

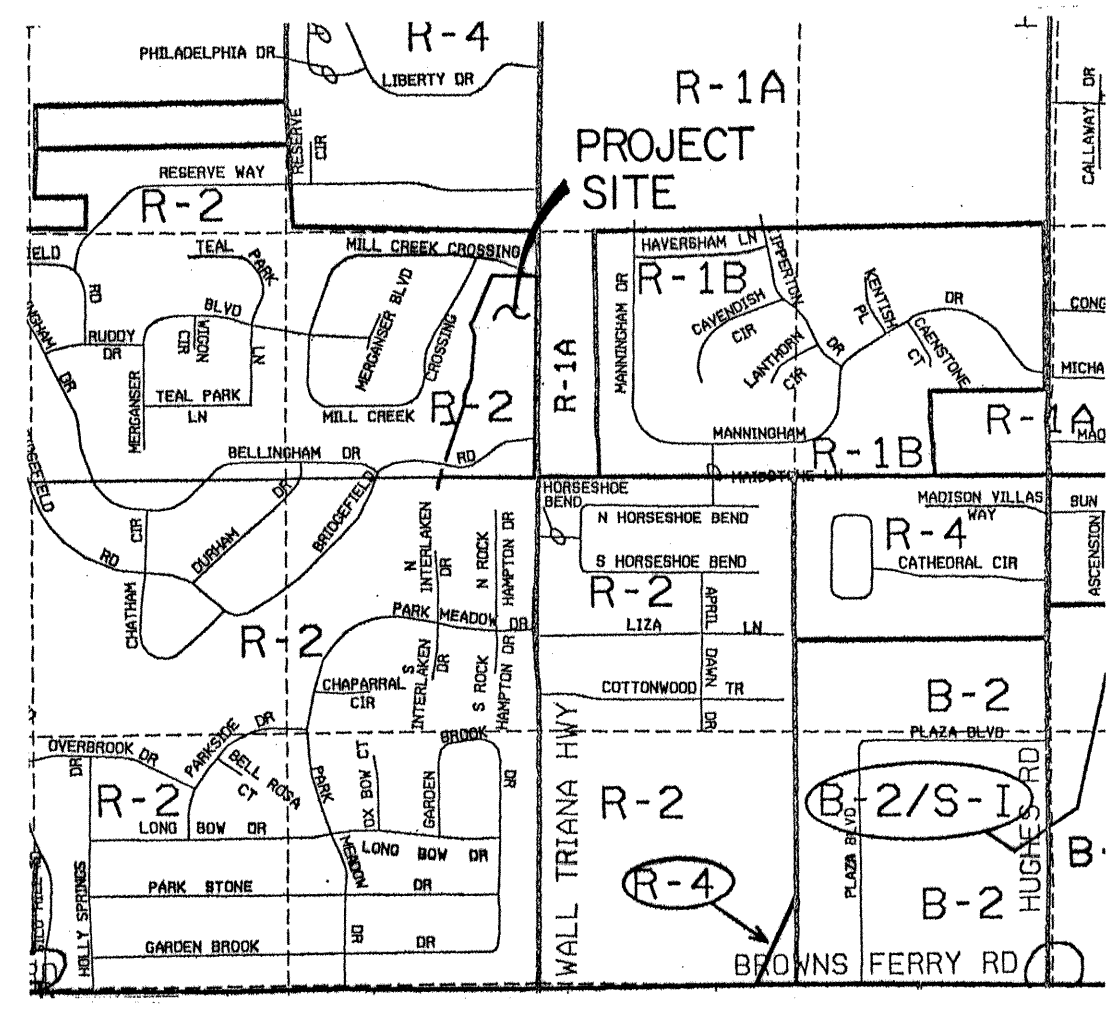
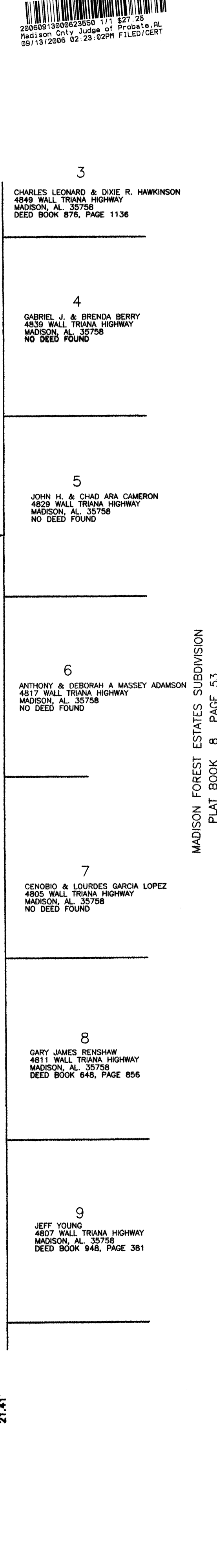
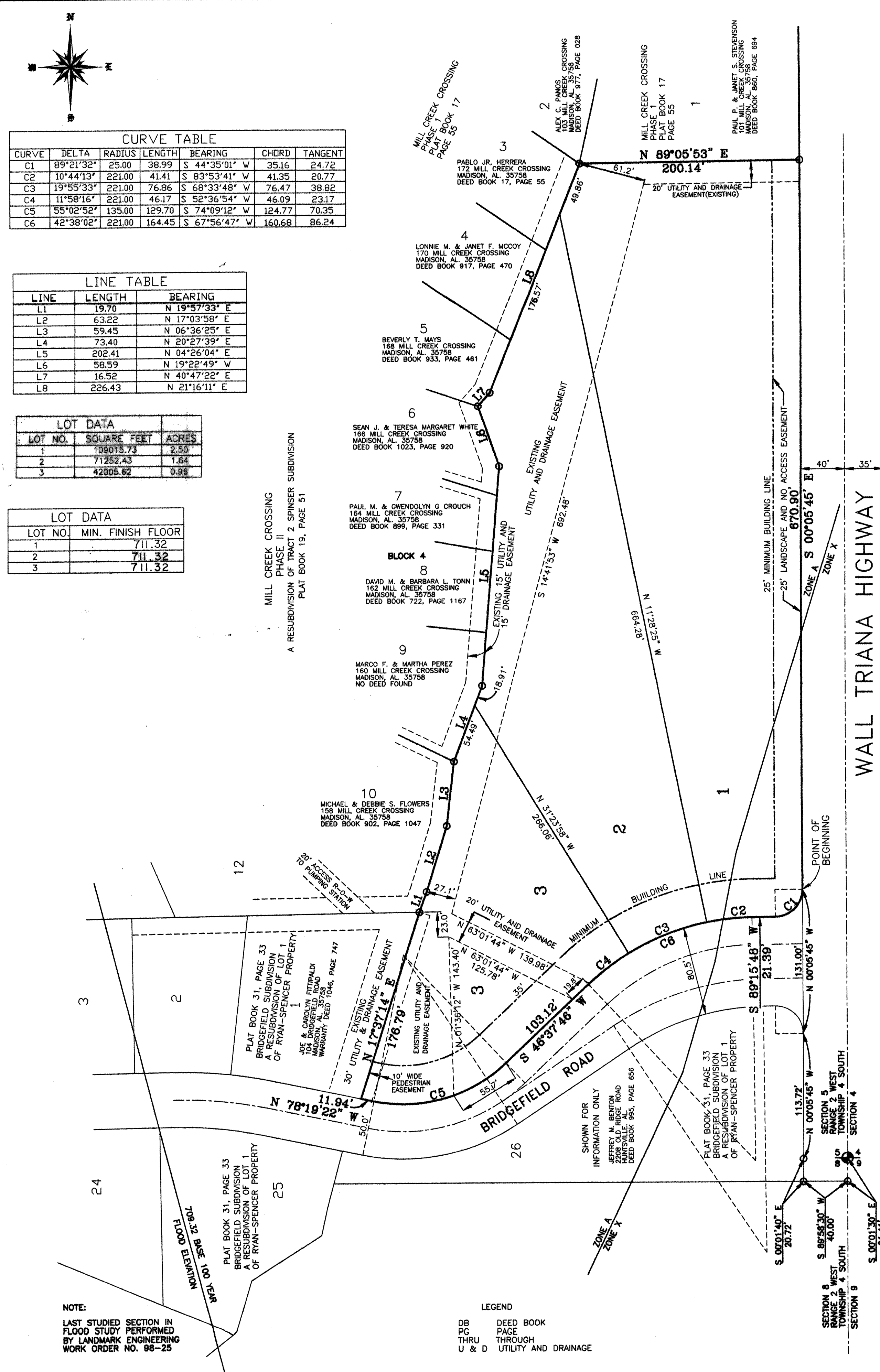
Document No. 200609130000623550

CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	BEARING	CHORD	TANGENT
C1	89°21'32"	25.00	38.99	S 44°35'01" W	35.16	24.72
C2	10°44'13"	221.00	41.41	S 83°53'41" W	41.35	20.77
C3	19°55'33"	221.00	76.86	S 68°33'48" W	76.47	38.82
C4	11°58'16"	221.00	46.17	S 52°36'54" W	46.09	23.17
C5	55°02'52"	135.00	129.70	S 74°09'12" W	124.77	70.35
C6	42°38'02"	221.00	164.45	S 67°56'47" W	160.68	86.24

LINE TABLE		
LINE	LENGTH	BEARING
L1	19.70	N 19°57'33" E
L2	63.22	N 17°03'58" E
L3	59.45	N 06°36'25" E
L4	73.40	N 20°27'39" E
L5	202.41	N 04°26'04" E
L6	58.59	N 19°22'49" W
L7	16.52	N 40°47'22" E
L8	226.43	N 21°16'11" E

LOT DATA		
LOT NO.	SQUARE FEET	ACRES
1	109015.73	2.50
2	71252.43	1.64
3	42005.62	0.96

LOT DATA		
LOT NO.	MIN. FINISH FLOOR	
1	711.32	
2	711.32	
3	711.32	



THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 10 DAY OF AUGUST 2006.

THE UNDERSIGNED, AS ADMINISTRATIVE OFFICER FOR THE CITY OF MADISON, ALABAMA, HEREBY CERTIFY THAT THE PROPERTY AND THE CERTIFIED PLAT HAS BEEN INSPECTED AND REVIEWED AND THAT IT IS FOUND TO BE COMPLIANT WITH ZONING RESTRICTIONS AND SUBDIVISION REGULATIONS, THIS THE 10 DAY OF AUGUST 2006.

THE WITHIN BRIDGEFIELD SUBDIVISION SIXTH ADDITION, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS THE 10 DAY OF AUGUST 2006.

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA
 Scott
 Chairman

STATE OF ALABAMA
 MADISON COUNTY
 I, Tommy Ragland JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 10th DAY OF September 2006, AT 2:23 O'CLOCK AND DULY RECORDED IN DOCUMENT NO. 200609130000623550

NOTES:
 1. THIS SUBDIVISION CONTAINS 5.10 ACRES MORE OR LESS AND HAS 3 LOTS.
 2. THIS SUBDIVISION IS ZONED R2.
 3. THE SMALLEST LOT CONTAINS 42,005.62 SQUARE FEET.
 4. THERE IS A 15.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT ALONG ALL PROPOSED STREET RIGHT OF WAYS. THERE IS A 10.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT ALONG THE REAR OF EACH LOT UNLESS OTHERWISE NOTED.
 5. THERE IS A 5.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT AROUND THE PERIMETER OF EACH LOT UNLESS OTHERWISE SHOWN OR NOTED.
 6. THE PROPERTY SHOWN HEREON IS LOCATED IN FLOOD A AND X ACCORDING TO MAP OVERLAYS AS PER CITY OF MADISON RATE MAP, COMMUNITY PANEL NO. 010890284 D, DATED APRIL 20, 1998 AND A LETTER OF MAP REVISION (CASE NO. 98-04-4344A) DATED MARCH 14, 2000.
 7. INDIVIDUAL HOME BUILDERS ARE TO CONSTRUCT REQUIRED SIDEWALKS ADJACENT TO THEIR BUILDING SITES. SIDEWALKS ARE REQUIRED ALONG NORTH SIDE OF BRIDGEFIELD ROAD. SIDEWALKS RAMP ARE REQUIRED AT EACH INTERSECTION.
 8. OWNER/DEVELOPER JEFF BENTON HOMES 3000 BOUNDARY OAKS DRIVE HUNTSVILLE, AL 35816 DEED BOOK 955, PAGES 657 THRU 661
 9. U & D DENOTES UTILITY AND DRAINAGE
 10. DB DENOTES DEED BOOK
 11. PG DENOTES PAGE
 12. □ DENOTES CONCRETE MONUMENTS.
 13. LOT 3 MUST DRAIN ALONG ITS WEST LOT LINE TO THE DRAINAGE IN THE REAR OF THE LOT.
 14. ALL DRAINAGE DITCHES ARE TO BE CENTERED ON PROPERTY LINES UNLESS OTHERWISE SHOWN.
 15. ALL UTILITIES MUST BE UNDERGROUND.
 16. INDIVIDUAL HOME BUILDERS ARE TO CONSTRUCT REQUIRED SIDEWALKS ADJACENT TO THEIR BUILDING SITES AS A CONDITION PRECEDENT TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
 17. IF ADVERSE CONDITIONS ON SITE ARE UNCOVERED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO ASSURE COMPLIANCE WITH THE CITY'S CONSTRUCTION SPECIFICATIONS MANUAL.
 18. LOTS SHALL BE GRADED SO THAT RUN-OFF WILL BE DIRECTED TO THE STREET OR TO DRAINAGE WAYS IN A DEDICATED EASEMENT.
 19. SETBACKS ARE GOVERNED BY THE LATEST ADDITION OF THE CITY OF MADISON ZONING ORDINANCE.
 20. SIDEWALK RAMP TO COMPLY WITH AMERICANS WITH DISABILITIES ACT (ADA) SPECIFICATIONS AND TO BE INSTALLED AT THE TIME OF STREET CONSTRUCTION.

STATE OF ALABAMA
 MADISON COUNTY
 I, JACQUELYN V. MUNGENAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT HOWARD J. BENSON, WHOSE NAME AS PROFESSIONAL LAND SURVEYOR FOR SMITH ENGINEERING CO., INC. IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME AS KNOWN TO ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SAID SURVEYOR AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 9th DAY OF AUGUST, 2006.

STATE OF ALABAMA
 MADISON COUNTY
 I, JACQUELYN V. MUNGENAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFFREY M. BENTON, PRESIDENT OF JEFF BENTON HOMES, INC., OWNER, WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SAID OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 9th DAY OF AUGUST, 2006.

STATE OF ALABAMA
 MADISON COUNTY
 I, JACQUELYN V. MUNGENAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFFREY M. BENTON, PRESIDENT OF JEFF BENTON HOMES, INC., OWNER, WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SAID OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 9th DAY OF AUGUST, 2006.

STATE OF ALABAMA
 MADISON COUNTY
 I, JACQUELYN V. MUNGENAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFFREY M. BENTON, PRESIDENT OF JEFF BENTON HOMES, INC., OWNER, WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SAID OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 9th DAY OF AUGUST, 2006.

CERTIFICATE OF ACCURACY
 THE ACCURACY OF THE MEASUREMENTS HAVE BEEN SUBSTANTIATED BY THE COMPUTATION OF A CLOSED FIELD TRAVERSE AND THE RELATIVE ERROR OF CLOSURE WAS NOT GREATER THAN 1:7500.
 I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

STATE OF ALABAMA
 MADISON COUNTY
 I, HOWARD J. BENSON, A REGISTERED LAND SURVEYOR OF MADISON COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF JEFF BENTON HOMES, INC., SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT AN IRON ON THE WESTERLY RIGHT-OF-WAY OF WALL TRIANA HIGHWAY; SAID POINT OF TRUE BEGINNING IS FURTHER DESCRIBED AS BEING NORTH 00 DEGREES 05 MINUTES 46 SECONDS WEST, 244.08 FEET AND DUE WEST 40.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 5; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET;

THENCE FROM THE POINT OF BEGINNING ALONG THE NORTHERN RIGHT-OF-WAY OF BRIDGEFIELD ROAD AND ALONG THE ARC OF SAID CURVE A DISTANCE OF 38.99 FEET (CHORD BEARING AND DISTANCE OF SOUTH 44 DEGREES 35 MINUTES 01 SECONDS WEST, 35.16 FEET) TO A POINT;

THENCE SOUTH 89 DEGREES 15 MINUTES 48 SECONDS WEST, A DISTANCE OF 21.39 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 221.00 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 164.45 FEET (CHORD BEARING AND DISTANCE OF SOUTH 67 DEGREES 56 MINUTES 47 SECONDS WEST, A DISTANCE OF 160.68 FEET) TO A POINT;

THENCE SOUTH 46 DEGREES 37 MINUTES 46 SECONDS WEST, A DISTANCE OF 103.12 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 138.00 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 129.70 FEET (CHORD BEARING AND DISTANCE OF SOUTH 74 DEGREES 09 MINUTES 12 SECONDS WEST, 124.77 FEET) TO A POINT;

THENCE NORTH 78 DEGREES 19 MINUTES 22 SECONDS WEST, A DISTANCE OF 11.94 FEET TO A POINT;

THENCE LEAVING SAID RIGHT-OF-WAY NORTH 17 DEGREES 37 MINUTES 14 SECONDS EAST, A DISTANCE OF 176.79 FEET TO A POINT;

THENCE NORTH 19 DEGREES 57 MINUTES 33 SECONDS EAST, A DISTANCE OF 19.70 FEET TO A POINT;

THENCE NORTH 17 DEGREES 03 MINUTES 58 SECONDS EAST, A DISTANCE OF 63.22 FEET TO A POINT;

THENCE NORTH 06 DEGREES 36 MINUTES 25 SECONDS EAST, A DISTANCE OF 59.45 FEET TO A POINT;

THENCE NORTH 20 DEGREES 27 MINUTES 39 SECONDS EAST, A DISTANCE OF 73.40 FEET TO A POINT;

THENCE NORTH 04 DEGREES 26 MINUTES 04 SECONDS EAST, A DISTANCE OF 202.41 FEET TO A POINT;

THENCE NORTH 19 DEGREES 22 MINUTES 49 SECONDS WEST, A DISTANCE OF 58.59 FEET TO A POINT;

THENCE NORTH 40 DEGREES 47 MINUTES 22 SECONDS EAST, A DISTANCE OF 16.52 FEET TO A POINT;

THENCE NORTH 21 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 228.43 FEET TO A POINT;

THENCE NORTH 89 DEGREES 05 MINUTES 53 SECONDS EAST, A DISTANCE OF 200.14 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF WALL TRIANA HIGHWAY;

SMITH ENGINEERING CO., INC.
 8624 MEMORIAL PKWY. SW
 HUNTSVILLE, AL 35891
 PHONE: 256-539-9425
 FAX: 256-539-9428

DATE	REVISION	DESCRIPTION

BRIDGEFIELD SUBDIVISION
 SIXTH ADDITION
 CERTIFIED PLAT

SCALE: 1"=60'
 ALABAMA
 LICENSED
 No. 16457
 PROFESSIONAL
 LAND SURVEYOR
 HOWARD J. BENSON

SHEET:
 1
 OF
 1
 W.O. # 06-81 Date: 08-07-06