

Sermon on the Mount III

R	T	Q	Y	W	K	I	N	G	D	O	M	A
E	P	H	Q	G	N	I	O	D	T	B	T	B
T	Z	N	G	U	N	J	Y	C	M	E	S	R
C	Y	B	U	I	A	I	E	X	S	W	U	A
A	M	K	T	D	R	L	S	T	M	A	J	H
R	B	A	W	E	E	U	I	S	V	R	K	A
A	Q	R	N	S	T	F	M	T	E	E	N	M
H	Z	T	J	C	Y	N	O	D	Y	L	Y	S
C	E	Y	V	I	X	H	U	Q	H	T	B	R
R	P	A	N	G	E	T	N	M	I	R	J	E
Y	V	G	H	A	I	W	T	R	F	V	S	G
Q	R	S	R	T	U	V	O	W	X	Y	E	N
Z	W	I	L	L	N	H	M	R	O	P	R	A
M	N	U	P	A	T	Q	R	S	L	T	M	D
G	M	U	V	U	W	X	Y	Z	B	D	O	X
K	J	H	A	S	C	I	T	I	Z	E	N	Q

SERMON	MOUNT	KINGDOM	WORLD
TESTIFYING	CITIZEN	BLESSING	CHARACTER
QUALITY	RIGHT	JUST	ABRAHAM
GUIDES	LAW	DANGERS	BEWARE
WILL	HEARING	DOING	AUTHORITY
MULTITUDE	MAN	SELECT	ENTER

Jehovah Speaks Through the Prophets

Heb. 1:1

God, having of old time spoken unto the fathers in the prophets...

*Thus speaketh Jehovah of hosts, saying,
This people say, It is not the time for us to come,
the time for Jehovah's house to be built.*

*Then came the word of Jehovah
by Haggai the prophet, saying,*

*Is it a time for you yourselves to dwell in your
ceiled houses, while this house lieth waste?*

Haggai 1:2-4

Sermon on the Mount III

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume V

2023

08.27

0028

As One Having Authority

“Now there went with him great multitudes: and he turned, and said unto them, If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. Whosoever doth not bear his own cross, and come after me, cannot be my disciple. For which of you, desiring to build a tower, doth not first sit down and count the cost, whether he have wherewith to complete it? Lest haply, when he hath laid a foundation, and is not able to finish, all that behold begin to mock him, saying, This man began to build, and was not able to finish. Or what king, as he goeth to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and asketh conditions of peace. So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple” (Luke 14:25-32).

(Cont. Pg. 2)

Have you given thought to the cost of discipleship, or even what it means to be a disciple? A disciple is, “lit., ‘a learner’ (from manthano, ‘to learn,’ from a root math---, indicating thought accompanied by endeavor), in contrast to didaskalos, ‘a teacher;’ hence it denotes ‘one who follows one’s teaching’” (Vine’s). As we see a contrast between the teacher and the disciple, it behooves to ask the question, “As a Christian, do I accept the position of a disciple, or do I attempt to be the teacher of my own salvation?”

Throughout the scriptures we can read of individuals who attempted to do the latter, i.e., they became the source and provider of their religion. On a number of occasions, the Apostle Paul spoke of such individuals, saying, “because that, knowing God, they glorified him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things” (Romans 1:21-23), and again, “For I bear them witness that they have a zeal for God, but not according to knowledge. For being ignorant of God’s righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God” (Romans 10:2-3).

When Jesus was among his people, “And he came forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things” (Mark 6:34), he would have taught them, as he did when he taught on the mount, “as one having authority, and not as their scribes” (Matthew 7:28).

When the Lord told the apostles, “Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,” He did so based upon the premise, “All authority hath been given unto me in heaven and on earth” (Matthew 28:18-19) ret

Sermon on the Mount

Matt. 5:1—8:1

I. Introduction:

- A. The Sermon on the Mount expresses the characteristics of the kingdom of heaven
- B. Jn. 18:36 – Kingdom not of this world
- C. Phil. 3:20 – Citizenship in heaven.
- D. Acts 28:23 – Testifying the kingdom of God

II. Characteristics of the Kingdom:

- A. Characteristics — “that which distinguishes a person or thing from another” (Webster’s)
- B. Citizens:
 - 1. 5:3-12 – Character and blessings
 - 2. 5:13-16 – Relationship to the world
- C. Righteousness of the Kingdom:
 - 1. Righteousness – “the character or quality of being right or just” (Vine’s)
 - 2. Gen. 15:6; 18:19 – Abraham
 - 3. 1 Kgs. 3:6 – Righteousness
 - 4. Psa. 23:3 – God guides.
 - 5. Righteousness in relationship to:
 - a. 5:17-48 – The law
 - b. 6:1-33 – The Father
 - c. 7:1-12 – To man
- D. Exhortation to enter the Kingdom:
 - 1. 7:13-14 – Select the right way.
 - 2. 7:15-20 – Beware of dangers.
 - 3. 7:21-23 – Do the will of the Father.
 - 4. 7:24-27 – Benefits of hearing and doing
- E. The results of the sermon on the mount:
 - 1. 7:28 – Multitude was astonished
 - 2. 7:29 – One “having” authority
 - 3. 8:1 – Jesus comes down from the mountain.