



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 31
Issue 753

Have You Checked Your Paradigm Lately?

by — Mark D. Vogt

Universal reconciliation.

The myth of hell (as presented by the Christian religion).

The unconditional and unparalleled love of God.

Having spoken to many people about these great truths of God, I find that it is difficult for many people to grasp these particular realities (and others). What is needed is a paradigm shift in thinking. What does that mean? First, let us define the word so that there is no confusion; the word itself is not a scriptural word, but the concept is. The dictionary defines a paradigm as: a philosophical and theoretical framework of a discipline within which theories, laws and generalizations are formulated. In other words, what is your framework for viewing God and His work on earth and in the heavens? To what limits or boundaries is God confined? Do the Scriptures provide that framework or paradigm within which we can understand God, know God (not just know things about Him), and rejoice in Him and serve Him?

I will say from the outset that the overwhelming majority of members of the Christian religion need to change their paradigm or frame of reference. The Church is, in fact, in total disarray and has been for two thousand years. Paul warned us in II Timothy that this was happening even in his day, and there is nothing to change that reality. As soon as Paul penned



his letter to Timothy, Satan, the god of this eon (II Corinthians 4:4), began corrupting the message given to Paul. In other words, Satan works to change the paradigm that Paul set forth in his epistles.

Paul was given, among other things, the paradigm within which to understand God and His ongoing plan and purposes for this age. More importantly, though, the framework Paul laid out does not conflict and in fact dovetails with and completes the much larger paradigm of God's overall plan and purpose encompassing all of the Old Testament and all of the New Testament. The Scriptures do not contradict themselves.

First and foremost, the framework for the religion of Christianity, and the underlying principle from which it derives all of its doctrines, is belief in the limited sovereignty of God – a pointedly foolish interpretation. Limited sovereignty of God is in and of itself an oxymoron.

Years ago I heard a preacher declare that most church-going people drive into the “church” parking lot, take their brain out of their head, place it in the glove compartment of the car and happily walk into

Have You Checked Your Paradigm Lately? ...	6441
An Order of Events as Relating to the Kingdom of Heaven on Earth.....	6443
The Placer and Subjector	6446
Life's Interruptions.....	6448



the meeting place, because they realize that thinking not only won't be needed but is strongly discouraged.

Most Christians believe that God has limited sovereignty, which brings God down to the level of humanity. They see God as being only a little more intelligent than they are and insufficiently capable of doing what He says He will do. He has good intentions but can't quite get the job done without our help. And of course Christianity also tends to believe that God is a gentleman and would never intrude on the "free will" of individuals, because this would take away the person's "ability" to make a "free" choice to trust the Lord – or not. That is completely contrary to Isaiah 46:9-10; Romans 9:11-23; Ephesians 1:4-5; Philippians 1:29 and numerous other passages of Scripture.

The issue is that "Christianity" believes that God, because He is limited, is reactionary and not proactive. During the majority of my work life I have had to deal with the Federal Aviation Administration (FAA). For the most part, this is a conscientious group of hard-working people. They do their jobs in an ever-changing environment, and the best they can

do is to react to changes after they occur. For example, an airplane or helicopter crash occurs, and the National Transportation Safety Board (NTSB) investigates the crash, comes to conclusions and makes recommendations to the FAA for rule changes. After a period of time, the FAA, if necessary, implements rules changes, citing the causes of the accident under investigation and how to prevent any further occurrences. Not possessing the capability to foresee all causes of each and every accident, the FAA is therefore reactionary, not proactive.

In the collective mind of Christianity, God set things in motion in the Garden of Eden, after which chaos ensued that He apparently did not foresee or over which He had no control. Thus God is now scrambling to come up with plan B or C or D to mitigate the damage done when Adam and Eve sinned in the garden. This framework of thinking ignores Isaiah 45:5-7, where God states that He creates evil; it further ignores Romans 11:36, where Paul, by inspiration of God, says that "all" is out of Him – not some, or most, but "ALL."

(see **PARADIGM**, page 6448)

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 31, No. 753 – January 14, 2019

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication, thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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An Order of Events

as Relating to the Kingdom of Heaven on Earth

by — Otis Q. Sellers (1901-1992)

THE FIRST ADVENT OF CHRIST

- The Kingdom of the Heavens (God's Government on Earth) proclaimed as being "at hand." John the Baptist: "Repent (turn yourselves) for the Kingdom of Heaven is at hand" (Matthew 3:2).
- Jesus Christ heralds and displays the Kingdom by His teaching and miracles. He calls upon the people of Israel to submit (Matthew 4:17).
- Christ's healing the sick, raising the dead, etc., credential Him as the promised Messiah (John 4:25-26). Each miracle showed what the people could expect under Heaven's government upon the Earth. "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people" (Matthew 4:23; c.f. :24; 8:16; 9:35).
- Jesus Christ's sacrificial death and resurrection make possible the salvation of the world and mankind. "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved" (John 3:16-17; c.f. 1:29; I Corinthians 15:3-4, 22).



THE RESURRECTION & ASCENSION OF CHRIST

- This marks the actual beginning of the Kingdom of Heaven on Earth, but only in its "blade" stage. "So is the Kingdom of God, as if a man should cast seed into the ground; ... and the seed should spring up and grow, ... first the **blade**, then the ear, after that the full corn in the ear" (Mark 4:26-29).
- God pours out of His Spirit on 120 men at the feast of Pentecost, endowing them with His manifest powers. These gifts are related to His governmental purposes, to which they are the "out-called" (*ecclesia*) of Israel. "And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them" (Acts 5:14-15; c.f. Mark 16:15-18, 20; Acts 2:4, 43; 19:11-12).
- The Apostles are commissioned to herald the message of the Kingdom by word of mouth to the Jews only (Acts 11:19; 13:26, Romans 1:16). Later Paul was commissioned to the Gentiles. These Gentiles that believed were "grafted" into the out-called company of Israel to provoke the hesitant Jews to emulation (Romans 11:13-25).
- Through Paul and the others of the *ecclesia*, God's work (Romans 9:27-28) of bringing the message of the Kingdom to Israel is accomplished in the



The Present Truth Concerning Sign Gifts

A Comprehensive Compilation

11 authors, 18 chapters, spanning nearly 150 years. Authors include A.E. Bishop, Robert C. Brock, E.W. Bullinger, Duane Gallentine, Win Johnson, Richard Jordan, A.E. Knoch, John LaVier, D.L. McCroskey, Clyde L. Pilkington, Jr., and André Sneidar.

136 pp., PB

See order form.

33 years covered by the book of Acts. “But I say, have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world” (Romans 10:18; cf. 15:20-21).

THE KINGDOM SUSPENDED

- God proclaims a very important administrative change through Paul. “Let it then be known unto you that the salvation-bringing message of God has been sent to the nations and they will hear it” (Acts 28:28). An administration of pure grace begins. God’s purpose: to write into the history of mankind a record of the graciousness of His character. (Ephesians 3:2-9).
- A new group (or calling) emerges – the out-called (*ecclesia*) which is His Body. The outflowing power of God (the gifts of the Spirit) is reduced to conform to His purposes in grace. “Having come to this settled and firm persuasion concerning this very thing; namely that the One having begun a good work in you, will be suspending it until the day of Jesus Christ” (Philippians 1:6; c.f. Acts 19:11-12 with Philippians 2:25-30, I Timothy 5:23).
- In this time of God’s silence, when man is shut up to God’s written word, God is working in secret to accomplish His purposes in grace (Ephesians 3:8-9).
- Under God’s grace, justice (i.e., setting things right) is withheld. All nations and individuals are equal in God’s sight and walk in their own ways (Isaiah 26:10; Acts 14:16). The end result of mankind governing himself brings about insurmountable problems threatening the destruction of the Earth and its inhabitants. (Proverbs 14:12; II Timothy 3:1-7, 13). God will intervene before total disaster (II Timothy 3:9).

THE MANIFEST KINGDOM OF GOD ON EARTH

- God invades the Earth with His spirit, taking over the governments of all nations to remake them. This is what the Bible speaks of as the *epiphaneia* (blazing forth) of the glory of Jesus Christ (Titus 2:13; Joel 2:28). “And the glory of the LORD will be revealed, and all mankind together will see it (Isaiah 40:5).” God introduces His esteem for Jesus Christ into the minds of all living (Psalms 22:27).
- First, for the living generation when God intervenes, and for each individual upon their resurrection is the judgment (i.e., setting in order) by Jesus Christ. “I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing **and** His kingdom” (II Timothy 4:1). This will quickly determine the order and portion of life in the Kingdom of God on the Earth. “Truly, truly, I say to you, an hour is coming and now is, when the dead shall hear the voice of the Son of God; and those who hear shall live” (John 5:25).
- Christ, ruling from the Heavens (with His Body) skillfully brings about a perfect solution to every problem. “He makes wars to cease to the end of the Earth; He breaks the bow and cuts the spear in two; He burns the chariots with fire. “Cease (striving) and know that I am God; I will be exalted among the nations, I will be exalted in the Earth” (Psalms 46:9-10; Matthew 12:18-21; Isaiah 9:6). The people of all nations put their trust in Him and enjoy a long period of peace, righteousness and justice (Isaiah 42:1-4; 26:9).
- It is at this point in time that God calls the people of Israel, living and dead, out of all nations where they have been scattered, makes Himself known



83 pp., PB

See order form.

God’s Plan for Man – A Journey of Surprises

A condensed adaptation of Adlai Loudy’s classic work, *God’s Eonian Purpose*.

by — Kenneth Joyce

“This book will delight you as you read of God’s purpose for all mankind. Written in clear and simple language, it traces the purpose of God from earliest revelation to its fulfillment in the reconciliation of all to God in righteousness.” — Andrew Maclarty, *Grace & Truth*

to them, and restores them to their land. "Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, 'He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he'" (Jeremiah 31:10-11; c.f. Ezekiel 20:33-38; 11:17-21; 37:1-28).

- The Temple is rebuilt, and accepted by God (II Thessalonians 2:4). The order of daily sacrifice is renewed (Ezekiel 20:40; 46:13).
- Israel is the mediatorial nation, Jerusalem is the mediatorial city for all the nations of the World. "These I will bring to My holy mountain and give them joy in My house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for My house will be called a house of prayer for all nations" (Isaiah 56:7; c.f. 2:1-4; Psalms 68:29).
- All men of all nations will have the help of God's spirit to learn righteousness as residents of God's government. "Your ears shall hear a word behind you, saying, 'This is the way, walk in it,' whenever you turn to the right hand or whenever you turn to the left" (Isaiah 30:21).

THE RESTRAINTS THAT GOVERN MANKIND ARE LIFTED

- After 500 years of righteous education under His government, God tests all those upon the Earth (Revelation 3:10). He withdraws the restrainer and men again walk in their own ways (II Thessalonians 2:3-8). The result is a "falling away" (*apostasy*), manifesting those who are anti-God.
- This testing period is of unknown duration, but does include at its consummation the last seven years of the 490 years prophesied by Daniel (9:24-27), the last 3½ years are described by Christ as being the greatest in tribulation.
- The "lawless one" makes himself known. "The falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God" (II Thessalonians 2:3-4). He is removed by the coming (*parousia*) of Jesus Christ (:8).
- During the rebellion some of the faithful are martyred. They are the honored "dead in Christ" who will rise first at His coming (*parousia*). "For the Lord

himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air" (I Thessalonians 4:16-17).

THE SECOND COMING OF CHRIST

- The sign of the Son of man appears in the heavens. "But immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in the sky, and then all the tribes of the Earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory" (Matthew 24:29-31).
- At His coming the revolt is quashed (II Thessalonians 1:7-10), the Kingdom is purged (Matthew 13:40-43) and Christ's personal presence on the Earth has a time-set of 1,000 years, during which Satan is bound, inoperative (Revelation 20:1-3).

SATAN IS RELEASED

- Satan, set free for a little season, goes out to deceive the nations of the Earth yet again, and leads a revolt against the capital city of Jerusalem (Revelation 20:7-8). God stops the revolt (Revelation 20:9-10).
- When God concludes His judgments (i.e., setting things right) at the Great White Throne, death and the state of death are destroyed (Revelation 20:11-15).

THE NEW HEAVEN AND NEW EARTH

- All of God's promises recorded in His word have been fulfilled, He declares: "Behold I make all things new." Redeemed, tested mankind is ushered into the blessings of the New Heavens and the New Earth (Revelation 21:1-5). **BSN**

Edited & abridged

TOPICS:

Major: Kingdom of Heaven; Pre-Millennial Kingdom
Minor: Kingdom of God; Prophecy; Right Division

The Placer and Subjector

by — W.B. Screws (1984-1961)

O, the depth of the riches and the wisdom and the knowledge of God! How inscrutable are His judgments, and untraceable His ways! For, who knew the mind of the Lord? Or, who became His adviser? Or, who gives to Him first, and will be repaid by Him? Seeing that out of Him and through Him and for Him is all; to Him be the glory for the eons! Amen. (Romans 11:33-36).

Not many words are required to teach the truth on any one subject. No one can ever fix it better than Paul here has it. “All” is out of God – not ninety nine percent, but “ALL”!



The fact that He can be the Director of every move, and yet mankind, for the most part, be doing just what they want to do, is because of the depth of the riches and the wisdom and the knowledge of God.

God is He Who is the Placer and Subjector.¹ That is what the word, “God,” means. In Genesis chapter 1 we see Him placing and subjecting things. A careful reading of the entire Scripture will reveal to us the fact that He continues to place and subject things and persons.

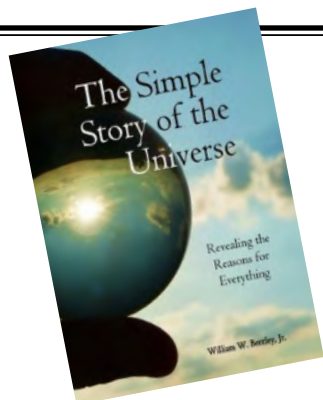
Everything and every event have a bearing on the carrying out of God’s purpose. Therefore, no event in the universe is meaningless or useless.

1. “Placer and Subjector” is the meaning of the word “God.” The Hebrew word for “God” is *EI* (meaning “Subjector”) and the Greek word is *Theos* (meaning “Placer”).

Some of the brethren have begun to reason. They say that, since God gives certain commandments, the violation of one of His commandments is not “of Him.” In this they show an utter ignorance of the fact that God commanded Pharaoh to release the people of Israel, and then *deliberately* hardened Pharaoh’s heart so that he would not release them. In this instance He intended that He be disobeyed. It was necessary to the carrying out of His plan of deliverance. If Pharaoh had obeyed, it would have upset the plans of God.

The brethren of Joseph carried out their wicked designs when they sold their brother, but Joseph said later that it was God Who did it. The sale of the boy and his being taken to Egypt resulted in the carrying out of the plans of God.

God saw to it that King Ahasuerus should not sleep on a certain night. In his sleeplessness he had the records searched, and the result was Mordecai being saved from the gallows that had been built for him. This deliverance was necessary to the carrying out of the plan of God (Esther 6:1).



The Simple Story of the Universe: Revealing the Reasons for Everything

by — William W. Bentley, Jr. (1911-1988)

“The title is a fitting one for this overview of God’s plan of the ages. Certain events of history, as well as of the future, have been selected and described in a series of short scenes.” – *Unsearchable Riches*

90 pp., PB

See order form.

God, the Placer and Subjector, placed Paul's nephew right where He would hear the plot against the apostle's life. God could not afford to have Paul killed at that time. So the boy, who thought he was where he had chosen to be, was, in reality, where God had placed him. We know the result (Acts 23:16).

These are not isolated cases. They are examples of God working behind the scenes. If God has designed that one person shall serve in His purpose, it is necessary that He place ALL events, ALL persons, ALL animals, etc., in order to preserve the one whom He has chosen for the service. If there is any event that is not of Him, then He might be thwarted in any, or all of His designs.

I am confident that, in this Universe, there is not a person whom God does not place, every moment; that there is not anything, from a blade of grass to the largest of all objects, that He does not manage all the time; that there is not an insect, animal, bird, or other creature whose movements He does not plan and execute at all times.

Moreover, I am confident that there is no being, no movement, no event, no object large or small that does not contribute to the carrying out of the purpose of God. This is what Paul's statement, "out of Him and through Him and for Him is all," means to me.

Yet I am confident that in the great majority of cases, those whom God is placing *think* they are managing themselves and carrying out their own will. They are not conscious of any constraint or restraint. This is what Paul's first statement in the passage means. The depth of the riches and the wisdom and the knowl-

edge of God is beyond our ability to reason out. His judgments are inscrutable, His ways untraceable.

There is no outward sign of a miracle in our everyday life. Yet, in the course of any twenty-four-hour period, we do, and say, and think just what the Placer and Subjector designs.

God does not delight in all that is done. There is much in which He does not delight, at present, just as we find it necessary to do things in which we do not delight, in order finally to have that in which we do delight. In nothing else is His greatness shown more effectually than in the fact that He subjects Himself to much in which He takes no delight. Yet the *counsel* of His will (Ephesians 1:11) tells Him what needs to be done in order for Him finally to have that in which He delights, and He follows that course. He operates all in accord with His counsel.

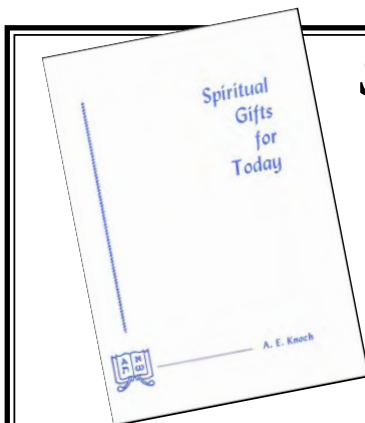
God knows *just* how to have delight. Every act of "obedience" on the part of any saint is caused by God operating in him or her, for the sake of His delight (Philippians 2:12-13). Conversely, any "failure" is in accord with the counsel of His will – for how could He display the transcendent riches of His grace in the on-coming eons, unless life is so full of failure? **BSN**

(abridged & edited)

— *The Pilgrim's Messenger*
Volume XXVII, Number 5; December, 1947
Glennville, GA

TOPICS:

Major: God, attributes of; Sovereignty
Minor: Free Will



Spiritual Gifts for Today

by — A.E. Knoch (1874-1965)

The fourth chapter of Ephesians tells us what gifts are ours today. There are great changes. Most of the early gifts were dropped in this adjustment. They are no longer needed. Two new ones were added, and three are carried over. It is worth every effort to clarify the relation between the gifts in I Corinthians and those in Ephesians. This work allows the reader to overcome the difficulties involved in this task.

32 pp., BK

See order form.

PARADIGM (continued from page 6441)

If all is out of God, then our thinking and our paradigm should change because of what the Scriptures say, not what we think they say or wish they would say. God is God, the Originator, Ruler and Sovereign of the Universe. He created *all* – not just people, but the sovereignties, authorities, world-mights of this darkness, and the spiritual forces of wickedness among the Celestials (Ephesians 6:12, CNT) for a purpose, and His purpose will be carried out.

I am the El, and there is no further Elohim, and the limit is as Me. Telling from the beginning, the hereafter, and from aforetime, what has not yet been done. Saying, "All My counsel shall be confirmed, and all My desire will I do" (Isaiah 46:9-10).

God doesn't need our help, and this is particularly true concerning our salvation. If you think about it, it is truly a frightening thought to believe that anyone's salvation is dependent on their ability to make sure that the right thing is said, or the prescribed formula is followed, or certain things are done, or that they "repented of their sins," or made the decision, or came down the aisle, or did any number of things that the religious system wants them to do. The religion of Christianity requires the participation of its adherents to secure the appeasement of God by their own effort, even if that effort is just a part of a salvation process. This makes salvation dependent upon the individual. Therefore, it is no different from some pagan religion found in a

remote part of the planet. Christianity has its roots in paganism as it is, and wrapping it up in Western culture doesn't make it any more legitimate.

God didn't make a mistake in creation, and Adam's sin didn't take Him by surprise. This was all part of God's plan and purpose so that God could show how incapable and weak we are, and our need to depend absolutely on His timetable and provision. All is out of God and all will return to Him, and it will return to Him complete and perfect, because He planned it all, worked His plan in the past, is working this plan now and will work it in the future. This is because He is simply the sovereign God of the Universe.

TOPICS:

Major: God, attributes of; Sovereignty; Christianity
Minor: Free Will; Religion

Life's Interruptions

Stop regarding all the unpleasant things as interruptions of one's "own," or "real" life. The truth is of course that what one calls the interruptions are precisely one's real life – the life God is sending one day by day.

— C.S. Lewis (1898-1963)

The Collected Works of C.S. Lewis

TOPICS:

Major: Quotes (titled)



72 pp, BK.

See order form.

The Myth of Easter

"The Christian Mythology" Series

by — Clyde L. Pilkington, Jr.

There are many myths in Christendom. They have managed to master their own form of mythology. Easter is an example of such a religious fable.

If Easter is the celebration of the historical fact of our Lord Jesus Christ's resurrection, then why does its date change every year? Historical dates do not fluctuate; but Easter Sunday can fall anywhere between March 22 and April 25. Have you ever wondered why?

It is one of the glaring clues that something is seriously wrong with Christendom. The Western Christian religion can't seem to get anything right when it comes to even the simplest of Scriptural truths.

Have you ever really considered if there is any scriptural basis of Good Friday or Easter Sunrise Services that are so commonly observed by the religious community? Additionally, have you ever considered what Easter Rabbits and Easter Eggs have to do with the resurrection of Christ or teachings of God's Word?

Although millions of people are of the opinion that Easter and all of its customs are Christian and originated as a result of Christ's resurrection, it is a historical fact that the observance of Easter long antedates Christianity by centuries.

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