

**Active 20-30 Club of the North Bay #656**  
*Joey Gray Scholarship Application*



Active 20-30 Club of the North Bay is a non-profit organization of men with a focus on helping children in the Sonoma County community. Each calendar year Active 20-30 #656 awards scholarships to students studying agriculture or an agricultural-related field at a four year college, junior college or vocational school. This scholarship is presented in remembrance of our past active member Joey Gray who had a passion for the agricultural studies and serving the youth of his community. The Joey Gray Scholarship application is available online at [www.active2030.com/scholarship](http://www.active2030.com/scholarship) or by contacting Active 20-30 Club of the North Bay via email [active2030northbay@gmail.com](mailto:active2030northbay@gmail.com).

**Scholarship Requirements:**

- Scholarships are available to graduating high school seniors, Santa Rosa Junior College students or continuing four-year college students who have or will have a major in Agriculture or an Agriculture-related field.
- A minimum cumulative GPA of 2.75 is required for all scholarship applicants.
- Joey Gray Scholarship is only available to undergraduate students.

**How to Apply:**

- Fully complete the attached Joey Gray Scholarship application
- Applications must be typed and signed to be considered
- All completed applications must be received by **April 15, 2018**.
- Applications can be mailed to: PO Box 2426 Rohnert Park, CA 94928
- [SSOLEFDDM](mailto:SSOLEFDDM) may also be emailed to: [active2030northbay.com](mailto:active2030northbay.com)

**Process:**

- Applications will be reviewed for requirement compliance upon receipt
- All finalist will be contact by May 1, 2018 to schedule an in-person interview
- Winner(s) will be contacted by May 30, 2018

**Scholarship Fund Payment:**

- Proof of enrollment  must be  prior to issuing a check to scholarship recipients

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*Please Type*

FULL NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

HOW LONG AT THIS ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

CUMULATIVE HIGH SCHOOL GPA: \_\_\_\_\_ CUMULATIVE COLLEGE GPA: \_\_\_\_\_

PARENT'S OR GUARDIAN'S NAME(S) AND WHERE EMPLOYED:

FATHER'S NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ARE YOU OR YOUR FAMILY A MEMBER OF SONOMA COUNTY FARM BUREAU:

YES: \_\_\_ NO: \_\_\_ If so, please list membership number: \_\_\_\_\_

WHAT FARM BUREAU ACTIVITIES HAVE YOU VOLUNTEERED/PARTICIPATED WITH:  
(EVENT, JOB, HOURS WORKED)

\_\_\_\_\_  
LIST HIGH SCHOOL, JUNIOR COLLEGE AND COLLEGE(S) ATTENDED (INCLUDING PRESENT SCHOOL) \*\*Do not include single courses or night school

HIGH SCHOOL: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_

JUNIOR COLLEGE: \_\_\_\_\_ CITY: \_\_\_\_\_

COLLEGE: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF COLLEGE, UNIVERSITY, JUNIOR COLLEGE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND: \_\_\_\_\_ YEAR YOU PLAN TO ATTEND: \_\_\_\_\_

INTENDED FIELD OF STUDY: \_\_\_\_\_

FOR WHAT OCCUPATION ARE YOU PREPARING: \_\_\_\_\_

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PLEASE LIST THE AMOUNT AND NAMES OF ANY GRANTS OR SCHOLARSHIPS THAT YOU HAVE BEEN AWARDED FOR THE COMING SCHOOL YEAR:

ESTIMATED COST OF SCHOOL YEAR:

TUITION: \_\_\_\_\_ BOOKS: \_\_\_\_\_  
 FEES & SUPPLIES: \_\_\_\_\_ TRANSPORTATION: \_\_\_\_\_  
 ROOM & BOARD: \_\_\_\_\_ PERSONAL EXPENSES: \_\_\_\_\_  
 TOTAL EXPENSE FOR SCHOOL YEAR: \_\_\_\_\_

PLEASE DESCRIBE ANY JOBS YOU HAVE HELD OR WORK YOU HAVE PERFORMED DURING THE PAST THREE YEARS, EITHER FOR YOUR FAMILY, IN PART-TIME JOBS, OR FOR OUTSIDE EMPLOYERS (Attach additional sheet if necessary):

Employer	Position Held	Hours Spent Per Week	Start and End Date
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DESCRIBE YOUR INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES IN HIGH SCHOOL (FFA, 4-H, CLASS OR SCHOOL OFFICES, BAND, ORCHESTRA, ATHLETICS, DRAMATICS, DEBATE, ORATORY, SCHOOL PUBLICATIONS, PEP CLUB, ETC.) (Attach additional sheet if necessary):

Activity	Position Held	Hours Spent Per Week	Start and End Date
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DESCRIBE YOUR INVOLVEMENT IN ORGANIZED COMMUNITY ACTIVITIES (4-H, FFA, VOLUNTEER EFFORTS, CHURCH GROUPS, OTHER YOUTH ORGANIZATIONS, ETC.) (Attach additional sheet if necessary):

Activity	Position Held	Hours Spent Per Week	Start and End Date
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PLEASE LIST ACADEMIC HONORS AND AWARDS (Attach additional sheet if necessary):

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PLEASE LIST ATHLETIC HONORS AND AWARDS (Attach additional sheet if necessary):

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ARE THERE ANY CIRCUMSTANCES THAT MIGHT INCREASE YOUR NEED OF SCHOLARSHIP CONSIDERATION:

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SIBLINGS PRESENTLY LIVING AT HOME (Name and Age):

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SIBLINGS PRESENTLY ATTENDING COLLEGE OR TECH SCHOOL (Name, Age and School):

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**PLEASE ATTACH AN ESSAY DETAILING WHY AGRICULTURE IS YOUR CHOSEN FIELD OF STUDY AND WHY YOU FEEL YOU DESERVE THE JOEY GRAY SCHOLARSHIP FUNDS.**

All of the information provided on this application is true and complete to the best of my knowledge. I certify that I am applying for full-time enrollment to either a four-year College or University or a two-year Community College. I have read and understand the Criteria of this scholarship program. I have included a complete set of the application and required documents. I understand that the selection of scholarship recipients is at the sole discretion of Farm Bureau Foundation of Sonoma County.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_