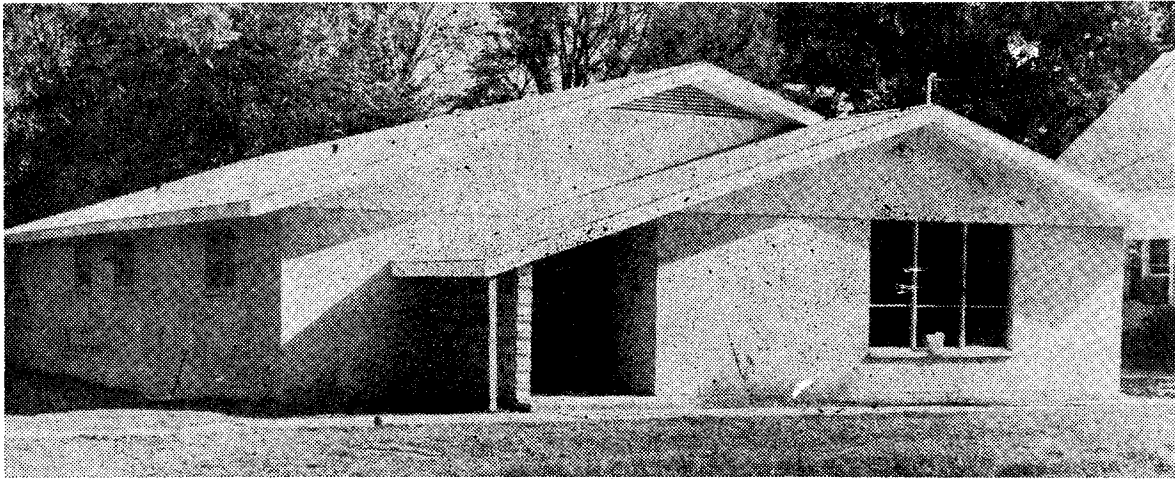


The Apostolic Faith Report

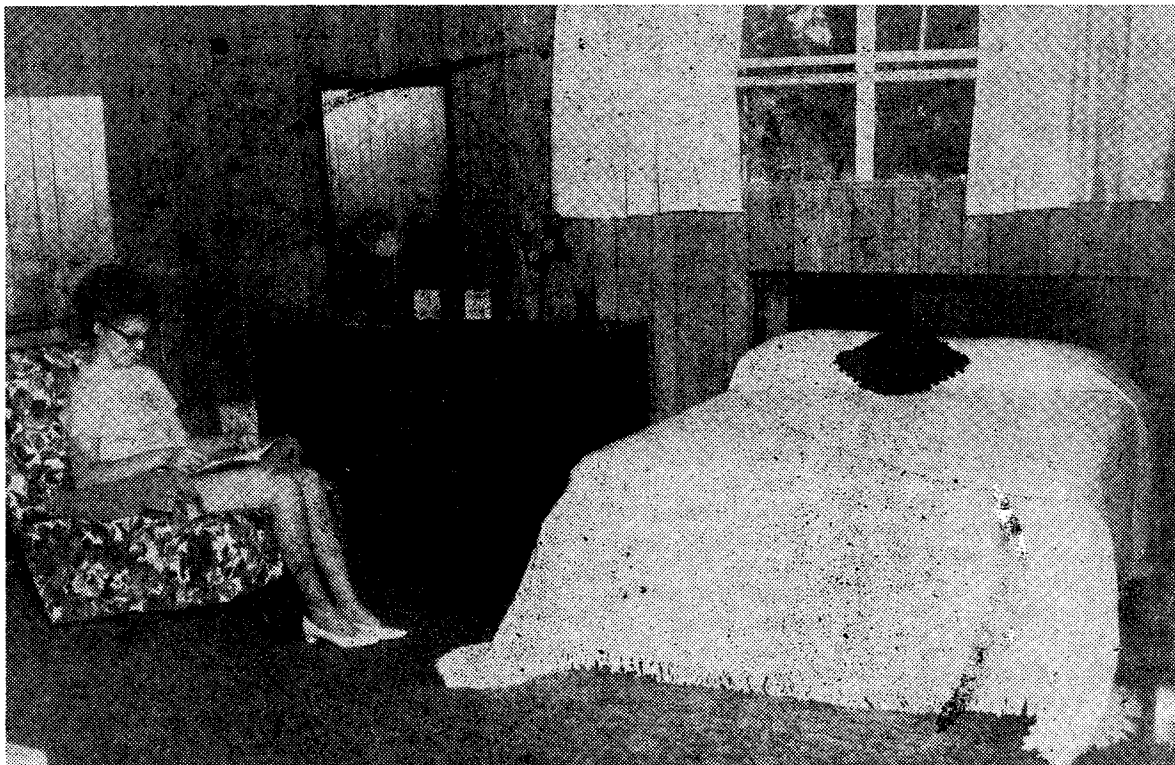
Volume XVI

NOVEMBER, 1969

Number 11



Outside view of the front of the GIRL'S DORM



Dean of Women, Dorothy Kinser, enjoying her private room which was furnished by the Adair family

A Season Of Great Spiritual Advancement

by Winston J. Barker

"It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High: to shew forth thy loving kindness in the morning, and thy faithfulness every night." Psalm 92: 2.

A special day has been proclaimed by our nation as a day of Thanksgiving; but to the child of God every day is a day of thanksgiving.

He whose interests are in the things of God and the wonders of His grace are continually giving Him praise and thanking Him for His manifold blessing. If you want a blessing every day, give thanks every day. Many people forget to thank God and instead are continually begging: 'Lord, give me this; Lord, give me that.' They are always on the 'give me' side. May God help us to be grateful for all He has provided for our good, and forget not His benefits. We need not be continually begging, for God has promised that no good thing will He withhold from him who walketh uprightly.

NATIONAL BLESSINGS

As a nation, we have been blessed materially and in all other ways as no other country during these past few centuries. We are grateful to our Pilgrim Fathers who in 1621 initiated the custom of observing a day of thanksgiving, and that later Congress designated it as a national holiday.

Our forefathers' thanksgiving was not merely for the temporal things, for the harvest of food and for His goodness in bringing them through a great suffering and hardships, but they rejoiced that they were settling in a land where they could have liberty of conscience and freedom to worship God according to the dictates of their individual hearts. They were willing and ready to pay the price with their own blood for this liberty we enjoy today—and they did.

THE PRICE OF FREEDOM

It is somewhat difficult for us, in this land of the free, to realize that thousands upon thousands in other places are restricted in holding up the name of Him who grants mankind the blessings of life.

May we ever be just as willing as those who have gone before to preserve our privileges in Christ Jesus and

defend His cause. Think of the martyrs of old. History tells us that an estimated 50,000,000 died because they stood for the truth of God's Word. They died cruel deaths: burned at the stake, crucified on crosses, tortured, pulled limb from limb. They suffered all of that in defense of true Christianity, that it be not stamped out. What price has been paid by those who preserved the way of godliness in which we can walk today, if we choose. But our greatest thanksgiving and most supreme appreciation belongs to the One who, as a lamb without blemish, offered Himself a sacrifice, that we might not only enjoy freedom from sin, peace in our heart, and the manifold blessings and beauties of life here below, but eternal joys in the life beyond for evermore.

COUNT YOUR BLESSINGS

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Ephesians 5:20.

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him." Col. 3:17.

If we would stop to count our blessings and enumerate them one by one we could not help but be overwhelmed at the goodness and love of our Lord and Saviour.

"In everything give thanks: for this is the will of God in Christ Jesus concerning you." Let us begin this very moment to rejoice and praise and glorify God for His Blessings of the past. Looking for greater Blessings in the future. If we could do that, the fountains of love would spring forth, the floodgates from above would open, and we would be so filled with new blessings that we could never thank Him enough for His goodness to the children of men.

May we be ever thankful! Let everything that hath breath Praise the Lord, and give Honor unto Him to whom Honor is due.

"Give thanks unto the Lord, call upon His name, make known his deeds among the people." I Chronicles 16:8.

"Offer unto God thanksgiving; and pay thy vows unto the most High." Psalms 50:15.

Israel-The Mini State—

(Continued from last month)

Following is a chronology of events that are very important in today's conflict:

1947. September 26, Britain releases Mandate.

September 29, The United Nations voted to partition the Holy Land into separate Jewish and Arab states. Arabs then threaten war.

1948. May 14, Israel declares Independence.

May 15, The United States extends recognition. Arab planes bomb Israel. Israelites gradually push Arabs back.

1949. February 24, Armistices signed between Jews and Arabs. Still no real peace. Boycotts against Israel.

1950. May 25, Major Western powers claim they will keep balance in arms race.

1951. September 11, The U. N. asks Egypt to lift its ban of Suez Canal. Arabs resent support of Israel by Western powers.

1953. March 2, President of U. S. tries to heal wounds between Arabs and Jews.

October 14, Israel enforces her 'get tough' policy.

1954. January 22, Moscow and Arabs mold friendship over power project on Jordan.

February 27, Gamel Abdel Nasser becomes Premier of Egypt.

From this time forward there has been no real peace.

On the morning of June 5, 1967, a wind swept tongue of flame leaped from an Egyptian army truck after being hit by an Israeli shell. Nearby on the hot sand sprawled an Egyptian soldier with a fist-sized hole in his hip. The war that embroiled Israel and the Arab nations had just begun. It was only a few hours old when its military outcome had been determined. The state of Israel, no bigger than the state of Massachusetts, was established as a haven for war-ravaged Jewish communities of Europe, but the ravages of war buffer them constantly. The main difference so far is they are in their own home land, and they plan to stay.

(Continued on page 10)

THE APOSTOLIC FAITH REPORT

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Please send all changes of ad-
dress, giving both old and new
address, and Zip Code.

RECIPE FOR A LONG AND HAPPY LIFE

- 6 cups of love
- 6 cups of joy
- 6 cups of faith
- 5 cups of peace
- 5 cups of long suffering
- 6 cups of unity
- 6 cups of agreement
- 5 cups of gentleness
- 5 cups of kindness
- 5 cups of temperance
- 5 cups of faithfulness
- 5 cups of obedience
- 10 cups of Jesus Christ in your life.
- 10 cups of the Spirit of the Lord will keep you
- 5 cups of meekness
- 5 cups of humbleness
- 5 cups of forgiveness

Also read the third chapter of Colos-
sians.

Lester Oakes
Route 5, Box 51
Joplin, Missouri 64801

Pens



*of the
Editors*

EDITORIAL

My thoughts have been on a scripture since Wednesday night that has run over and over in my mind. What will it bring to pass?

In our Bible Studies on Wednesday evenings we have been dealing with the subject of the Holy Spirit and the power and working of the Holy Spirit which should be in operation in our churches through the lives filled with the Spirit.

Luke said in Acts 2:17 in Peter's great sermon on the day of Pentecost, "And it shall come to pass in the LAST DAYS saith God I will pour out my Spirit upon all flesh and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." We know the passage of scripture this comes from is in Joel's prophecy. He was dealing with the latter rain when the Holy Spirit would be poured out on the earth.

We look at our churches and people. Where is this power that should be found in our churches? We teach these things, we believe them but where are they? Peter said in the last days these things would happen. We teach and greatly feel we are living in the close of the age. In the past ten years more prophecy has been fulfilled than in the preceding 30 or 40 years. Where then is this power? Where then is the great working of the Holy Spirit within the church?

If our churches continue on in the vein we are now in, we won't see this working in our midst as people are too unconcerned to spend time in prayer. The church as a whole is satisfied. We are saved, sanctified, and filled with the Holy Spirit and are so satisfied. It

is going to take some stirring up of the nest. Some of us are going to have to be thrown out of the nest of satisfaction. The only thing that I can see that will bring about the working of the Spirit will be persecution. It will take this to bring us on our knees in supplication before the Lord.

God said in "the last days." I am wondering if we may not see a great revival of the working of the Holy Spirit in the last days. Let us stay in a place where the Lord can use us.

It has been a desire of my life that I might be used of Him. Can He entrust us with such power in our hands? Could we use these gifts if they were given or would we become exalted in our selves?

The closet praying is the thing that will bring man to a place where God can use him and man remain humble.

PARHAM BOOK

We still have copies of the book on the Life of Charles Parham which sells for \$10 a copy. Those desiring to order a book may send your money to us and we'll mail it to you. Make any checks payable to the Parham Book Fund.

Bible School is in progress and will soon be half over. The girls are enjoying the new dorm which many of you have helped to make possible. There is still a need for some furniture, carpet for the last two girl's rooms, hall, and living room. May God bless each of you as you support His work.

Your continued prayer and support of the Report is certainly appreciated. We need the guidance of the Lord in this work that we might be lead of Him in every phase of it.

Howard Whiteley

NEWS from the CHURCHES

SPEARMAN, TEXAS—

We're thankful that God meets with us to worship whenever we meet even if there are not so many of us at times. We have been blessed with visitors coming by at times. Bro. Abraham came by for a service and gave a very challenging message. The girl's trio consisting of Lois Riley, Sherri Cook, and Peggy Sutton have visited us several times and their singing was an inspiration to all.

Several of our youth attended the youth camp at Laverne, Okla. Our pastors were the only ones from our church that attended the camp meeting. We were glad for the week's services at the Laverne Camp grounds. The good messages were a blessing to all.

Bro. Regier spent two weeks at Baxter Springs working on the Bible School Dormitory. Bro. Girouard filled the pulpit in his absence.

The summer is almost over and we hope everyone will be faithful in all the services and fill their place in the work of the Lord. We need your prayers that God will send revival. There are souls that need to be saved, sick healed and everyone blessed as the Lord has promised he will do if we pray and believe.

Susan Delk, reporter
Jacob Regier, pastor

ALVIN, TEXAS—

On August 23 we moved to Alvin and began our pastoral duties. We love the good folks of Alvin and count it a privilege to work with them for the cause of Christ. We were there just a couple of weeks before taking up our duties at Bible School. My duty being the teacher of Doctrine and my wife is in charge of the kitchen.

Bro. Vester Clanton is filling in for us at Alvin while we are away. May

God bless Bro. & Sis. Clanton and his message to our people.

We have received a real blessing from Bible School and have enjoyed working here and being a part of it. We appreciate those who pray for all of us here.

Winston J. Barker, pastor

EDNA, TEXAS—

We are writing to let you know that we are pastoring the Wayside Chapel near Edna, Texas. We're enjoying working with the people here. Remember us in prayer that God will use us to win souls for Him. We extend an invitation to all ministers of the faith to come and be in service with us.

Roland Haney, pastor

PAMPA, TEXAS—

We are looking forward to a week of revival services with Brother Gail Schultz of Taneyville, Missouri, beginning on October 5th. There are quite a number who come to our church, although irregularly, who are not saved, and some for whom we have been especially praying. We hope that the Holy Spirit will strongly convict these people of their needs, and that they will be saved in this revival.

Brother and Sister Gene Cornell will preach for us in this Sunday's services, and we welcome them and their efforts for the Lord and for us.

With the beginning of school, we also begin again our Wednesday night "Family Night" services. While the adults have Bible study in the sanctuary, Sister Violet Harris conducts children's church in the basement, and Ione Simmons is in charge of a practice session for a Youth Choir, consisting of all the children above the age of nine years. These Wednesday evening services have

often had the greatest attendance of any of our services during the week, and we hope to make them once again a source of blessing and help for the church.

We are thankful for God's blessing upon us all.

Mrs. Paul Simmons, reporter
Amos Harris, pastor

AMARILLO, TEXAS—

We are happy to report that we have had especially good services this spring and summer. Four young people gave their hearts to the Lord, in our regular services. Thirteen children attended the Laverne Youth Camp.

Our Vacation Bible school was held in August. Sister Joy Watson was director of the school, assisted by Roberta Grant, Marva Sue Delk, and a number from our church. 91 were enrolled, and several children were saved.

We are looking forward to our revival beginning Sept. 28th, conducted by Evangelist and Mrs. Jack Barker, Laverne, Okla., and assisted by Bro. and Sis. Dewey Flock, Katy, Texas.

Neil Ragan, pastor

GUYMON, OKLAHOMA—

August 24, 1969, marked the first service in our new church with an attendance of 226. A noon dinner was held with a special gospel music program in the afternoon. A tentative date for our church dedication has been set for the last part of October.

God has blessed in our services and in our visiting. During the past year due to our building we haven't been able to do much visiting but we're seeing fruits of our labors in our visiting since August with the addition of several new families in attendance in our ser-

(Continued on page 5)

Copy Deadline 25th of Each Month

CHURCH NEWS

(Continued from page 4)

vices. The past 2 Sundays in Sept. we have had 91 and 99 in Sunday school.

On Sept. 28 at 9:30 a.m. we began our weekly radio broadcast over KGYN 1210 K.C. in Guymon. The station recently increased their wattage to 10,000 giving a listening radius of about 200 miles. This is a joint effort of the church and Student Center in Goodwell with Directors Bill and Vickie Patterson, Jr.

We're now looking forward to our first revival in our new church which begins October 12th with the Rev. Harold Waterbury. We're trusting God to reach hearts with His gospel and give us a real revival at this time.

The Union Thanksgiving Service in Guymon will be held in our church this year. This is a large service and quite important to the people of Guymon so we're looking forward to this service.

Pray with us that God will continue to direct and work in our midst.

Edwin Modrick, pastor

BEAVER, OKLAHOMA—

Summer vacation is over and another school term begins. We look back though the past three months and see how God has blessed us.

The Youth Camps, Camp Meeting and week of special services at the Laverne Camp Grounds were a great blessing to all who were privileged to attend. We thank God for his mercies day by day.

Our pastor was gone one week helping with the work readying Bible School for the 1969 term. Bro. Jack Barker took the pulpit during Bro. Long's absence.

Leora Woodson, reporter
Lowell Long, pastor

ROSWELL, NEW MEXICO—

As we finish another busy summer we want to give God the praise that we owe to Him.

We enjoyed our Vacation Bible School which was a blessing to the children and also to adult's who worked so faithfully. Our young people attended youth camp at Baxter and were blessed and seemed to grow spiritually. We thank the Lord for His protecting hand over our congregation as they have traveled many miles.

Our pastor and family are going to

remain with us another year. We pray that God will bless them abundantly as they work faithfully for Him. We feel privileged to have a pastor that preaches the Word of God in its fullness and lives a fully consecrated life.

Recently we saw another one of our young married men turn to Christ. We are so glad for his testimony of what God has done for him. We have several more coming that need to yield their lives to Christ. Remember us in your prayers.

Joann Hall, reporter
Jerome Crowhurst, pastor

GALENA, KANSAS—

Again as always God has met with us in our worship to Him and has blessed in our midst. Recently we had a special water baptismal service with 4 following the Lord in this ordinance. God blessed and has strengthened those who obeyed Him. Last Sunday as we observed another of God's ordinances, Communion, He met with us in a special way and touched hearts and lives. Let us all continue to work and pray together for the moving of God in our midst in all our churches. Without Him, we are nothing.

Howard Whiteley, pastor

GOODWELL, OKLAHOMA—

Bill and Vickie Patterson, Jr. are the new directors of the Apostolic Student Center, Goodwell, Okla. The first service was held Sept. 15 with 25 in attendance. Bro. Bill is starting a choir which will be for both the church and the Center. We're looking forward to an outstanding year in service for the Lord on the campus of Panhandle A&M State College.

Bill Patterson, Jr., Director

WESTMINSTER COLO.—

August 11th, Sis. Ruth Laeger conducted a Daily Vacation Bible School for us with 41 enrolled. Each day the children looked forward to their class and their varied activities. We also want to thank Sis. Laeger for filling in for Bob during the time he was in the hospital the first time. When he became ill on our way to camp meeting and was again put in the hospital, our children came to be with us and between us we have conducted the services. We surely thank God for sending help our way when it was so

badly needed. We appreciate the help of our people as well during this time. Each one has been a real blessing to us and the church.

We enjoyed the Schultz's visit and services in June. They were a great encouragement to us. Then more recently Bro. Abraham's service in our midst was so enjoyed and seemed to give all of us a new vision of the work of the Lord.

We have several attending our services that are under conviction so please pray for them and the work here. May we thank each of you for your prayers and your support during our time of need. We also desire your continued prayers for Bob that he might receive full and complete healing.

Hazel Taylor

LINES FROM THE SUPERINTENDENT:

Greetings from Bible School. This seems to be a busy place, but we are all enjoying it. Everyone is doing a good job.

We are praying for a good Revival, and are trusting for a real outpouring of the Holy Spirit.

We have a new student by the name of Ron Maples who came to us from the school of the Ozarks at Branson, Mo. His home address is Springfield, Illinois.

We have carpet ordered for three rooms of the Girl's dorm. It should have already been installed but sickness in the Carpet layer's family has held that up. The girls are very anxious to be off the concrete floors.

I want to thank the churches who have furnished a room. This has been a real help.

Bro. T. S. Abraham was with us for a week and was a real help in the classes and brought us some wonderful sermons.

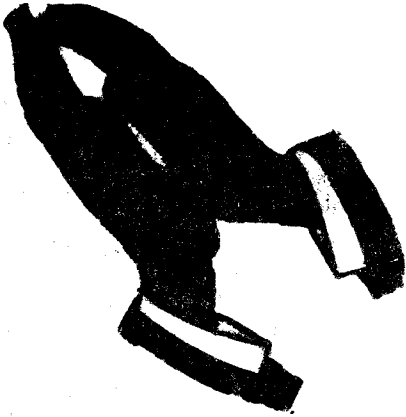
Please remember us in your prayers and come and visit the school this year.

In His Service
Paul A. Clanton

Lean prayers and fat purses make poor Christians.

In the eyes of a Great God there are no little things . . . when they are dedicated to Him.

Wise men still seek Christ!



Teacher's Notebook

YOU - - THE TEACHER

Article 6

Do you know your pupils? Are you sure? Knowing his or her grandparents and parents doesn't mean that you REALLY know the child.

To know the child you must know his traits, his likes and dislikes, his different moods, etc. Without this thorough knowledge you will be unable to stimulate him to respond favorably to God's word.

Age groups differ in their interests, in their conduct, in their ability to learn just as each student is different. No two teachers teach or plan alike. So we must each work in our own way to influence our students (each one) for the Lord.

To repeat what was stated in an earlier article, a teacher does NOT teach a class but individuals—and each individual is different . . . physically, mentally, morally, socially, emotionally, and in many other ways. The teacher must study each individual, observing their reactions as she teaches, to find the method that best reaches each one which means you must employ several different techniques during one class session to be able to reach the various personalities being taught.

Thus a preschool teacher will realize her little 5 year old is energetic and restless so will vary the class activity every few minutes . . . telling the story . . . singing, acting out the story, singing again, coloring, etc. The same teacher observes the 4 year old is self-centered, loves to make decisions, and enjoys co-operative play so she has them to act out the story after it has been told or lets them tell it again using the sand box figures.

The wise, observing, concerned teacher will discover why sweet little Karen sometimes pushes, slaps, or bites. Or why Kim marches into his Junior class with a chip on his shoulder. What is the teacher to do?

First—PRAY. Ask God for wisdom and help so that when visiting in the home she can see and understand that perhaps Karen is abused at home and fighting is all she knows or that Kim resents his father not attending church also and must be lead to realize he needs to be a witness to Him.

Observing pupils before and after class sessions, at social and recreational occasions; noticing what they do, how they do it, what they talk about with animation when talking with each other will help the teacher to understand the individual she is called upon to teach. A BIG JOB? Yes, but God will help as he promised in His Word.

God will give wisdom and knowledge to the teacher to enable her to teach her pupils to learn and to practice what God would have them learn and do . . . for that is why we teach the Bible!

You are both to teach the Bible and the pupil, helping the individual to learn what is in the Bible, what it means to him, and then leading him to do as the Bible says.

To accomplish this you use the Bible as a textbook but gain additional help from other books on Christian Education and from your own experience. You will never know on this earth all there is to know in the Bible, yet it is your duty to study diligently daily so that God can use you to fulfill His purpose.

A teacher training course is very helpful and most needed. Additional help, knowledge, and inspiration are

gained each time you attend a training class. If you are going to accept the Great responsibility of teaching God's Word . . . then you SHOULD go all out in learning to do it to the best of your ability. Make yourself available to God and He will bless you and use you. To do this you must give Him

(Continued on page 9)

How Others Do it

One Sunday each month give a chance for the teacher to observe another teacher that is proficient at some aspect of teaching needed by the one observing.

One faithful teacher who had taught junior highs for twenty years knew her material so well she seldom did more than glance at the lesson ahead of time. No change of pace or introduction of new ideas found its way into her class. One Sunday she visited the class of a teacher who frequently used exciting new ideas to introduce and teach the lesson. This experience helped her inject new life into her teaching. On another Sunday this same woman became the demonstration teacher for a young teacher who was just learning her material and how to find her way around in the Bible. Watching the experienced teacher helped her to see how a greater familiarity with the Bible and the lesson material would help her become a better teacher.

Substitute teachers for this teacher training plan are not hard to find as many adults who are reluctant to take a class on a regular basis are willing to substitute for just one Sunday so the teacher can observe in another class.



Crusaders

for

Christ

SORRY ABOUT THAT DAD

Dear Dad,

Greetings from the big city. I suppose you wonder why I'm addressing this letter just to you, and not to Mom also. Well, there's a reason. I'll leave it up to you as to whether it should be shared with her. I suppose in one sense it ought to be shared with a lot of people, but that would be kind of hard on me.

Dad, we've always been pretty honest with one another. When I was younger, and even recently, you've talked to me like a "Dutch uncle." It was that way from that first "birds and bees" talk. It sort of set the stage and we kept it up. You always told me what you thought, but I could usually predict your last lines. They went something like this: "Sam, your parents have to make some of the decisions for you now, but we won't and can't make them for you all your life. When you are in college, you will not be tied to our apron strings. Your mother and I will always tell you what we think is best, give you all the advice we can draw from our experience, but then it's up to you."

And that's the way you left it. If I heard it once from you, Dad, I heard it a dozen times, and I can still hear you saying it: "Sam, you have to live with yourself." Then you would give me that Shakespeare bit:

This above all: to thine own self be true,

And it must follow, as the night the day,

Thou canst not then be false to any man.

When I first heard it, Dad, I thought it was pretty corny. As I got older, I began to understand. Now it comes through loud and clear.

OK, let me get to the point, Dad. I know what you and Mom think about movies. When we were small, you never took us. You never went yourself. You never let us go with the neighbor kids. You gave us your reasons. As we got older, dated, had the car, we had more freedom. But we always knew how you felt, and I respected you for your position. I didn't agree with you and you made it pretty tough for us. I know other people in our church and kids in the youth fellowship went. I guess we resented your stand, but we made out. And looking back, it wasn't as bad as we thought at the time.

Dad, you remember that last hour or so of father-son talking we had just before I left for the university? You know, when we went out to the end of the lot by the backstop on the ball field, the backstop you fixed up for us when we were kids, and there you gave me those last "profound words of wisdom?" We sat there and chewed wild oat stems and talked back and forth, mainly you talking to me. Well, one thing you said stuck. You said, "Son you will have lots of choices to make at the university. Choose the best." That was sort of simple, yet it's kind of complicated. And it makes this letter pretty hard to write. I didn't follow it, Dad.

When I got to State University, just 30 minutes from the big town, like you said, I was on my own. I'm here three months, cracking the books, getting good grades, but feeling the grind. Then after the exams we get this little break, a chance to relax. And I see this movie ad, this foreign film, the show for mature audiences, adults only, absolutely no one under 18 admitted, and all that sort of stuff. Dad, it sort of got under my skin and gnawed away. And I decided to go. Sorry, Dad, that's the way it was. And your advice about choosing the best? Dad, I thought it would be better to learn firsthand. It's funny how you can justify things, talk yourself into it. You know I'm majoring in science, and this became an experiment. I even thought, well, if you and Mom hadn't been so strict, then I wouldn't have to go. Sorry about that, Dad.

It cost me \$2.50. They sock up the price at these supposedly "Art Theatres." I felt funny going. I sure wouldn't have gone at home. I looked around outside, made sure no one from the university who knew me was around, and beat it in.

Dad, they said it was something every mature adult ought to see, a real production, great acting. Well, I've seen good plays, superb acting, and this wasn't that. This was lousy acting. In a film like that, they're not selling acting. Down here they call them "skin shows."

I won't be going again, Dad. I learned the hard way. You told me about the easy way, but I knew better. Big deal.

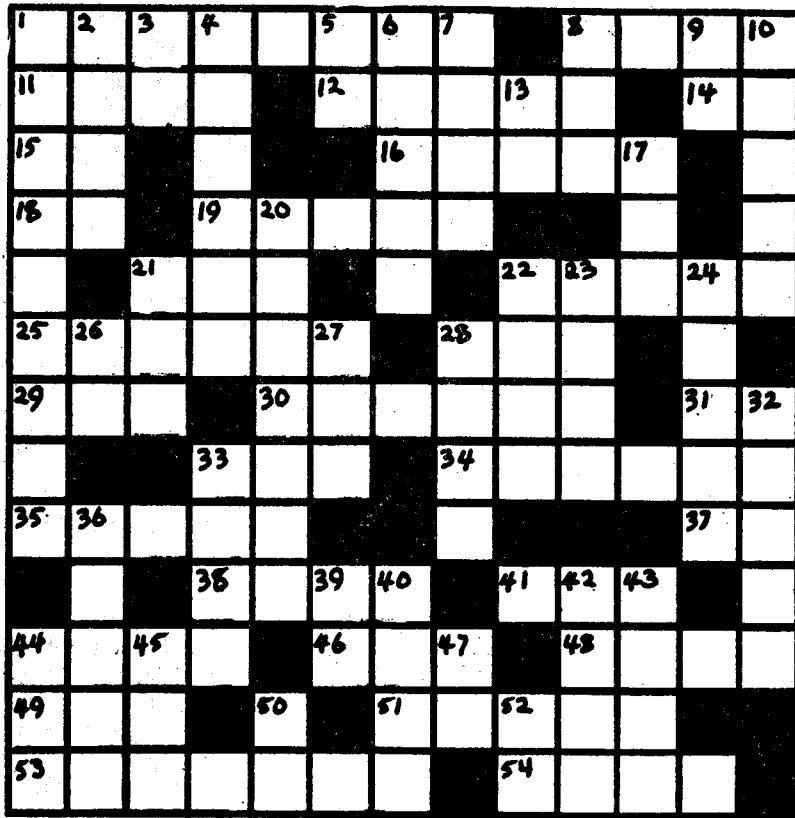
Now, why the letter? I guess it's

(Continued on page ten)

CHILDREN'S HOUR

Christians Admonished

JAMES 5



Answer in next month's issue.

Clues Across

- 1 "Be ye also patient; _____ your hearts."
- 8 "_____ riches are corrupted"
- 11 "whosoever will _____ his life for my sake, the same shall save it" Luke 9
- 12 "because he could swear by no greater, he _____ by himself" Heb. 6 (modern spelling)
- 14 initials of the son and grandson of Solomon (I Chron. 3:10)
- 15 "shall eat your flesh _____ it were fire"
- 16 "_____ was a man subject to like passions as we are"
- 18 "Of his own will begat he _____ with the word of truth" James 1
- 19 a city belonging to tribe of Simeon (I Chron. 4:29)

- 21 son of Peleg (Gen. 11:18)
- 22 "Therewith bless we God . . . and therewith _____ we men" James 3
- 25 "ye have nourished your _____, as in a day of slaughter"
- 28 "pray one _____ another, that ye may be healed"
- 29, 30 "Be patient therefore, brethren, unto _____ of the Lord"
- 31 "are entered into the ears _____ the Lord of sabaoth"
- 33 "Ye have heard of the patience of _____"
- 34 one who reels
- 35 the chancellor (Ezra 4:8)
- 37 initials of two sons of David (I Kings 1:39, 18) :
one made king
one plotting to be king
- 38 "Let the heaven and earth praise

- him, the _____, and every thing that moveth" Psa. 69
- 41 an affirmative answer
- 44 to prepare for publication
- 46, 47 "the prophets, who have spoken in the name of _____"
- 49 father of Abner (I Sam. 14:51)
- 51 a son of David killed by Absalom (II Sam. 13:29)
- 53, 54 "Be ye also patient; stablish your hearts; for the coming of the Lord _____"

Clues Down

- 1 "ye have nourished your hearts, as in a day of _____"
- 2 "though the waves thereof _____ themselves, yet can not they prevail" Jer. 5:22
- 3 "Elias was a man subject to like passions _____ we are"
- 4 "For it had been _____ for them not to have known the way of righteousness" II Pet. 2
- 5 "Your gold and silver _____ cankered"
- 6 "_____ not, neither by heaven, neither by the earth"
- 7 "unrighteousness of men, who _____ the truth in unrighteousness"
- 8 "but let your _____ be _____, and your nay, nay; lest ye fall into condemnation"
- 9 city of the Chaldees (Gen. 11:31)
- 10 "The prayer of faith shall save the sick, and the Lord shall _____ him up"
- 13 initials of:
general who attacked Judah
prophet who prophesied his defeat (Isaiah 37:4, 6)
- 17 "_____, I perceive that thou art a prophet" John 4:19
- 20 the result
- 21 initials of:
Jacob's mother, grandfather, and brother (Gen. 25:19, 20, 25)
- 22 a geometric figure whose bottom is a circle, and whose sides taper to a point
- 23 "the Pharisees began to _____ him vehemently" Luke 11:53
- 24 "Thy _____ shall be iron and brass! and as thy days, so shall thy strength be" Deut. 33:25
- 26 initials of two prophets of God (I

(Continued on page 9)

- King 17:1; II Chron. 16:7)
 27 to weep with convulsive heavings
 28 "the rust of them shall be a witness against you, and shall eat your flesh as it were _____"
 32 "the hire . . . which is of you kept back by _____, crieth"
 33 "Ye have condemned and killed the _____"
 36 "Is any sick among you? let him call for the _____(s) of the church"
 39 "Doth a fountain send forth _____ the same place sweet water and bitter?" James 3
 40 title of the Persian ruler
 42 meaning "My God" (Mark 15:34)
 43 "he hath put a new _____ in my mouth, even praise unto our God" Psa. 40
 44 "ye . . . have seen the _____ of the Lord; that the Lord is very pitiful"
 45 a chief ruler about David (II Sam. 20:26)
 47 a printer's measure
 50 "Grudge not one against another, brethren, lest _____ be condemned"
 52 initials of two cities: where Jesus worked a miracle (Luke 7:11) where He could not, because of their unbelief (Luke 4:16)

GEM OF TRUTH

When one's view of life is fragmentized, so that Christ is in one compartment and most of the routine of living and studying is in another, it is exceedingly difficult to do one's best.

One may walk over the highest mountain . . . one step at a time.

B	U	T	W	I	T	H	O	U	T	A		
E		C	R	S		E	N		R	U	B	
R	A	C	H	A	L	A		T	I	E	R	
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F	A	I	T	H		I	T		I	S	H	
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	A	D	E	P	T		S			S	U	M
P	H		R	O		R	A	T	H	E	R	
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Answer To Last Month's Puzzle



Mrs. Bonnie Clanton and Dorothy Kinser seated in the lobby of the new dorm.

TEACHER'S NOTEBOOK—

(Continued from page six)

part of your Time for such study and preparation.

A teacher must be better informed regarding the Scriptures than are those he is teaching. A wise man once told a young speaker who was to address a businessmen's club, "As long as you stick to your subject you are all right, for you know more about it than they do. Remember, in public speaking it is only necessary that you know more than your audience about the subject you are discussing. You do not need to know more than they about everything that is to be known."

In your weekly study of the Bible in preparation for Sunday's lesson there are four steps which will help you in your meditation and creative thinking.

One is termed INFORMATION. To study your lesson you read the Scriptures, and other material related to it.

Two is the period of INCUBATION or brooding or reflecting and meditating upon the information you have obtained. You think it over with each student in mind, the needs of each and the method for conveying the information in the most effective way to your pupils. You talk to God about the lesson and about your pupils, and you ask His help.

Then in step three comes the ILLUMINATION . . . you catch the point, you see clearly what is to be done and how its to be done. You become EN-

THUSIASTIC over the possibilities and are eager to get the lesson into shape for presentation.

And the fourth step is VERIFICATION or revision. This is getting the lesson into shape, making the outline, preparing visuals, etc.

Someone has said it takes an hour of study for the teacher to get the lesson; two hours for the lesson to get the teacher, and at least three hours of study for the lesson to get the pupil.

Teachers need a spiritual and mental revival once a week to keep them in trim. Her mind, attuned to the will of God and the needs of her pupils, melts out the silver and gold of truth for the individuals to whom it is to be given. Too much emphasis cannot be given this need for careful, prayerful thinking on the part of the teacher. Here, indeed, is the secret of teaching. The teacher may be trained, she may have the very best of materials available, her lesson planning may be superb, but unless she is stirred to the depths of her soul by the great truth of the lesson she is about to teach, she cannot reach the souls of her pupils for God.

Bookish lessons are not wanted. The teacher's presentation must be enthusiastically alive, not academically dull. Study is basic in the teacher's preparation, but it ought not be too obvious in the presentation. Above all . . . IT MUST HAVE THE ANOINTING OF THE HOLY SPIRIT FOR WITHOUT IT, IT'S DEAD.

ISRAEL - THE MINI - STATE

(Continued from page 2)

Time — Mid-May, 1967. Place — Cairo. To the tumult of mobs caught up in a paroxysm of war fever, to the summons of bugle blasts, to the flutter of banners hailing the extermination of Isreal, United Arab Republic President Nasser launched his game. Egyptians and refugees from Palestine were calling themselves 'volunteers of death' and held a demonstration in support of Nasser. They chanted "we want war, we want war." Egyptian troops were parading through Cairo with banners calling for the defeat of Isreal.

The world had heard these threats and had seen demonstrations like this for over a decade. Many thought it was not too serious. The Arabs, however, had never wavered from their claim that they were in a state of war with Isreal. Nasser had demanded the United Nations withdraw the 3,400 men truce force. This was done and then U Thant winged to Cairo to admonish Nasser. Nasser was adamant and seemed to be moving upon an effort to bolster his shaky claim of being the leader of the Arab world.

He swiftly built up his Sinai forces and Syria and Jordan mobilized. Then Nasser decided to block the Gulf of Aqaba, which shut off Israeli shipping. By historic precedent, such a blockade was an act of war, something that both Nasser and Israel understood quite well.

The Russians, investing in Arab peoples for some time now, sent some \$2 billion dollars in arms since the last major conflict; including 2,000 tanks, 700 military jets, submarines, warships, ground-to-ground missiles with facilities to launch them. On paper it was far different than the last two wars they had fought with the Arabs, but wars are not fought on paper.

With the precision of a practiced drill team, Israel's largely civilian army, only 71,000 regulars and 295,000 reservist, began their swift mobilization against Arab nations and their 110 million people. Israel's commanders knew in detail about the enemy. On June 2, Prime Minister Levi Estkol turned over the position of Defense Minister to the retired and one-eyed General Moshe Dayan, hero of the 1956 victory. On every street corner and at every kibbutz there was the bustle of prepared-

ness. The Israelis, Dayan said, "went to war with something that is a combination of love, belief, and country." The maneuvering for peace, the talks and pleas, and the threats of war was over when a few minutes before eight o'clock, Isreal launched its offensive. Its air force, quite well recognized throughout the world, had trained for 18 years for such an occasion, and had air superiority in 80 minutes. Arab planes were caught by surprise and were left burning on the ground. Israel's attack was not decoyed to shoot at the dummy planes left around. Egypt's 520 planes were reduced to 220 by nightfall. Within a few hours Israel had sealed its victory. To typify the ingenuity of the Jews, it is interesting to point out when they captured Arabs, they took the belts from their pants in order to make escape difficult. But, the Israeli thrust was so fast and furious few soldiers had a chance to escape.

Their savage attack pushed on four fronts. North to Lebanon and Syria, east to Jordan, south to the Sinai Peninsula, and west to Egypt. One major consequence was the fact Israel wanted the historic city of Jerusalem, which had been divided, and got it. The Jews broke the Egyptian blockade of the Gulf of Aqaba with ironic ease. Israel had planned an attack by paratroop assault, but patrol boats got there first. They found the garrison abandoned and they had not even spiked in their guns. Israel suffered heavier losses than in the 1956 war, but they obtained their objective. The army needed only two words of command in the five day war, GO and STOP.

When Israel tanks and half-tracks clanked into the old city of Jerusalem after three days of fighting it was more like a pilgrimage than a conquest. Dayan was quoted as saying, "We have returned to the holiest of our holy places, never to depart from it again." This characterizes the mood of the Jews. They now have what they want, and they do not intend to give it up. Soldiers poured into the old sector and comforted the ancient wailing wall and wept like a child for joy. Many who still had their war helmets on clutched the old stone wall and kissed it. To the religious Jew this was the culmination of all the war efforts, the nationalization, and the huge immigration over

the past century. The faces of victorious Israeli soldiers that came near the wailing wall reflected the fulfillment of a centuries-old dream, a United Jewish Jerusalem.

One of the penalties of war is the hazard of what to do next, especially with thousands of refugees. However, as they have in the past, they will find a good solution. The little country is still suspended between a dream and a nightmare. Legends have been born that will no doubt be spoken of in all following Jewish generations as long as there are Jewish generations. Prophecy has come true. The flag of Zion floats over Jerusalem for the first time since the Romans leveled the city about 1900 years ago. Israeli soldiers, gun in hand, are still everywhere but they utter the Jewish word "SHALOM" or peace.

It was in this cruel and lovely land, 2000 years ago that peace and mercy were first preached by a Jew of Nazareth as a universal doctrine. It now is Israel's turn for the first time in two millennia, to seek a proper balance for peace. They have now plunged back into history.

"Behold, how good and how pleasant it is for brethren to dwell together in unity." (Psalms 133:1)

Israel now knows about war as much as any other people. Three major wars in 20 years has brought lots of experience. One unique fact about the last war is just before the war broke out, a new Jewish song, "Jerusalem, the Golden" was introduced on the radio. This song is still the most popular in the Nation and it is easy to understand why. Premier Levi Eschol announced in March, 1968, he is calling for two million more Jews to return in the next ten years, and believed they will. The Jews are looking into the future much more than into the past. They believe strongly in their future. They even want their future leaders to be born on native soil, something that only recently was possible. Jews all over the world are singing the praise of Israel, and say what has happened to them, especially in Hitler-Germany, will never happen again . . . never again.

The Jews have come from 70 different nations to formulate one of the

(Continued on page 11)

SORRY ABOUT THAT DAD—

(Continued from page 9)

partly to tell you that you were right. You're not the kind of dad to tell me, "I told you so." That's one of those nice things about you. You don't rub it in or give us kids the wise owl act. Like God, you forgive and forget. Guess that's one of the reasons we kids have always shared with you and Mom.

I don't ever remember writing you this long of a letter, and I still have some things I need to say. Dad, there's one facet of this deal that you never got across to me. I wish that you would have, but maybe it wouldn't have made any difference. I'm not blaming you. Like you said, I'm not a kid anymore. And probably the reason you never told us is because you never had the experience. To me it's become important. It's a side of this deal that I never really thought through. But now I have. I'll tell you about it. I've seldom been in a position to tell you anything. I wish I wasn't now.

Dad, this happened weeks ago. And when I realized what it was all about, finding out that it was sort of like walking through the sewer, of course I took some action. I got it straightened out with the Lord. First John 1:9 is still in the Bible whether I'm home or here. The Lord and I got that cleared up real good. And I will never go again, never get mixed up in something like that again. It's what's happened since that bothers me. It's this part you never told me, probably because you never knew.

Dad, the Lord forgave me of this. There's no question about it in my mind at all. I've had enough experience with Him to understand His forgiveness. It's complete, unconditional, remembered against me no more. Dad, it's just that I can't forget what I saw, what I heard. It comes back at the worst times. Would you believe it, Dad, it's interfered with my private devotions with the Lord. I've thought of it when I've been reading the Word, when I've been talking with Him. It's not God bringing it up; it's this old man within me that Paul talks about, I suppose. God always helps me to kick it out, but we drop the thread of our fellowship. It's hard to pick it up again. There are other times when it has come booming in, when it really hurt. I'll throw in a little more of my

new philosophy, really give you your money's worth this letter. My experience with movies has been rather limited. There were the ones we sneaked off to back home, a few others scattered around, then this sad thing. You said to choose the best; I chose the worst. I'm laying off now, Dad, laying off all of them. I've decided that the movie house downtown, the outdoor theatre, etc. will be off limits to me. I'm sure that there are some good movies, maybe some I ought to see. But, Dad, I believe that for me, I'd better stay away—completely away. An alcoholic knows he dare not touch the stuff or he will get sucked right back into the old habit. He can't stand any trace of alcohol. I believe I should do the same about movies. I've decided that for me, it's Movies Anonymous. That may be going pretty far. I'm not saying others have to go that far. I just know how it is for me. Again, like you said, I have to live with myself. I can't condemn others, I'm not judging. This is my decision. The Lord hasn't objected and He's the One I want to get along with. If the world about me thinks I'm a little odd, let them. After this experience, I'm taking no chances. Those interruptions in my fellowship with the Lord have been too painful. I guess I would rather miss something good at the movies than take a chance on missing something good with the Lord. And since so many of the new films are coming out with this "adults only" appeal, I don't figure I will be missing too much. I guess others will have to draw their own lines. For me this seems like the best spot. I'll tell you when I change my mind.

OK, Dad, I hated to begin this letter,

but now I'm glad I wrote it. It's helped to wash things up a bit. Just the idea of giving you my feelings, sharing with you, has helped. I don't want you to worry. I'm whipping this recall business that comes at the worst times possible. The Lord's helping. I guess when you walk through the sewer, you can expect to smell for awhile. It's been a rough learning experience. It's funny how some of us have to pick up garbage, handle it and paw through it to realize it is garbage. Pretty stupid, huh, Dad?

It's kind of hard to bring this letter to a close; it's been sort of an emotional experience. Maybe I can say it this way: "Dad, you and Mom are pretty square, sort of from Dullsville, and at times I've been convinced you're just not with it, real Victorian. After this experience, I'm thinking that's not such a bad way to be. The generation gap sort of narrowed a bit. Maybe us kids can shape up to be a little more like you. You're not such bad models."

Love,
Sam

Israel-The Mini State—

(Continued from page 10)

most exact little nations in the world, and they seem to be picking up where they left off.

'Aliya' is a beautiful Hebrew word meaning 'return home.' There have been many 'Aliyas' into Palestine and Israel since the turn of the century. They really began with the massive waves of anti-semitism in Europe and culminated with Hitlerism from 1933 onward. By this means a new and strong generation was begun.

HOLY CONVOCATION

BEGINNING DECEMBER 26, 1969
WITH THE NIGHT SERVICE

NEW GUYMON, OKLAHOMA, CHURCH

COMMON TABLE

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FOR INFORMATION WRITE:

Rev. Edwin Modrick
305 East 11th
Guymon, Oklahoma 73942

ITEMS OF INTEREST

Dear Friends,

It has been a long time since we've written. This doesn't mean we have forgotten you. The Lord has been very gracious to us, as always, for He is a Faithful, Loving Father.

We moved from Willow Chapel last week (1st of Sept.). We're starting a new work with young people. We are now living at a Youth Camp where Kenny will be director. Our plans are for Youth Rallies, special services, and many activities for the Youth of Anchorage, Willow, and neighboring towns. Our teens of today need encouragement during school months and good clean places to go.

Jay and Virginia Smith are pastoring the church at Willow for the present. Some might remember them when they were in Bible School in 1967.

We have truly appreciated all the prayers, letters, and offerings that sustained us while in the Lord's work at Willow. We still plan to help support the chapel there. Hope you will remember the Smiths in prayer and however the Lord leads.

Pray for us that we will do as the Lord directs. We desire that our lives be a blessing.

In Christian love,
Ken and LaDonna Priest
Box 306
Chugiak, Alaska 99567

Dear Bro. Whiteley,

As I write this letter this morning to all my brothers and sisters in Christ, how happy I am. The victory I gained during camp meeting is still with me.

Several ask me during camp meeting if I was the Arvel Kidd that came through the west in 1928. I am. I have often thought of the different churches and places where I visited and have prayed for them.

The Lord has been so good to me and has blessed my life through the years. I have stood for the Full Gospel and God has been my healer since 1922.

During Camp Meeting the Lord healed my body and I feel like a new man. Sometimes I feel I nearly walk on air.

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May the Lord ever bless all of you folks till we meet on heaven's shores.

Your brother in Christ
Arvel Kidd,
Route 3,
Anderson, Mo. 64831

Dear Bro. Whiteley,

We appreciate the Report over here in Germany so very much. We are so out of touch with everything that is going on back there. The Report is really our main link with the movement.

Since Ginger and I came to Germany a little over a year ago, we have had some wonderful fellowship with other pentecostal Christians. We attended the Pirmasens Pentecostal Fellowship and we were the leaders of a pentecostal group in Zweibrucken from December to August of this year. In August the Army transferred us to Frankfurt. We are now attending a wonderful fellowship group here. The Lord really blesses in our services and we get to hear some outstanding missionaries and ministers who are visiting over here from the states.

The Berean Missionary Fellowship sponsors all-day pentecostal services at Erzhausen, Germany on all American holidays except Christmas. This helps to make up for not being home on holidays. The services are always a wonderful spiritual refreshing.

Ginger and I will be returning to the states next May or June for our separation from the service. We're looking forward to seeing all of you then.

In His service,
Sp. 5 Dennis Huff

Gem Of Truth

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" Isa. 52:7

"Oh that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:" Isa. 48:18

"Look unto me and be ye saved, all the ends of the earth: for I am God, and there is none else." Isa. 45:22