My father always instructed his household and all others away from the church and any belief in spiritual things with a force and decision that brooked no opposition. One time when the instruction had been more forceful than common I went out into the dining room and mother followed me out and said, "And God Still Lives". For many years after that I still said as "The fool hath said in his heart" "There is no

God," but I referred to the materialistic mis-interpretations of the symbolical statements concerning God in The Old Testament. But Jesus said "God is a Spirit and those who worship Him must worship Him in spirit and in truth". Therefore, I think the great majority of people living absolutely in the material, as we did, and denying the existence of anything spiritual, as we did, are not so much to be blamed for their ignorance as they are to be pitied for their grotesque misinterpretations of spiritual things.

My spiritual enlightenment has been a very long slow story, beginning as I now remember in 1868 when I heard of a spiritualist healing a very bad case of catarrh of the nasal passages. I think this was the first time I got the idea that there could be life outside of material. Since that I have studied a host of "sciences" and "isms", spiritualism, new thought, yoga philosophy, theosophy, etc, ad

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Notice!

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CHRISTMAS NUMBER

DEMONOLOGY
or
IN MY NAME SHALL YE CAST OUT
DEVILS

Sermon by
CHAS. F. PARHAM
As Preached in the Armory Hall,
Roswell, New Mexico.

This subject, scarcely ever touched upon by modern preachers, has become one of the most engrossing subjects for study. Covering the largest field of investigation of any subject before the world today. The meaning of the word Demonology, signifies the power of evil spirits upon the lives and characters of the human race. The Bible strictly teaches that we are to be able through the power of God to rise above all demon forces into companionship with Jesus, and to become a medium for the Holy Spirit. Most people today are controlled by one or more spirit forces, which are not of God. Many people say, "Oh, there is no devil", or that the devil is dead, but, if he is dead, he has left a splendid Administrator who is carefully looking after all his heirs. For surely the children of the devils kingdom are getting all that is coming to them. Again the question is asked, "Where did the devil come from?" According to the best records available, in the dawn of creation, when the morning stars sang together, and God took counsel with the Son and Holy Spirit as to the creation of the universe, the heavenly hosts of angels were under the control or leadership of four archangels known as Gabriel, Michael, Uriel and Lucifer, or Satan; the latter being the angel of light and controlled a quarto of the angels of heaven. When the God-head had created man an edict was issued that the angels of heaven should pass before the creation of God, or man, and bow in acknowledgment of the handiwork of God. Gabriel and his angels passed, Michael and his angels passed, Uriel and his angels passed, and following their leaders each one bowed, but Lucifer, being lifted up in pride, determined not to obey the order and bow to a creature whom he considered of lesser origin than himself, failed to bow, his followers participating in his disobedience, and for this rebellion against the known command

of God, satan and his angels were cast out of the heavenly city. Henceforth, to war upon the human race who were the cause of their fall. With him were cast out some of the mightiest creatures of God's dominion. Creatures of vast intelligence, of supernatural power, perhaps even with some creative ability. One of their number is afterwards said to have resisted Gabriel as a prince of Persia, so that Gabriel was unable to get to Daniel with the answer to his prayer for twenty one days. The superb, intellectual creatures are the inspirers and organizers of all modern religious and reform movements that do not teach the regeneration of the inner man. For all movements religious or otherwise engaging the attention, interesting in an organized way, and wasting the money of vast numbers of the human race today are inspired of the devil. Any religious or reform movement however beautiful or grand in ideals and principles that do not teach the re-generation, the inward spiritual birth are inspired of these fallen spirits, and such movements will be of no lasting benefit to the human race. All great ministers, lecturers and evangelists of the day are teaching less than an old fashioned know so conversion, are inspired of these spirit forces. They surround these religious leaders and evangelists with myriads of spirits, creating a religious mania imitating the real power of the Holy Spirit. The scheming of these spirit forces have invented many of the modern religious cults, and well nigh captured and controlled modern churchianity.

The study of demonology opens the greatest field of investigation the world has ever known, and the resultant understanding of the subject will produce the greatest boon ever known to mankind, as it enters every detail of human existence, the affairs of State, the religious realm, the educational lines, criminal tendencies, the social and home lives of the human race. Once while in Chicago a question was hurled at me from the audience, "What will be the primary or fundamental cause in the overthrow of the present civilization?" As quick as a flash the answer came by inspiration to me. "The great increase in murders, the rise of the revolutionary forces of radicalism, and the devastation which would follow in a of anarchy, for no revolutionary movement can redeem or save the human race from bar-

barism. All this murder, revolutionary unrest and murderous savage tendencies result from this one fact, that the majority of the children born into this world today are unwanted and hated, and against whom murder is thought, if not practised before they were born; which results in their being born with murder in their hearts with a tendency to kill; on which these demonized forces work, resulting in murders, and with the organizing power of these fallen angels, resulting in the world being filled with all manner of radical movements, threatening the overthrow of our civilization, the destruction of all government and the wiping out of the christian religion, paving the way for the reign of the Anti Christ." "Gentlemen," I said, "The answer to your question is this, The overthrow of civilization will follow the law of retribution, the unwanted, hated, undesired children of these social and religious systems of today will turn back upon these institutions and wreck them, because, they are the undesired offspring of our present civilization." So again I reiterate, the study of demonology enters into every detail great or small, affecting the smallest details of the home life, reaching through all the affairs of the human race, social, religious, educational, judicial, and affecting even the future of our civilization.

In connection with the work of these fallen giants of the spiritual realm, multitudes of demons, their origin is entirely unknown, but their existence is an absolute certainty, are under the order, control and dominion of these fallen angels. They are used in a devastating way upon the human race, feeding upon the mind in insanity and nervous disorders and all manner of criminal and evil propensities, upon the body in all manner of afflictions and diseases, upon the passion in all manner of abnormal, unlicensed ruination of the human race. So great are the effects of these fallen spirits with their demon aids, that doctors and criminologists and numbers of preachers are making exhaustive studies of their effect and inroads upon the human race. Until, today, nearly all the damning forces that beset humanity can be directly chargeable to spirit or psychological forces.

The physicians in medical journals for twenty years have been writing articles upon the psychological forces in diseases, attributing at least half of the afflictions of the human

race to psychic or spirit force and have introduced suggestive therapeutics or hypnotism, to combat these psychic forces. Seeking by the power of hypnotism to eliminate or drive out of the patient the demonized force that torments him. The fact is, that half of the diseases that the human race has are imaginary, and exist only in the mind of the individual who has nursed certain symptoms and allowed their mind to dwell upon supposed symptoms until they have actually assumed afflicted conditions. A bilious disposition reflects itself upon the physical; the liver fails to perform its proper function, failing to furnish the proper secretions to digest the food in the stomach. The food sours without digesting, creating a gas that affects the heart, resulting in a seeming serious condition, which really is only the grouch; this is an example of many things that affect the human race. Suggestive hypnotism. Christian Science and Coue-ism are valuable aids in relieving these immaginary afflictions. If the human race would throw back their shoulders and face the world with a smile and cheerful disposition, half of the afflictions would disappear.

Secondly, half of the afflictions of the human race are not diseases at all, but demonized torments that feed upon the body in various diseases, so that it is said of Jesus, that "he cast out the spirits with his word, and healed all that were sick." Mat. 8:16-17, and it is still within the province of ministry to obey the commission of Jesus Christ, Mark 16:17, to cast out devils, and thus relieve the human race by the power of God of half of their afflictions, which would cause the human race to flow into the hill of the Lord and serve the true and the living God; for the casting out of devils and the healing of the sick is the most potent power in the evangelization of the world today. So that coupled with medical testimony which is in agreement with the word of God upon this subject, all such diseases as cancers, tumors, consumption, catarrh, rheumatism, all fevers, epilepsy, fits and spasms, whooping cough, St Vitus dance, insanity and all nervous disorders are the direct result of tormenting demons. The failure on the part of modern ministers who pray for the sick to accomplish greater results than they do, resulting in thousands returning from great healing meetings uncured and sometimes even worse, is,

that they have aroused the demon force but not driven it out; for unless the minister praying for the sick has God given authority to cast out devils, diseases may be healed under his prayers, but demons will not be cast out, resulting in seeming failures in Divine Healing, which is not a failure, but simply resolves itself into the fact that the minister did not have the power to cast out devils. The destructive or decaying power of all diseases is directly attributable to the feeding of demons. One woman in Chicago having a cancer which ate or absorbed over a pound of raw beef steak laid upon it each day.

Criminologists working in conjunction with the Courts of America, have brought the judiciary of the country to see and believe that nearly all criminals are devil driven. A person born with any propensity or with any criminal instinct will be seized upon by criminal spirits and driven in the commission of crime, so that courts have appointed experts to determine how much psychological forces entered in to the commission of certain crimes. Such a case is represented by the Leopold-Loeb murder of the Frank boy in Chicago. The criminologists decided that these boys through prenatal influences inherited weaknesses upon which demons working had caused them to commit this crime. Scores of criminals of all kinds, have come to us after hearing the above statements, confessing that they were criminals, many with prison records who are unable to control the propensities and asked for deliverance. They were graciously and marveously delivered. A young man in Missouri killed a beggar by the wayside without any cause, he was a brilliant young man; just before he was hanged he said he hoped in the coming days some scientist would discover the reason why he as well as others had always wanted to kill something. That he had loved to strangle chickens and ducks and kill kittens, etc., when he was a child. In after years an aged physician told how that this young man's mother had sought his aid in the destruction of this child's life before it was born, so that she might make a trip abroad and engage in her social functions; the result was, the child was born with murder in his heart. Permitting the demon forces to drive him into the commission of crime. I could give pages of testimonials from those who have been delivered from spirits of murder

and suicide and many other criminal forces.

Tolstoy, the great socialist of Russia, declared that it was a relic of barbarism and a disgrace to christianity, the way in which criminals were now punished; for these creatures were thrown in jails and dungeons, their bodies horribly punished and tortured for something that a spirit force inside of them caused them to do. "Where," he says, "Are the followers of Christ who should have power to cast out these devils and save the wreckage?"

Ella Wheeler Wilcox, that woman who could take a pen and dip it in ink and write in words of living flame against the double standard for male and female, and the treatment of that poor creature the female who steps aside from the path of virtue compared with that of the male, wrote a very beautiful poem, the substance of which was this: that this so called christian civilization took criminals, demon driven and placed them behind iron bars and gray stone walls causing all manner of torture of body and mind to creatures who were totally irresponsible, devil driven. "These", she said, "should rather be placed in comfortable hospitals, built on, sightly hills, overlooking nature vast extent or glimpse of the oceans blue, and under the care and guardianship of diciples of Christ who had power to cast out devils, who under their ministry could be fully delivered and restored to their families as useful members of society." To all this we fully agree. Because all such poor unfortunate creatures are the result of demonized control.

Habits, appetites, passions and lusts are fed upon by these demon powers, driving the poor unfortunate into abnormal gratifications ruining body, mind and soul. Drunkards, harlots, dope fiends, all manner of unfortunates who are ruined by habits and passions drifting through the land, subject to all manner of abuse, ridicule and torture are the unfortunate creatures controlled by demons; suffering all manner of agony and torture and abuse because demons are holding high carnival in their lives. It is time that the ministry of the Gospel should exercise their God given rights in the deliverance of these poor creatures laid at their door full of sores for whom even the modern ministry have not even the crumbs to relieve their suffering and misery. The tobacco habit: You use tobacco six months and then it will use you. If God had intended the human

race to use tobacco he would have put a smoke stack on their head and a draft in the back of it. Users of tobacco will tell you that he can quit it any time he wants to, but the old fool never does.

Nicotine has painted a yellow streak down his back. Scores of thousands are killed annually by this habit. Materia Medica and other means are not available for his deliverance. He is hopelessly doomed unless he turns to God. I have seen the power of God instantly kill the nicotine in a man's system and change his taste so that he abhorred the smell, even, of the filthy weed. Poor drunkards and harlots of the street, dope fiends, have been led to our alters, the demons driven out, their soul set free and saved and fully delivered from the powers that had beset them. Praise the Lord!

All manner of disposition evidenced by so many professed christians, which are wholly inconsistent with a christian life, can be traced to the operation of demon forces; who leap upon the unsuspecting christian and cause them to act and say or do many things that causes those about them to doubt their christian experience, so that worrying and fretting and stewing and nagging, and backbitting and scandal monging with many other nasty things, are the forces of Satan operating against christians, seemingly making the Gospel of Jesus Christ of none effect. But people often say, "How can demon forces operate upon christians?" Well, unless your whole body, soul and mind have been fully redeemed and kept under the blood of Jesus Christ these forces can enter, lay siege and often defeat you in your best purposes and determinations to live a christian life.

All nervous disorders, including insanity, are the result of tormenting demons; insane people are usually as sane as anyone else, but under great financial, religious or family troubles, the person becomes so overwrought, and spirit forces enter upon the highly magnetized mind, gain control of the mind and body, causing them to do and say all the terrible, awful, pitiful things that are seen and heard in the asylums. We have had some of the most remarkable cures from the inmost recesses of incurable wards of which I could give you the names and you could get the testimonies of remarkably cured individuals, who show no evi-

dence of ever having been under the devastating influence of insanity.

These fallen angels with all their genius and ability are well nigh wrecking the modern ministry. Leading modern ministers from fundamentalism to modern, inspiring them with high and mighty phraseology, and beautiful inspired imagery and oratory, weaving most entrancing ideals, but failing to secure a positive change of heart and nature in an old fashioned conversion, and on top of all this, half the ministers of today are preaching evolution; which denies the Bible story of creation, and if there were no creation, there would have been no fall, and no necessity for a Redeemer, thereby, striking the most cowardly and dastardly blow at all the claims made by Jesus Christ and is the most Anti Christian attack ever made upon the church of the living God. And this comes mainly not from without, but from within the supposed household of faith. Every where we go they tell us that they can keep the children in Sunday school as long as they are in the grades, but as soon as they enter the High schools and begin to hear the scientific facts?? concerning evolution they lose the fear of God, their faith and confidence in God, and turn unlicensed to petting parties, immorality and every worldly thing. We are facing the greatest attack upon the foundations of christianity ever known. But we welcome the fight. Half the preachers, almost all the newspapers, the moving pictures, high schools, colleges and universities, have arrayed themselves on the side of this anti-christian move. Brethern; let the church awake. Our boasted system of public schools and universities which have been the pride of American greatness have become pagan temples in which they are undermining the faith of our youth in the word of God, thus destroying the faith of God and unless we awake and a tremendous revival which will heave the church of the living God out of its dead easy calm, into a storm of service for the Master, a deliverance from its hypocrisy, and an exiling of these professional monkeyfied preachers to the jungles of Africa where they can educate their ancestors, our cause is lost. And we as parents will live to see the day when our children will rise up and mock at everything sacred and laugh at our faith in a true and living God. For what they teach in the schools of today will be the thought of tomor-

row. Education that fails to teach the fear of God, leading to gross immorality, destroying the sacredness of true marriage, the loss of christian ideals among our young people, will destroy all the foundation stones upon which we have built the superstructure of our civilization. Causing the nations to fall precipitously, in a state of anarchy, leading to immediate savagry and barbarism.

All false religions, cults teaching strange and peculiar delusions, fanaticisms, foolish, ridiculous, nonsensical, idiotic, insane performances such as are often viewed in holy roller meeting and like cults, these strange looking religious nuts which wander about the country of which southern California and especially Los Angeles seems to be the hot bed, or the incubator, are all pitiful objects of demonized control. And yet, these poor creatures suppose they are under angelic or Holy Spirit control. It is one of the most surprising things to really find a well balanced thorough going spiritual man or woman, who can stand perpendicular for God, keep their equilibrium, and evidence sanctified common sense in their religious services. There was no demonized force or spirit control in the old fashioned intense enthusiastic service of God. For the Holy Spirit never absolves us from the use of common sense and good judgment in all of our religious activities. There is quite a difference between shouting under the power of God, and screaming under spirit forces, or dancing a beautiful two step before the Lord like David and Miriam did, and this demonized jelly wobbling, shimmy side show dancing stuff pulled off today and laid on God. A difference between intense sanctified enthusiasm in the service of God and uncontrollable hysterical actions superinduced by spiritualistic-hypnotic forces to bring ridicule upon the work of God. The fact is my brethren, that God wants us to take the middle of the road in a sane, intense, enthusiastic fight for the restoration of Apostolic faith and power, leaving modernism with all its devil invented schemes and monkeyfied ancestry undermining the foundations of christianity on the one side and wild fires and fanaticism, delusions and holy rollerism on the other side. With banners unfurled with martialled step, with faces drawn in pity, with power to heal the sick and cast out devils, and bringing a message of old time salvation, girth the world with this Everlasting

Gospel, closing the age in appealing tones of thunder, then with glory reflected, welcome back the King, the Prince of Peace.

WORK ON JORDON WILL BE STARTED THIS YEAR.

London, May 28.—The work on the Jordan for the purpose of utilizing the water power of the river for the electrification and irrigation of Palestine will commence this year, according to a statement made by Lord Arnold, the under-Secretary of the British Colonial office, in the House of Lords today.

The concession to this enterprise is held by Engineer Phineas Rutenberg of the World Zionist Organization, and the sum of \$1,000,000 necessary for the beginning of the work has already been raised, Lord Arnold states. The land and the necessary machinery for the enterprise have already been acquired. The sum of approximately \$4,000,000 will be necessary before the work is completed.

One electric power station is already functioning successfully at Jaffa. The Jaffa Electric Company and the concession on the Jordan, Lord Arnold stated, are "the greatest attempts ever made to develop the natural resources of Palestine."

The High Commissioner, Sir Herbert Samuel, has reported that the Jaffa Electric Company is working to the satisfaction of the consumers. Even the Arab municipality of Jaffa and private Arab citizens are using the electric power of the station.

Progress has also been made on the Jordan; the engineering plans have been submitted to the Colonial office and have been approved by the Consulting Engineer. Some delay has been caused in the carrying on of the electrification work by the claim of the Greek engineer, Namirotis, who says that he holds a similar concession from the Turkish government, granted when Palestine was under the rule of Turkey.

The power house in Haifa, however, is expected to start its service next year. The orders for the necessary machinery have been placed in England, and some of the machinery has already arrived in Palestine. In Jerusalem, the plan will begin functioning shortly.

MY EXPERIENCE IN POLAR TEXAS

I have never enjoyed a school house revival so much as the revival held in Polar, Texas.

After having left Lovington, New Mexico, Brother Horace Watkins and wife brought the Haire twins and myself through in their car to Polar, Texas. Brother Parham and Brother Campbell having arrived earlier in the week and opened the campaign. A spiritual deadness seemed to have settled over the majority of the people, who were practically bound when it come to prayer and testimony, but on the first Sunday morning of the meeting, Brother Parham was mightily anointed for prayer and prayed such a wonderful prayer of deliverance for the people, and covering each individual with the precious blood of Jesus until it seemed the very presence of God filled the little school house. He claimed even the little children which had reached the age of accountability, for God. Then the revival started. Brother Parham received a message from a dying man in Arizona to come that way, so he and Brother Campbell left the next Tuesday morning. Brother Horace Watkins was also called to other fields and the meeting was left in charge of Brother Mack Wyatt, young evangelist of Temple, Texas.

My, such wonderful times as we had in prayer and song. The alters were filled with hungry seekers, the people of Polar aroused like valiant soldiers, and with uplifted hands and faces aglow with the glory of God, called upon Jehovah, the God of battles, in mighty thundering tones, and the hills and plains rang with the prayers of fathers and mothers for their children, and with the prayers of little children for their parents. God heard and answered prayer. Dozens were saved and sanctified. One dear woman, the mother of sixteen children, was wonderfully saved while her children were praying for her at the alter, and such shouts of victory as rang through the night. Brother Wyatt was especially anointed for the alter calls and the alters were filled. I had to leave for California right in the midst of the conflict, but I am sure the revivalistic spirit was kindled in Polar for sometime to come.

The Haire twins from Oklahoma City remained until after the 22nd of November to assist Brother Wyatt in the revival there. Their

services in the orchestra being highly appreciated.

I shall always treasure my wonderful trip to the south land and the fine spirit of love and unity and fellowship among God's children there. May God bless and keep them is the prayer of,

Dora E. Preston,

3012 E. First Street, Wichita, Kans.

—o—

Carthage, Mo.

"The Apostolic Faith." Baxter Springs, Kansas. I want to write you all that I think that your last paper, November issue No. 8, is a splendid number. I especially want to say that I think Brother Parham's sermon printed therein contains more truth to the square inch than any sermon I ever read or heard preached.

A little meeting has been going on at "The 13th Street Forum." A free for all place where men and women worship God, and where none is asked for a church passport at the door, Twenty six sought the Lord and found him: With penitent and sorrowing hearts and through tears and weeping they prayed through to the Kings throne and were saved.

Seven received sanctification last night. These 26 new converts truly made a contract with God and received from him the earnest of his Spirit, which was his first payment down (To bind the contract) And to farther meet the payments on his seventy odd, commands—to each of which there is a promise. And God's signature, "I AM THE ALMIGHTY GOD" is at the bottom.

Brother Parham, that indorsement is what makes my checks good at any bank in Carthage. My wife said to me the other day, "Now I know why God has kept us in Carthage." Yes! I now know too. True Satan has desired to use "his sifter" here like as in other meetings, and some who sought to rule or ruin, has gone out with the chaff." But the good wheat, The bread—The staff of life, the tired and proven. The stuff of which the Lord Servants, his Ministers, and his Prophets are made, remains.

Jesse M. Barnes.

THE APOSTOLIC FAITH PUBLISHING CO.

At Baxter Springs, Kansas.

CHARLES F. PARHAM, Editor.

OFFICIAL ORGAN OF THE APOSTOLIC
FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

This paper is sent free of charge to all who desire it. Donations of any amount will be received to defray publishing expenses.

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EDITORIAL

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

**TO REBUILD THE SYNAGOGUS WHERE
SAVIOR PREACHED**

The Ruined Temple Where Jesus Drove The Devil Out of the "Man Possessed" To Be Reconstructed Exactly As It Was In His Time.

The very synagogue which once resounded to the voice of Jesus the very stones on which He walked, have recently been discovered near

the Sea of Galilee. When the building is reconstructed it will be one of the most interesting edifices in the world, for it is the only building that has ever been found in all the centuries that scholars have been searching for sacred relics in the Holy Land in which Christ preached His gospel in person.

The ruins were unearthed by the expedition sent out from the School of Archaeology at Jerusalem, in the little town of Capernaum, at the northern end of the Sea of Galilee, and Jesus preached there, not once, but many times. Some of His most momentous utterances were made within its walls and several of His miracles were performed there.

The building was destroyed by an earthquake and the stones and pillars were deeply buried in the earth. But the dry, sandy soil has preserved them through the centuries practically intact. Now that they have been dug up it will be possible to replace them exactly as they were originally, and to reproduce the building exactly as it was when Jesus preached inside it. It is believed by many scholars that the earthquake which destroyed the Capernaum synagogue was the one described in the Bible as taking place at the time of the Crucifixion. If that is true—and there is a mass of evidence indicating that it is—the building becomes even more important as a material and tangible substantiation of the gospel records. And if it was destroyed in that momentous upheaval, the synagogue stood only two years after Christ last preached in it.

It will be a comparatively easy task to rebuild the synagogue because while all the walls and columns are thrown down, the foundations and the bases of the columns are still intact.

The building was rather large, as buildings went in those days. It was fifty four feet wide and seventy five feet deep. There are no less than three entrances on the south side, which faced the Sea of Galilee. So it was, for its time, quite a stately structure.

Its interest for students of the Scriptures is deepened because it was at a turning point in Christ's life that He first preached at Capernaum. Thus it was in this synagogue, which will now stand again exactly as it was centuries ago, that Christ made His real beginning as a leader of men. Probably there is no building in all the world which has been the scene of

happenings of such tremendous moment to mankind.

There is a belief on the part of the superstitious inhabitants of the region that the ruins are cursed and that some dire misfortune will befall any one instrumental in reconstructing them. They believe that the "unclean spirits", which were exercised inside it have hovered about the place through all the centuries and that they will haunt it and cast an evil spell upon any one who may at this late date venture inside the doors. However, that will not deter the thousands of visitors to the Holy Land from entering it, and reverently, in their fancy, reconstructing the momentous happenings. Undoubtedly the little synagogue will attract more visitors each year than any other one spot in Palestine.

There can be little doubt as to the authenticity of the synagogue, for its architecture plainly dates from the first century. And it has been noted that on one large block is carved a representation of a pot of manna. Also on one of the capitals is carved the sacred seven branched candelabra, and this symbol was only placed on the synagogue. The golden original of it, which was copied throughout Palestine was in the temple at Jerusalem. This removes any doubt there might be that the newly discovered ruins are those of the synagogue, and it is not probable that there were two synagogues in a town so small as Capernaum. So it is certain that this is the building in which Jesus spoke.

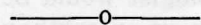
Probably no discovery in years has given such direct confirmation of the gospel stories. And also it helps greatly in understanding the conditions under which Jesus lived and worked. Many have supposed that the Jews had only one place of worship, the great temple of Herod at Jerusalem. But finding the synagogue makes it certain that there were many synagogues, probably one in every city and town, in Palestine.

It is strange that of all the synagogues in which Christ spoke this one at Capernaum is the only one that has ever been found. For it was this building that was His favorite.

The entire religious world, both Jewish and Christian, is, therefore, tremendously interested in the work that is going on at Capernaum. Already the mound in which the ruins were found, called by the Arabs Tell-Hum, has been

dug down to the bottom, which was a difficult undertaking, because the mound was half a mile long and a quarter of a mile wide. It was in the center of this mound that all the columns and stones from the walls of the synagogue were found in their surprisingly perfect state of preservation. No one can guess what new light may be thrown upon Christ's life and the conditions under which he worked when all of the ruins are examined and their inscriptions deciphered and the many engravings on them interpreted. It is even possible that there may be some records found which were written while Christ Himself was alive, which would throw new light upon His thought and His life. If so, this excavation would prove of incalculable value.

But even as it is, the finding of the building itself helps tremendously to establish the credibility of the story as set forth in the New Testament.

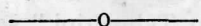


A GREAT CATAclySM PREDICTED

The world is destined to witness a cataclysm comparable only to the great deluge of Noah's time.

One third of the surface of the earth will crumble under the sea. A new continent will arise, probably where the South Sea Islands are. Japan, China, parts of southern Asia most of the countries of Europe, Northern Africa, and portions of land in Arctic circle will disappear under water. The toil of life will be stupendous. Thus summarizes the words of Dr. Milton A. Nobles, "A prophet of earthquakes," whose predictions of the great Japanese earthquake and other Cataclysms have been startlingly verified.

(Well why shouldn't it come, the stars are to fall, mountains to roll in valleys and islands into the sea shortly.—Editor.)



Midian, Kansas
November 25, 1925

Dear Brother Parham:—

We enjoy reading the Apostolic Faith paper so much. It is food to our souls. We are praying God will supply the means to keep it going to hundreds of people who do not know about this wonderful gospel. May God bless you.

Mr. and Mrs. Roy Rogers.
Box 115 Midian, Kansas

SEISMOLOGICAL SOCIETY HEAD SAYS DEVASTATING QUAKE WILL VISIT COAST IN NEXT 10 YEARS

Mountains of northern California move steadily, though slowly, southward, Mountains of southern California move steadily, and perhaps a little more rapidly, northward.

This takes place because the earth is in a condition of elastic strain, such that there is a slight earthquake every day or two, as recorded by the seismograph at Mt. Wilson, near Pasadena.

"These conditions," says Dr. Bailey Willis, president of the Seismological Society of America and professor emeritus of geology at Stanford, "all agree in leading seismologists to expect the strain will be relieved by a general earthquake or by a series of local ones sooner or later.

"Any seismologist would be surprised if 10 years go by without an earthquake in southern California greater than the recent Santa Barbara quake."

If history repeats itself, Dr. Willis believes the section will experience a heavy shake within seven years.

An earthquake will be felt only incidentally farther north, Dr. Willis explains. In 1857, the quake did little damage north of San Juan Batiste. In 1906, when San Francisco was leveled, San Juan Batiste again marked the point beyond which the earth remained still.

While an earthquake can easily do serious damage, Dr. Willis urges better building construction and a simple personal precaution against bodily injury.

Buildings can be so tied together that insurance against movements of the earth is hardly necessary.

"The last relieving shock was most severe at Fort Tejon in Tehechipi," says Dr. Willis in recounting the possibilities of damage from earthquakes and how to prepare for safety, "but the entire region from Yuma to San Luis Obispo felt a strong shock.

"Los Angeles was shaken with an intensity which would do considerable damage in carelessly-built sections of a modern city.

No one knows when such a shock may come again. There have been local earthquakes during the last seven years at San Jacinto, Eisi-

nore, Inglewood and Santa Barbara. All these have been of a superficial character, and are regarded by seismologists as indications of a general pressure, but not as relieving shocks.

"If that estimate is correct, the deeper and more widely distributed strain will have to be relieved sooner or later.

"Under these circumstances every property owner will do well to see that buildings are so tied together that they can't be shaken apart, so braced that they will not be wrecked to pieces and that such things as chimneys are made strong by angle irons.

"People have a notion that tall buildings are particularly dangerous, but this is a mistake. The large class-A buildings are necessarily built of a steel frame and, more important, they vibrate during an earthquake in such a way that they resist the lateral motion of the earth more securely than low buildings.

"But the most dangerous structures are apartment houses and similar buildings up to a height limit of 150 feet, or thereabouts because of their concrete and brick walls and wood floor joists, with cheap design and poor materials and construction."

Panic causes more damage than poorly constructed buildings, Dr. Willis believes. If on feeling an earthquake shock, you quietly step into a doorway and stay there until you count 60 seconds, the earthquake will be over and your skin safe.

And if you add less than one per cent to the cost of your dwelling to provide safety bracings, your home will withstand a severe shaking.

GARY BACK FROM DIVINE HEALING TRIUMPHS IN CHILI

The Rev. O. J. Gary, brother of Elbert H. Gary, Chairman of the United Steel Corporation, has returned here from an eighteen months visit to Chili where He said He met with great success in Divine healing among the natives.

Asked to explain His methods of healing, Mr. Gary who has been a Methodist Clergy for forty one years said: I anointed them with oil and prayed over them, they are cured by the Power of God. It is prayer and Faith that relieves them of their ills.

DECIDED AGAINST GOD

I read how one night these philosophers sat upon the deck of the ship and discussed in their puny way the mistakes of the infinite how they finally concluded that there was no such thing as religion, no God, nothing higher than man. At last they turned for an opinion to Napoleon; who looking up to the firmament said, "tell me who made that firmament and I will then discuss this matter with you."

"That was a revelation to me, skepticism and agnosticism were things of the past. And I say to you tonight that I am not a religionist, neither am I a hypocrite, but it is too late in this, the morning of the twentieth century to write on the Divine brow of the One who died on Calvary "imposter"; too late to write above that bowed head "false prophet". While some may not know, millions do know, that their Redeemer liveth. It is too late to argue against the teachings of Him who said, "This day thou shalt be with me in Paradise."

MY WONDERFUL SAVIOUR

I have a wonderful Saviour,
He saves me from sin every day,
He leads me the right way to heaven,
And teaches me how to pray.

I know He loves His dear children,
As He answers their prayers every day,
He heals all the blind and all sickness,
And keeps them from sin every way.

Oh, how I do love my dear Savior,
I know that you'll love Him too,
He is a wonderful Savior,
And we know just what He can do.

Oh, how I do praise my dear Saviour,
I know that you'll praise Him too,
He loves all the praise that we give Him,
Because He is so kind and so true.

He sent much blessing to my home,
And poured great blessings on me.
He is a wonderful Saviour,
He gives such blessings you see!

Written by Mrs. R. G. Aldrich of Kingman, Kansas, who used to be a Catholic but was converted to the Full Gospel Faith during the Camp Meeting held here by Brother Parham.

CHRISTMAS IS COMING

"Christmas is coming!" The children cry;
And visions of beautiful snow piled high,
And candies and nuts and all sorts of toys,
Fill with delight both the girls and the boys.

"Christmas is coming"! The young folks say;
And there's whispers of parties and seasons
most gay,
Home coming to many who have long been afar
And the joy of their meeting no shadow can
mar.

"Christmas is coming!" In voice soft and low,
The old folks are speaking of years long ago,
Soon the rush and the clatter of dear little feet
Will bid sadness depart and their joy be complete.

"Christmas is coming!" The church bells ring,
With clear sounding anthems the choirs shall
sing,
All honor and glory to God the Most High,
Who has sent us a Savior to suffer and die!

Thru this Holy Child of Virgin birth,
"Peace and good will" hath been brought to
earth,
His Father's love and power to show
He chose the path of pain and woe.

T'was not to the fair or the righteous He come
But to those who were tarnished with sin and
with shame.
So from the home circle of loved ones so dear,
May our hearts be enlarged to broadcast
good cheer.

While He as the Day star shall rise in each life,
Perfect love driving out the dark shadows of
strife.

And the love of the Christ Child who was born
in a manger,
End not in the home but extend to the stranger.

L. T.

NEW HEALING SECT APPEARS

"Full Gospellers" Attract Much Attention
With Campaign In Wales.

London, Aug. 1.—Claiming that illness and physical infirmities are being cured by anointing, a new sect, calling themselves the Full Gospellers, are attracting much attention in North Wales, where they are conducting a "recruiting" and healing campaign.

The leader of the sect is Walter Wakefield, a retired Manchester business man, and many stories are told and vouched for by residents of Old Colwyn and district. "We believe in anointing for healing and baptism by immersion," declared Wakefield, who also conducts "healing services" in sick rooms.

Relatives of a man named Roberts, who was so crippled he had been unable to walk for four years, testify to a "cure" effected by Wakefield. After a service at the invalid's bedside and anointing the limbs Wakefield walked round the room reciting prayers and Robert's general health showed immediate improvement.

Among other cases mentioned locally is that of a woman, said to have been suffering from tuberculosis who claims to have been completely restored to health by the spiritual ministrations of Wakefield. Baptisms in the sea off Old Colwyn have attracted considerable attention and Wakefield declares there will be many more such ceremonies as new converts are anxious to testify their faith in the most public manner.

—o—

**SENATOR BORAH'S REPLY TO DARROW
IN THE TENNESSEE MONKEY TRIAL.**

Senator Borah told of how as a boy he had found a book on Ingersoll and was entranced until his father took the book away. Then he turned to Napoleon.

"I came to the conclusion that Bonaparte was a greater man than Ingersoll," said the senator; "the greatest genius in war or statesmanship that ever lived. I came to the history of his Egyptian campaign; I read how he took with him on that trip from Paris a number of Philosophers, savants from salons of Paris,

learned men, wise men, men who were teaching in that day as some would vainly teach now, that there is nothing higher or more divine than the impulses and emotions of the human heart, nothing more God-like than the human intellect; men who thought there was no difference as my eloquent friend now says, between the unlettered barbarian muttering at the foot of a black idol and the jubilant soul looking up to the God on Calvary, asking for guidance and direction.

—o—

Kellogg, Idaho

Dear readers of the Apostolic paper, greetings in the precious name of Jesus. Just a line to let you know where we are located. We are in Kellogg, Idaho, have a mission here and have had for almost five years. God is wonderfully blessing us, He has always kept His promise when we meet conditions, and we are seeing the fruits of our labor. I know His word is true when He says you shall reap in due season if ye faint not for I have proven Him. We had Brother Parham with us one year ago in Sept. and we can see the fruits of his labor; souls are seeking higher ground, some of them that were saved in that meeting have gone on and received their Pentecost for which I praise God. Souls are still coming in every month; some are getting sanctified and seeking their Baptism, and God is doing wonderfully healings also. A couple of months ago we blessed a handkerchief and sent it to Montana to a man with cancers and God wonderfully healed him and is now in Bend, Oregon, working. I am so glad God's word is true. He has promised us victory over all the powers of the enemy, and many other such cases for which we give Him the praise. Tho one be raised from the dead many would'nt believe but I am glad people's unbelief doesn't stop the power of God for them that do believe.

Please remember to pray for the mission in Kellogg that it will be a real light house to the city. If any of the dear ones reading this would love to write me, I would be pleased to hear from you especially my old friends. May the grace, mercy and peace of our Lord and Saviour Jesus Christ rest and abide with you forever. Yours out for lost souls.

Mrs. May Hinkley.

Permanent Address, Box 666, Kellogg, Idaho.

"HE'S COMING TO-MORROW"

Would You Be Glad If This Was True?

"They shall see the Son of Man coming in a cloud, with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh."

So our minister preached in a solemn sermon; and for moments, at times, I felt a thrill of reality in hearing. What could be more powerful than such discourses?

"My dear," said I to my wife, "sometimes it seems to me as if all our life were unreal. We go to church, and the things we hear are either true or false. If they are true, what things are they! For instance, these Advent sermons. If we are looking for that coming, we ought to feel and live different from what we do! Do we really believe what we hear in church? or is it a dream?"

"I do believe," said my wife, earnestly—(she is a good woman, my wife)—"yes, I do believe, but it is just as you say. Oh, dear! I feel as if I am very worldly,—I have so many things to think of!" and she sighed.

So did I; for I knew that I, too, was very worldly. After a pause I said, "Suppose Christ should really come this Christmas, and it should be authoritatively announced that He would be here tomorrow?"

"I think," said my wife, "there would be some embarrassment on the part of our great men, legislators, and chief councillors, in anticipation of a personal interview.

"Perhaps," said I, "He would refuse all offers of the rich and great. Perhaps our fashionable churches would plead for His presence in vain."

That evening the thoughts of the waking hours mirrored themselves in a dream.

I seemed to be out walking in the streets and to be conscious of a strange vague sense of something just declared, of which all were speaking with a suppressed air of mysterious voices.

There was a whispering stillness around. Groups of men stood at the corners of the street, and discussed an impending something with suppressed voices.

I heard one say to another, "Really coming? What? To-morrow?" And the other said, "Yes,

to-morrow: on Christmas Day He will be here."

It was night. The stars were glittering down with a keen and frosty light; the shops glistened in their Christmas array; but the same sense of hushed expectancy pervaded every thing.

Suddenly, as I walked, an angel-form was with me, gliding softly by my side. The face was solemn, serene and calm. My celestial attendant seemed to move in a sphere alone.

Yet, though I felt awe, I felt a sort of confiding love as I said, "Tell me,—is it really true? Is Christ coming?"

"He is," said the angel, "To-morrow He will be here!"

"What joy!" I cried.

"Is it joy?" said the angel. "Alas, to many in this city it is only terror! Come with me."

In a moment I seemed to be standing with him in a parlor of one of the palaces of the city. A stout, florid, bald headed man was seated at a table covered with papers, which he was sorting over with nervous anxiety, muttering to himself as he did so. On a sofa lay a delicate woman, her hands clasped over a little book. The room was, in all its appointments, a witness of boundless wealth. Gold and silver, and gems, and foreign furniture, and costly pictures, and articles of virtue,—every thing that money could buy—were heaped together. He seemed nervous and uneasy. He wiped the sweat from his brow, and spoke,—

"I don't know, wife, how you feel; but I don't like this news. I don't understand it. It puts a stop to every thing that I know anything about."

"O John!" said the woman, turning towards him a face pale and fervent, and clasping her hands, "how can you say so?"

"Well, Mary, it's the truth. I don't care if I say it. I don't want to meet—well, I wish He would put it off! I'd be willing to make over—well, three millions, to found an hospital, if He'd be satisfied and let me go on. Yes, I'd give three millions—to buy off from to-morrow."

Is He not our best Friend?"

"Best Friend!" said the man, with a look of half fright, half anger. "Mary, you don't know what you're talking about! You know I always hated those things. There's no use in it: I can't see into them. In fact, I hate them."

She cast on him a look full of pity. "Cannot

I make you see?" she said.

"No, indeed, you can't. Why, look here," he added, pointing to the papers, "here is what stands for millions! To-night it's mine; and to-morrow it will be all so much waste paper: and then what have I left? I'd give half; I'd give—yes, the whole, not to have Him come these hundred years."

"Do you see?" said the angel to me solemnly, "between him and her there is a 'Great Gulf fixed.' They have lived in one house with that gulf between them for years! She cannot go to him: he cannot come to her. To-morrow she will rise to Christ as a dewdrop to the sun; and he will be left,—not because Christ hates him, but because he hates Christ."

Again the scene was changed. We stood together in a little low attic, lighted by one small lamp,—how poor it was!—a broken chair, a rickety table, a bed in the corner where the little ones were cuddling close to one another for warmth. Poor things! the air was so frosty that their breath congealed upon the bed-clothes, as they talked in soft, baby voices. "When mother comes, she will bring us some supper," said they. "But I'm so cold!" said the little outsider. "Get in the middle, then," said the other two, "and we" warm you. Mother promised she'd make a fire when she came in, if that man would pay her." "What a bad man he is!" said the oldest boy: "he never pays mother if he can help it.

Just then the door opened: and a pale, thin woman came in, laden with packages.

She laid all down, and came to her children's bed clasping her hands in rapture.

"Joy! joy, children! Oh, joy, joy! Christ is coming! He will be here to-morrow."

Every little bird in the nest was up, and the little arms around the mother's neck: the children believed at once. They had heard of the good Jesus. He had been their mother's only friend through many a cold and hungry day, and they doubted not He was coming.

"O mother! will He take us? He will, won't He?"

"Yes, my little ones," she said softly, smiling to herself: "He shall gather the lambs with His arms, and carry them to His bosom."

Again I stood in a brilliant room, full of luxuries. Three or four fair women were standing pensively talking with each other. Their apartment was bestrewn with jewelry, laces, silks,

velvets, and every fanciful elegance of fashion; but they looked troubled.

"This seems to me really awful," said one, with a suppressed sigh. "What troubles me is, I know so little about it."

Yes," said another, "and it puts a stop to every thing! Of what use will all these be to-morrow?"

There was a poor seamstress in the corner of the room, who now spoke, "We shall be ever with the Lord," she said.

"I'm sure I don't know what that can mean," said the first speaker, with a kind of shudder; "it seems rather fearful."

"Well," said the other, "it seems so sudden—when one never dreamed of any such thing—to change all at once from this to that other life."

"It is enough to be with Him," said the poor woman. "Oh, I have so longed for it!"

"The great gulf," again said the angel.

Then again we stood on the steps of a church. A band of clergymen were together. Episcopalian, Methodist, Baptist, Presbyterian, Old School and New School, all stood hand in hand. (Real Christians.)

"It's no matter now about these old issues," they said. "He is coming: He will settle all. Ordinations and ordinances, sacraments, creeds are but the scaffolding of the edifice. They are the shadow: the substance is Christ!" And hand in hand they turned their faces when the Christmas light began faintly glowing; and I heard them saying together, with one heart and one voice,—

"Come, Lord Jesus! come quickly!"

—Selected.

CHOSEN

By Edgar Daniel Kramer

"You, who bear the name of Mary,
Are far sweeter than the myrrh,
For God set His eyes on Mary,
And He blessed the soul of her.

As she bent above her weaving,
Lo, there came a holy word,
And her heart thrilled to the singing
Of a little secret bird.

For an angel bowed and whispered,
"Mary, lo, you are the one
Chosen from the world of women
To be mother to God's son!"

OBITUARY

William Rolland Johnson, son of Mr. and Mrs. W. G. Johnson of Oklahoma City, Okla., was born June 8, 1914, died Nov. 22, 1925. Making his stay on earth, 11 years, 5 months and 14 days. He leaves besides his parents, two little sisters, Gwendolyn and Geralean.

Rolland was an unusual child, loving his Lord with all his heart and being very consecrated refused to play anything but sacred music on his horn. Being consecrated by his parents before his birth, he was a proper child beloved by all who knew him.

Some children it seems are born just to perform a child's ministry and when that is completed God takes them unto Himself.

The friends who came to pay their respects were without number it seemed, overflowing one of the largest funeral parlors in the city.

Words fail to describe the beautiful offerings that banked the home and funeral parlor.

Mrs. Chas. Dark.

This lovely bud so young and fair,
 Called home by early doom,
 Just came to show how sweet a flower
 In Paradise would bloom.
 Ere sin could harm or sorrow fade,
 Death came with friendly care,
 The opening bud to heaven conveyed,
 And now it blossoms there.

Rollands Grandmotner,

Mrs. Maggie Pettit.

—o—
 South West City, Mo.

The Lord is blessing us here. We are in the fourth week of the meeting here at a little country school house. Brother Raymond Cox has been with us about two weeks, also Brother Bogan is helping us. Four have been saved, five sanctified and one has received the baptism of the Holy Spirit.

Many are under conviction, the house is full every night. I don't know how long we will be in this place as long as the Lord leads. We sure enjoy the paper each month, it is good food to our souls. We have another place open as soon as we get thru here, then we will go back to Nevada, Mo., for Xmas, also to try to have a revival there. Pray for us.

Mr. and Mrs. J. M. Elliott.

LAST WORD

Those desiring the location of missions in various parts of the country or the addresses of Pastors and Evangelists can get the same by writing to the Editor. We are also desirous of having the correct address and location of every pastor, Evangelist and mission in the country. That we may act as a bureau of information for many inquiring friends. Scores of places from one end of the continent to the other are begging for meetings. We could locate numbers of evangelists if we were acquainted with their ability. Most all the ministers and evangelists are doing most excellent work.

Our meeting in Lake Elsinore California, has been a revival almost from the start, professors getting right with God and sinners converted at nearly every meeting. But the most remarkable feature of this meeting has been that 9-10 of the people who came for healing have been healed. Especially along the line of eye trouble. Numbers of others are being healed as they develop the spiritual side of their lives. John said that Thou mayest prosper and be in health as thy soul prospers, it being fulfilled in the lives of many. With many calls from southern California, Arizona, San Francisco and New York, we are asking everyone to pray that we may not only have the means to do our utmost at this time for God but that we may be so kept in divine order and in the center of His will that we may go where he would have us go as not to lose time dragging our sled on dry ground.

Brother S. E. Waterbury is conducting splendid meetings at Joplin, Missouri. Sister Lou Love has been having some splendid meetings in Webb City, Missouri. Brother Mack Wyatt closing a very successful meeting at Polar, Texas, is now at Lovington, New Mexico, where the evident interest bids fair for a big revival. Evangelist, Wm. Bacon is conducting Bible lectures for the missions of south Texas. He is one of the best Bible teachers in the United States, no mission can afford to fail to secure his services while in that part of the country. He can be addressed at Katy, Texas, Care of J. Ed Babaniss. James Seber whose address is Katy, Texas, has been doing some most excellent work. Brother S. W. Ditto, after some campaigns in west Texas has located

as pastor of the Houston work for the winter. His address is 1631, Oxford Street, Houston Heights, Texas. The Morton Sisters home address, Florence, Colo., are leaving for south Texas to conduct services at the Beasley community church. We wish them great success with these precious people. Homer Coberly's address is Roswell, New Mexico, from which point he is to hold Evangelistic services throughout the central part of that State. Horace L. Watkins can be addressed at Lovington, New Mexico. He will be excellent for Evangelistic work in new fields. Sister Bessie Pride (Sunshine) has closed some good meetings in Anness and Norwich, Kansas, and returned to her home at Kingman, Kansas. Hundreds of other ministers and pastors and evangelists addresses can be obtained by writing the editor.

OXMAS SWAPPING

The former beautiful spirit of giving has fallen or deteriorated into a mere swapping of gifts by relatives and friends. We believe that the Christ spirit revealed to us in the giving of Himself for the world's redemption of sin and disease should inspire all christians at least to a sacrificial giving at Christmas time, especially to those who would be unable to give us anything in return, and should be largely delt out to the poor and the unfortunate, and especially something that would cost us a sacrifice in bestowing. And, in some way or other given in a manner that would impress itself upon the mind of the recipient as being done for Jesus sake, that He might get the glory. But we are everywhere met with the sad spectacle of simple swapping of presents, giving to those of whom we expect a present of equal value in return. This is the chief reason why most people give their Xmas presents early, so that the recipient may see the value marked upon them which is often advanced in marking by the donner so that they may receive back a present of equal value. Prominent jewelers say that they are besieged at this time of the year by people begging boxes bearing their name or the name of their store, in which the sender places a present which they have purchased at the 10c store or some like shop, hoping it will impress the one who receives it with the thought that it came from this prominent jewelry store. Jewelers also tells us that presents bought from them are returned by the

recipient of such present for exchange for something more desirable, and the jeweler finds that his price has been marked up presumably by the giver, and the recipient of such present wants in exchange from the jeweler, a present of value corresponding with the marked up price.

We feel at this time of the year that we ought to more or less cut relatives, let them wait, while we go out with hearts filled with love and hands filled with useful presents, to impress upon those to whom these are given, that we do it in the name of Jesus, that they may turn to Him and not us, with gratitude of heart, and that we would especially remember those who labor for the Lord, sacrificing throughout the entire year, their all upon the altar of God. Also especially remembering the work of God in its various details, that the work of God and the fame of Jesus may go abroad among all people, that through these special gifts and offerings the world shall again see the Star of Bethlehem, and be led like the Wise men of the East, to find their way with the Shepherds of the night to the Cradle of Bethelhem, where the Lamb of God may again be worshiped.

A XMAS MESSAGE

When the angel came from Heaven to bring the glad tidings of Jesus birth to whom did he come? To the High Priest, or the King? No indeed! He came to the simple shepherds who were watching their sheep by night. Little did they dream, when the angel came to them to announce the birth of the great Shepherd, it would bring salvation to a lost world.

I see another group. The wise men from the East, such as Priests and philosophers, who devoted themselves to the study of astronomy and astrology and were held in high estimation among their countrymen, attracted by an unusual star, gathered at Jerusalem and inquired of King Herod, where is He that is born King of the Jews? for we have seen His star in the East and have come to worship Him. When Herod, who was King of the Jews at that time, heard these sayings he was troubled and all Jerusalem with him, but the searching was all in vain for he had an impure motive. But the wise men were rewarded. Even though they thought they were seeking an earthly King, they were not conscious they were seek-

ing the King of Glory. When they found Him they offered their gifts of gold, or symbol of an earthly kingdom; frankincense, or symbol of a mediator; Myrrh, or divine humiliation.

So the Holy Spirit as a guiding star will lead every honest heart, not to the babe in Bethlehem of Judia, but to the pierced feet of the man of Calvary. Not with an offering of gold, frankincense and Myrrh but with a broken heart and a contrite spirit bringing the same praise. Hosanna in the Highest, peace on earth, good will toward men.

May the New Year 1926 find us worshipping at His feet until a great harvest of souls shall be gathered in.

Greetings for the coming year.

Lou Love, Evangelist,
Galena, Kansas.

—o—
EXTRACTS FROM LETTERS

Dear Brother Parham.—Peace be to thee:

Praise the Lord for His goodness and mercy endureth forever. We finished a five weeks campaign for the Lord at Anness, Kansas, last Sunday night. The Lord confirmed His word with signs following. Many were under conviction but would not give their hearts to God. Only three were saved. Others came to the altar for a deeper work of grace. Last Sunday we had a baptising and at night the Lord's supper. Also a great healing service that night. The Cheney and Norwich people came out often and were a great help in the meeting. Brother Raymond Cox also preached for us. The Lord supplied all our needs, praise Him. I am spending this week with the Norwich people. We are having some good Bible lessons each night.

May the Lord bless you and your helpers.

Your sister in the Lord,
Bessie Pride,
645 B West, Kingman, Kansas.

Dear Brother Parham:

We can't began to tell you how much we enjoy the paper, it sure is fine each time.

May the blessings of the Lord rest upon you.

Mrs. Ancel George,
Perryton, Texas

Dear Brother Parham:

Greetings in Jesus dear name. We sure do

enjoy reading the paper and giving it to others. We are here in a needy place and where they know nothing of this Gospel, just a small place located up in the hills of Franklin, County, 35 miles from St. Louis, so we covet your prayers that God may use us to the Praise of Jesus. And that we may have a way open to us for service as soon as we can get located.

Yours in Him,

Mr. and Mrs. J. F. Ellis,
Labadie, Mo.

Dear Brother Parham:

Will just drop you a few lines. I sure get hungry for a place to go where we can be in an Apostolic meeting. We go some to Sea Brook, but there is not many there. I wish you could put in a few days here. I have given out some of your papers there. The papers are better every time, so lets keep them going. Please always send me some extra ones to send out.

W. H. Campbell,
San Leon, Texas.

—o—
THE DAY IS DAWNING

The day is dawning, and the Day star arises in
our hearts,
All night other stars have been shining,
But now we see the dawning
Of the glad eternal morning,
And the morning star upward starts;
Yes, the day is dawning.

'Tis nearing morning and the Bridegroom shall
soon appear,
And the prophecies God is fulfilling
All signs point to His coming,
The righteous are rejoicing
For 'tis known His coming is near;
And that day is dawning.

'Tis nearing morning, and the Eastern clouds
are aglow with light,
For the righteous are rejoicing,
The Western clouds are darkening,
And sinners are lamenting,
For they dread the day but love the night,
When for sin there's a covering.

Nova Schubert, (Age 14)
Spearman, Texas.

FROM OUR LATEST CORRESPONDENTS

St. Louis, Mo.

Dear Brother Parham:

I received your letter and paper. Was so glad to get them. Praise the Lord I am so much better, I was able to work last week. There were four weeks I could hardly walk, but the dear Lord healed me and I just praise Him every hour and try to live closer to Him each day. I am so glad Wilfred and wife are getting along so nicely and I pray God's richest blessings upon them. Praying that God will bless you and your loved ones in the blessed work.

Mrs. L. Hilburn,

3915 Olive Street, St. Louis, Mo.

Dear Brother Parham and Family:

We now have a Dorcus Society in Kingman, Kansas. Miss Armstrong is our main helper and doing some good work. We see a great work ahead. Sister Armstrong and myself have the consent of the school board to have services once or twice a week in our home school. Pray for us that it will be a success and souls saved for Jesus sake. May God give you health, strength and wisdom and opportunities in His work to spread it far and wide for Jesus sake.

A sister in Christ Jesus,

Cozzetta Wells,

Route No. 1, Kingman, Kansas

Dear Daddy:

Your good letter at hand. I received the papers all O. K. certainly was glad to get them. That sermon on prophecy sure was fine. The best, I believe I ever read. I only wish I had thousands of dollars to give to you so you could keep the paper going for I certainly believe the world needs to know the truth as you preach it. I wish I was able to pay my way and sit under your teaching for a year. I sure did drink in the truth at Bakersfield. I never shall forget you and Brother Campbell for all of your kindness to me. I am much better, yes, I am better than I have been for about a year. God has heard your prayers so please keep on praying for me. May God's richest blessings rest upon you and yours is my prayer.

From your brother who stands for the original truth of the Pentecostal Apostolic faith.

Bert H. Doss,

3533 Grant, St., Fresno, Cal.

Dear Brother Parham:

We are having a wonderful meeting. Over 30 saved, some sanctified. I never saw so many little children and fathers and mothers that have been in the church for years and their little ones get down and pray for them, it is wonderful, it must be God's last time at Polar. I guess Sister Preston will tell you lots about it. My we sure did miss her last night so much, may the Lord bless her and give her a safe journey, (to California.)

Mother Clanton,

Polar, Texas.

So glad you had such a good meeting in Roswell, and that the Lord is working everywhere. I enjoy the paper very much as it is the only Gospel I get outside the Bible. Like the precious word, it is always new. God moves in a mysterious way His wonders to perform, While we cannot quite understand we know it is the "Lord working and it is marvelous in our eyes, so wherever He leads I will follow, in sickness or shadow or sun, and tho' I be tried in the furnace, I can say, "Lord, thy will be done." The work of the Lord takes a life hid with Christ in God, completely separated from the world without selfishness or pride, or seeking for publicity, or the approval of the world, but only seeking to be approved of God.

My best love to all the saints everywhere.

Yours in Him,

Mrs. I. M. Whitney,

779 38th Ave., San Francisco, Cal.

Dear Brother Parham:

I have just got back from Milan County where I have been conducting meetings, two weeks at Hanaver, where God met us in mighty power. Several were saved and back sliders reclaimed. I then went to Gay Hill, was there from Wednesday over Sunday, had three services Sunday. In the morning service God met us in mighty power and Sister Joe Eiland received the baptism of the Holy Ghost and the sweet anointing was over the meeting all day.

Evangelist, T. H. Coulter,

Alvin, Texas

**EVANSTON STUDENTS BEAT MAYOR,
POLICE, SET FIRE TO HOUSE**

Evanston, Ill., Nov. 24.

Eight students at Northwestern University are under arrest and more are to be rounded up today as a result of a riot last night in which 2,000 students battled more than 100 policemen, Evanston's Fire department and an organized crowd of World war veterans.

The riot, a protest against Michigan's claim to an undisputed football championship in the "big ten" conference, reached its climax with the burning of an abandoned fraternity house and an attempt to burn the university's wooden football bleachers.

The rioting started about 10 o'clock and continued for three hours. When tear bombs and firearms used by the police failed to quell the students an appeal for help was sent to the Chicago police department and a detachment of 30 officers was sent from there.

Stripped of Badges

The students stripped Evanston policemen of their badges, clubs and revolvers. They forced some of the officers to head a snake dance.

According to the Mayor, property damage will run into thousands of dollars. Among victims were the mayor, who was slugged when he tried to quell disorder; Police Chief's automobile was overturned and badly damaged, one policeman thrown to ground when he attempted to draw a revolver, was removed to a hospital with two broken ribs. Another policeman was beaten, two citizens were trampled.

Eight Are Held

Four students arrested gave their names. They with the four arrested today are being held pending further investigation.

WHICH

Is'nt it strange that Princes and Kings,
And clowns that caper in sawdust rings,
And common folks like you and me,
Are all Builders for Eternity.
To each is given a bag of tools,
A shapeless mass, and a book of rules;
And each must make ere life is flown,
A stumbling block or a stepping stone.

—Selected.

**AFTER ALL WE ARE BUT EDUCATED
SAVAGES**

The Editor has contended for 30 years that our boasted civilization was but a veneer and that all education that does not begin with the re-generation and development of the spiritual being still leaves man in a savage state with a veneer of culture, and that civilized man has proven to be more beastly and savage than any of his primitive ancestors. As proof thereof, he now sights the late war, engaged in by so called Christian nations?? as being the most savage, brutal and atrocious ever known in the world's history. A thousand incidents could also be enumerated where not only individuals, but mobs have demonstrated this in crimes, hangings, lynchings and burnings. The latest proof of this reversion to the savage has been demonstrated by the rioting of students in one of the leading Universities, and account of which we copy from the leading newspapers of the day.

If you do not believe in the soon coming of the Lord, it is up to every father and mother today to get back to the power and grace of old time religion, or else this generation will live to see a precipituous fall of our civilization in Anarchy and an immediate return to savagry and barbarism.

PREACHER'S LIFE PRESERVER

The boat was sinking. The skipper rushed up to a crowd of scared passengers.

"Who among you can pray?" he asked them.
"I can," answered the minister.

"Then pray, mister," ordered the skipper.
"The rest of you put on life preserves. We're one short."

It was an ice-bound world that Jesus found, but he left it with boundaries broken and with the heaven of the Kingdom spreading. Since the day of Jesus no man or set of men has ever been able to crowd religion into the narrow tenets of a creed, or make Christianity the possession of one crowd or race. Christianity breaches the spirit of universality—D.

It is an immense relief for some people to know on the authority of university men that one may believe in God, without being intellectually a fool.—Hutton.

HOW A WISE MAN, FOUND THE CHRIST OF BETHLEHEM

(Continued from page one)

nausem. Lately I have traced the development of Mesmerism into hypnotism and its later forms of Coueism and psycho-analysis and its further application in practical psychology.

All this has brought me face to face with the fact that Jesus taught on Galilee and demonstrated by his works, all and more than all these modern scientists have been grouping towards in their long years of study and investigations.

Then a camp meeting was advertised to begin here with Charles F. Parham as the principal evangelist. Brother Parham was with us a few days before his tent arrived and then he camped on the ground. Here we had a living example of Christs healing. Our neighbors around Cheney knew Brother Parham when the doctors gave him up to die. He was drawn nearly double with rheumatism, every joint ossifying and every organ of his body diseased. Yet when he called upon the Lord he was healed of all but the weak ankles and later, in the same manner, was healed of the weak ankles. There were about seventy five people here who had received the baptism of the Holy Ghost, two women who sang original hymns in tongues and then interpreted by singing over in English and several received the baptism here.

There was only one point that I could not accept and that was the immaculate conception. So accepting Jesus as the worlds greatest teacher I went to the altar for prayers, Sept. 17, 1925. That night about 4 a. m. I was waked up and impressed to get up and pray for guidance on that point. I did so and soon received a vision of the light of the spirit and in an instant, the following information. "Jesus is the child of love of Mary for the Holy Spirit and not the result of carnal gratification. The Holy Spirit abode with Mary and caused the development of one male cell in the rudimentary male organs, which are present in all females, and this cell passing from the male to the female organs became the progenitor of the child Jesus. He is therefore born of an immaculate conception, the child of the Holy Spirit and the third person in the Godhead."

Having received a Divine Revelation on the point that I could not get any other way, I returned to my bed and went to sleep. The next night I was awakened about the same time and given a vision of the light of the Spirit with the Saviors face plainly shown in the center of it. No message was given at that time.

Brother, Sister, Friend, If you have never thought on the things of the spirit, you better begin right now and study earnestly, for if it takes you as long as it did me, I am afraid you will not live long enough to get through. And "What shall it profit a man if he gaineth the whole world and loseth his own soul". Ye have no promise of the morrow, "Therefore be ye also ready."

Your Brother in Christ,

Milo M. Mitchell,
Kingman, Kansas

HOW LITTLE WE DO

How little we do for each other,
As we pass through the journey of life,
Around us are many in trouble,
In this world full of sorrow and strife.

How little we do for each other,
The people of fashion oft sneers,
At a child whose clothing is ragged,
At the judgment their laughs may be tears.

How little we do for each other,
As the world each day passes by.
A man with pride of possession,
And holding his proud head so high.

May carry a dark secret within him,
Which makes his life here a gloom;
And ere the sun rises tomorrow,
May he be called to meet his sad doom.

How little we do for each other,
For ourselves how little we do.
Then let us be loyal and faithful,
Be kind hearted, loving and true.

Help the Master who knows all about us,
Guide others to the mansions above.
Live for Him each day and each hour,
And tell them all of His great love.

Composed by Mrs. Gweneth Swatsenbarg,
Webb City, Mo.