

**HOLY COMMUNION**  
**Eleventh Sunday after Pentecost**

**August 20, 2017**

**9:30 am**

**INTRODUCTION TO THE DAY**

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

**SILENT PRAYER**

**PRELUDE:** *When Morning Gilds the Skies*

Wood

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *When Morning Gilds the Skies*

# 853

**HOLY BAPTISM**

**PRESENTATION**

☐ In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for each candidate, in turn, present the candidates:*

I present Piper Ray Clark for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*

**P** Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Response:*

**R** I do.

*The presiding minister continues:*

**P** As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:  
to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

*Response:*

**R** I do.

The presiding minister addresses sponsors:

**P** Sponsors, do you promise to nurture this person in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Response:*

**R** I do.

*The presiding minister addresses the assembly:*

**P** People of God, do you promise to support Piper Ray and pray for her in her new life in Christ?

**C** We do.

## **PROFESSION OF FAITH**

*The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess

the faith of the church.

**P** Do you renounce the devil and all the forces that defy God?

*Response:*

**R** I renounce them.

**P** Do you renounce the powers of this world that rebel against God?

*Response:*

**R** I renounce them.

**P** Do you renounce the ways of sin that draw you from God?

*Response:*

**R** I renounce them.

*The presiding minister addresses the candidates and the assembly.*

**P** Do you believe in God the Father?

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**P** Do you believe in Jesus Christ, the Son of God?

**C** **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**THANKSGIVING AT THE FONT**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us give thanks to the Lord our God.

**G** **It is right to give our thanks and praise.**

**P** We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**G** **Amen.**

## **BAPTISM**

*The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

**P** Piper Ray, I baptize you in the name of the Father,

*The candidate is immersed or water is poured on the candidate's head a second time:*

and of the Son,

*The candidate is immersed or water is poured on the candidate's head a third time:*

and of the Holy Spirit.

**G** **Amen.**

## **ACCLAMATION** (*sung twice*)

You have put on Christ; in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays for each:*

Sustain Piper Ray with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**G** Amen.

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

**P** Piper Ray, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**G** Amen.

## WELCOME

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

**A** Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

**A** Let us welcome the newly baptized.

**G** We welcome you into the body of Christ and into the mission we

**share:**

**join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places.*

*The service continues with the GREETING.*

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**G** **And also with you.**

**PRAYER OF THE DAY**

**P** Let us pray.

Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.

**G** **Amen.**

***Sit***

**CHILDREN'S SERMON**

**LITURGY OF THE WORD**

**FIRST READING**

Isaiah 56:1, 6-8

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.*

**A** A reading from Isaiah.

<sup>1</sup>Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD,

to minister to him, to love the name of the LORD,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup>Thus says the Lord GOD,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 67** (*The congregation sings the verses in bold face type.*)

<sup>1</sup>May God be merciful to | us and bless us,  
show us the light of his countenance, and | come to us.

<sup>2</sup>**Let your ways be known | upon earth,  
your saving health a- | mong all nations.**

<sup>3</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.

<sup>4</sup>**Let the nations be glad and | sing for joy,  
for you judge the peoples with equity and guide all the nations |  
upon earth.**

<sup>5</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.

<sup>6</sup>**The earth has brought | forth her increase;  
may God, our own God, give | us his blessing.**

<sup>7</sup>May God give | us his blessing,  
and may all the ends of the earth stand in | awe of him.

## SECOND READING

Romans 11:1-2a, 29-32

*God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.*

**A** A reading from Romans.

[Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL ACCLAMATION

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 15:[10-20]21-28

*Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.*

**P** The holy gospel according to Matthew.



**☞ Glory to you, O Lord.**

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>He answered, “It is not fair to take the children’s food and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

**☞** The gospel of the Lord.

**☞ Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *There’s a Wideness in God’s Mercy*

*Printed on the following page.*

*Quietly*

SECOND TUNE

1. There's a wide-ness in God's mer - cy, Like the wide-ness of the sea;  
 2. There is wel - come for the sin - ner, And more grac - es for the good;

There's a kind-ness in his jus - tice, Which is more than lib - er - ty.  
 There is mer - cy with the Sav - iour; There is heal - ing in his Blood,

There is no place where earth's sor - rows Are more felt than up in heaven;  
 There is grace e - nough for thou - sands Of new worlds as great as this;

There is no place where earth's fail - ings Have such kind - ly judg - ment given.  
 There is room for fresh cre - a - tions In that up - per home of bliss.

3 For the love of God is broader  
 Than the measures of man's mind,  
 And the heart of the Eternal  
 Is most wonderfully kind.  
 There is plentiful redemption  
 In the Blood that has been shed;  
 There is joy for all the members  
 In the sorrows of the Head.

4 'Tis not all we owe to Jesus;  
 It is something more than all;  
 Greater good because of evil,  
 Larger mercy through the fall.  
 If our love were but more simple,  
 We should take him at his word;  
 And our lives would be all sunshine  
 In the sweetness of our Lord.

*Frederick William Faber, 1814-63*

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, whatever opinion we may hold, you are the Christ, the Son of the living God, sent by him to save sinners. On this rock you build your church, to prevail over death and hell. Renew your church, embolden our confession, and empower our voice, that the world may believe and know, you indeed are the Christ, the Son of the living God. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,
- G** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *If You But Trust in God to Guide You*

Barbara Burch, Alto

*Stand*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

The musical score is written in G minor (two flats) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The piano accompaniment features a steady harmonic accompaniment with some melodic movement in the bass line.

store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

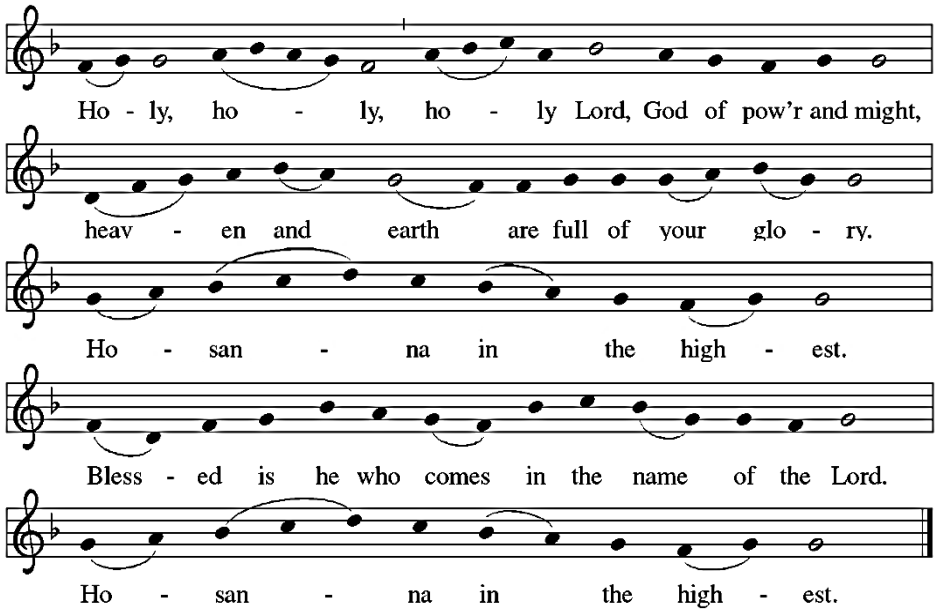
*The presiding minister greets the assembly and invites all present to give thanks:*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ We praise you, Lord of heaven and earth,  
that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us  
through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,  
we pray:  
Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament

according to his command.

- Ⓟ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.

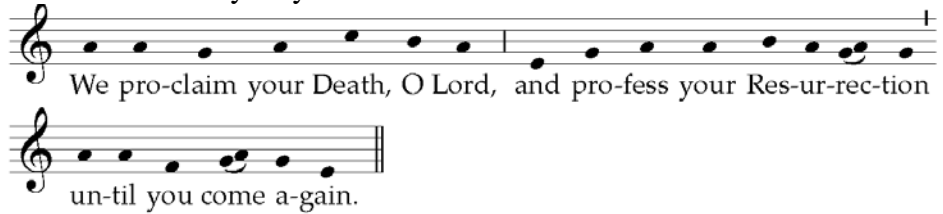
DO THIS FOR THE REMEMBRANCE OF ME.

- Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE  
FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

- Ⓟ Great is the mystery of faith:



The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, rhythmic style. The lyrics 'We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion' are written below the first staff. The second staff continues the melody with the lyrics 'un-til you come a-gain.' and ends with a double bar line.

- Ⓟ Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.  
We praise his victorious resurrection from the dead  
and are comforted by his ascension into your heavenly sanctuary  
where he, our High Priest, continually intercedes for us.  
And as all of us are one body in Christ  
through the fellowship of his Body and Blood,  
so gather your faithful people from the ends of the earth,  
that together with all the faithful  
we may celebrate in his kingdom  
the marriage feast of the Lamb.  
Through him be praise and honor, glory and adoration,  
almighty God, in the Holy Spirit,  
now and forever, and to the ages of ages.



## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and*



wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

*Stand*

**BLESSING AFTER COMMUNION**

- ☐ The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- ☑ **Amen.**

**PRAYER AFTER COMMUNION**

- ☐ Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- ☑ **Amen.**

**SENDING**

**BLESSING (BENEDICTION)**



☐ The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and ✠ give you peace.

A - men, A - men, A - men.

## DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**HYMN:** *Blessing and Honor*

# 854

**POSTLUDE:** *Trumpet Tune*



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Jack Schatz	<i>Old Church</i>	610-489-3176	
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

### Assisting in the Service:

Ushers: John Moorehead and Dick Allebach

Greeters: Walter and Diane Mills

Lectors: 8:00 am: Mike Van Blaricum

9:30 am: Barbara Burch

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Bob Rodenberger

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Joe and Donna Cooney

Offering Tabulation: Janet Stokes, Jack Schatz, and Gary Wessner

The Altar Flowers are given to the glory of God in honor of all students as they begin another school year from Lois D. Robinson, E.D.D.

The Altar Flowers in the Old Trappe Church are given to the glory of God in loving memory of Samuel Carlos Augustine and Virginia L. Weicheld.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. David Ivarson in memory of loved ones.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Dieter Markert in loving memory of Max and Hedy Reimer and Willy and Friedchen Markert

Holy Baptism was administered today to Piper Ray Clark, daughter of Brian and Meredith Clark. May God bless this little one and her family.

Bulletin Sponsors Sought: Donors are needed to sponsor our weekly bulletins. This is a great way to remember or honor someone special or to commemorate a life milestone! Contact Dot Opperman for more information at 610-489-4514.

Volunteer needed for a very heartwarming experience: Someone needed to deliver flowers and to visit with nursing home residents that do not get many visitors. Requires about a half hour on Sunday to split the flowers into smaller vases and two hours one day a week (usually Mondays) to deliver them to Parkhouse. For more information, please contact Barbara Burch at 919-770-9871.

Book Club in September! The Augustus Book Club is meeting on September 18<sup>th</sup>! We took a break over the summer, but we're back in business! The book for the September meeting is Same Kind of Different as Me by Ron Hall and Denver Moore. Join us on September 18<sup>th</sup> at 7:30 pm in the Vestry Lounge to discuss this book, have some refreshments, and maybe meet some new people. Have questions? Contact Karen McClain at 610-489-9625 or [office@augustustrappe.org](mailto:office@augustustrappe.org).

## **In God's Own Country**

An international theatre project celebrating the  
Reformation's 500<sup>th</sup> anniversary.

On October 27<sup>th</sup>, 28<sup>th</sup> and 29<sup>th</sup>, a group from Germany, along with our choir, will be performing "In God's Own Country" in the Old Church. Augustus Lutheran will be hosting the performers from Monday, October 23<sup>rd</sup> through Monday the 30<sup>th</sup>. Augustus must provide housing, meals and transportation during their stay. The play committee is asking the congregation to sponsor one or two of the performers throughout the week. If you are able to house our guests or if you're able to help in other ways, please contact Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)) for more information. Any help will be appreciated.

Help Support our Boy Scout Troop at this great event!  
Tell them you're there for Boy Scout Troop 87.

CALENDAR OF EVENTS

# GET IN THE SPIRIT!

A FUNDRAISER WITH CALIFORNIA TORTILLA

**WHEN:**

Tuesday August 22<sup>nd</sup>, 2017

**WHERE:**

California Tortilla Royersford  
1836 Ridge Pike  
Royersford, PA 19468

**HOW:**

Just place your order between 5 pm  
and 9 pm and say, "Troop 87"  
and California Tortilla will donate 20%  
of your check to Boy Scout Troop 87!



[CalTort.com](http://CalTort.com)

[Facebook.com/CalTort](https://www.facebook.com/CalTort)

[@CalTort](https://twitter.com/CalTort)

Sunday	8/20	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave Holy Baptism
Monday	8/21	10:00 am	Old Church Group Visit
		7:00 pm	BS District Meeting
Tuesday	8/22	7:00 pm	Committee Night
		7:00 pm	Boy Scouts
Wednesday	8/23	9:30 am	Soup Kitchen
Thursday	8/24	7:00 pm	Summer Music
Friday	8/25	9:30 am	Old Church tour
Saturday	8/26	1:00 pm	Cubs Scout Pack Picnic
Sunday	8/27	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave

## Old Church Model

2018 is the 275th anniversary of the Old Church. Order this treasured keepsake to commemorate this special event. The Old Church metal model, first produced in the 1960's has been re-cast.

This beautiful metal reproduction of the Old Church can be purchased in two finishes: metallic finish like the 1960's run, or done in a hand-painted color finish.

Solid Black Finish: \$30      Hand-Painted Color Finish: \$40

We have 20 models in production in this first production run. We will take pre-orders for a second production run. Place your order for a 2017 delivery of the Old Church Model. Money will be collected when you pick up this keepsake.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Quantity:

\_\_\_\_\_ Solid Black (\$30)

\_\_\_\_\_ Painted (\$40)

Total Cost: \_\_\_\_\_

