

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Tuesday, May 29, 2018**  
**Jury Trial Calendar**

**ALL DEFENDANTS AND THEIR ATTORNEY'S MUST BE PRESENT ON EACH OF THE FOLLOWING DATES UNLESS EXCUSED BY THE COURT:**

**Motion Day**  
**Trial Week**

**May 11, 2018 @ 10:00AM**  
**May 29, 2018– June 1, 2018 @ 09:00AM**

The preceding cases will be tried in the order listed.

Motions will automatically be set down by the Court for hearing on **May 11, 2018** beginning at **10:00 a.m.** at the Sumter County Law Enforcement Center. **A Pre-trial hearing will be held on each case on the trial calendar on the motions day. Attorneys of record and defendants are required to be present for pre-trial hearings.**

Counsel and Parties are directed to report at **9:00 a.m.** in the Courtroom, Sumter County Courthouse, on **Tuesday, May 29, 2018** for call of the calendar. Trials will begin promptly at **10:00 am.** Counsel are directed to keep themselves, the Court and other attorneys informed as to any changes that may affect the status of their cases. PLEASE NOTIFY JUDGE BROWN AT (229-924-5839) AS SOON AS REASONABLY POSSIBLE AS TO ANY ISSUES AFFECTING THE STATUS OF A TRIAL.

***The Court will not entertain any joint recommendations or negotiated pleas after May 11, 2018.***

By Order of the Court, this 24<sup>th</sup> day of April, 2018



**JIMMIE H. BROWN, Judge Superior Courts**  
**Southwestern Judicial Circuit**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
Barbara Ellen Durham, Court Reporter  
Cortisa Barthell, Clerk  
Tuesday, May 29, 2018  
Trial Calendar Alpha List

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HARDY, ERIC CHAUNCEY	17CR00213	9	3
JOHNSON, LARRY	17CR00040	6	2
LUCHIE, TYRONE	15CR00215	1	1
LUCHIE, TYRONE	15CR00216	2	1
MABLE, LAQUIDA	16CR00207	4	2
PITTS, ANTAVIUS JERMAINE	17CR00247	11	4
PULLIAM, SHATABIA NIKKOLE	17CR00138B	8	3

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**Tuesday, May 29, 2018**  
**Trial Calendar**

**Motions & Pleas: May 11, 2018 @ 10:00AM**

**Trial Week: May 29, 2018– June 1, 2018 @ 09:00AM**

<i><b>Case#</b></i>	<i><b>Time</b></i>	<i><b>Case Caption</b></i>
<b>15CR00215JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. TYRONE LUCHIE</b>
<b>1.)</b>		<b>Filing Date: 07/09/2015</b>

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**

**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**

**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: PLEZ HARDIN

Attorney for Defendant: SAMUEL G MERRITT

**NOTES: ON PAROLE SINCE 04/18/2017; ALSO HAS ITEM #2**

<b>15CR00216JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. TYRONE LUCHIE</b>
<b>2.)</b>		<b>Filing Date: 07/09/2015</b>

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**

**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**

**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: PLEZ HARDIN

Attorney for Defendant: SAMUEL G MERRITT

**NOTES: ON PAROLE SINCE 04/18/2017; ALSO HAS ITEM #1**

<b>15CR00240CJB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. DEXTER R GREEN</b>
<b>3.)</b>		<b>Filing Date: 08/19/2015</b>

**Count 7: FALSE REPORT OF A CRIME- M**

**Count 8: FORGERY FIRST DEGREE- F**

**Count 9: MAKING A FALSE STATEMENT- F**

**Count 10: AGGRAVATED IDENTITY FRAUD- F**

District Attorney: PLEZ HARDIN

Attorney for Defendant: WEYMAN E. CANNINGTON JR

Bondsman: AAA BONDING CO

Bondsman: HUBERT WEST

**NOTES:**

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<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00207JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. LAQUIDA MABLE</b>
<b>4.)</b>		Filing Date: 08/22/2016

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: BARBARA CASTLEBERRY  
Bondsman: DEBRA MABLE

**NOTES:**

<b>16CR00271JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. JOSEPH CARL BLAINE</b>
<b>5.)</b>		Filing Date: 11/28/2016

**Count 1: AGGRAVATED ASSAULT- F**

**Count 2: BATTERY - FAMILY VIOLENCE- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: MEGAN LANE  
Bondsman: CODY LEE

**NOTES:**

<b>17CR00040JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. LARRY JOHNSON</b>
<b>6.)</b>		Filing Date: 02/17/2017

**Count 1: POSSESSION OF A CONTROLLED SUBSTANCE- F**

**Count 2: MARIJUANA-LESS THAN 1 OZ- M**

**Count 3: OBSTRUCTION OF OFFICERS-MISD- M**

**Count 4: OPERATING VEHICLE WITHOUT VALID TAG**

**Count 5: NO PROOF OF INSURANCE**

**Count 6: FLEEING OR ATTEMPTING TO ELUDE A POLICE OFFICER- M**

**Count 7: DRIVING WHILE LICENSE SUSP/REV (FEL) 4TH OR SUBSEQ- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: GLADYS RAY

**NOTES:**

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<i><b>Case#</b></i>	<i><b>Time</b></i>	<i><b>Case Caption</b></i>
<b>17CR00138AJB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. GERMAINE LEE DAVIS</b>
<b>7.)</b>		Filing Date: 05/22/2017

**Count 1: BATTERY - FAMILY VIOLENCE (1ST OFFENSE) MISD- M**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING COMPANY

**NOTES:**

<b>17CR00138BJB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. SHATABIA NIKKOLE PULLIAM</b>
<b>8.)</b>		Filing Date: 05/22/2017

**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DENNIS L. DUNCAN  
Bondsman: AAA BONDING COMPANY

**NOTES:**

<b>17CR00213JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. ERIC CHAUNCEY HARDY</b>
<b>9.)</b>		Filing Date: 08/18/2017

**Count 1: TOO FAST FOR CONDITIONS**

**Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**

District Attorney: J. ALLEN GRIMSLEY  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: A-WAY BONDING COMPANY

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<i><b>Case#</b></i>	<i><b>Time</b></i>	<i><b>Case Caption</b></i>
<b>17CR00228JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. BERNARD A DANIELS SR</b>
<b>10.)</b>		<b>Filing Date: 08/28/2017</b>

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: SYLVESTER GRANVILLE

**NOTES:**

<b>17CR00247JB</b>	<b>9:00AM</b>	<b>STATE OF GEORGIA v. ANTAVIUS JERMAINE PITTS</b>
<b>11.)</b>		<b>Filing Date: 08/28/2017</b>

**Count 1: OBSTRUCTION OF OFFICERS-F**

**Count 2: OBSTRUCTION OF OFFICERS-F**

**Count 3: AGGRAVATED ASSAULT UPON A PEACE OFFICER- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ATTORNEY WAITING ON DISCOVERY**