

PARISH OF OUR MOTHER OF PERPETUAL HELP Redemptorist Community Rev Fr Patrick Massang, C.Ss. R. (Parish Priest) Rev Fr Philip Lai, C.Ss.R (Assistant Parish Priest)

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SUNDAY CATECHISM SCHOOL 2022 EVENING FOR THE ENGAGED 2022

Sunday Catechism begins on 23 January, 2022

E-FORM for NEW REGISTRATION for Sunday Catechism (E) -

Parents are to login at website: omphip.org to register. Catechism books for

- > Primary = RM25/-.
- > Secondary = RM30/-.

For those with catechism book. registration is RM10/-.

- *Primary Catechism Online (10am to 11.30am)
- * Secondary Catechism face to face in church. MUST be fully vaccinated.

Students have to follow SOPs at all times. For students with MySejahtera they can scan & register. Students without MvSeiahtera will have to bring along their Vaccination card to register.

Attendance of 80% is required to move forward to the next level of class.

Dismissal time:

Form 1 = 11.15 am

Form 2 = 11.20am

Form 3 = 11.25 am Form 4 = 11.30 am

EE website: ceepenang.org

Couples planning to get married in the year 2022, please take note of the EE Weekends english during the year. You are requested to register six (6) weeks before the weekend dates.

EE 130 (E)	18-20 Feb.,2022
EE131 (E)	20-22 May 2022
EE132 (E)	19-21 Aug.,2022
EE133 (E)	18-20 Nov.,2022
Tamil EE	26-27 Feb.,2022
	28-29 May, 2022
	27-28 Aug.,2022
	26-27 Nov.,2022

Please see your Parish Priest for registration.

ETERNAL HAPPINESS TO:

- + Raymond Tan Kong Wah departed on 17 December, 2021.
- + Paul Joseph Roy a/l Vedamuthu departed on 21 December, 2021.
- + Pedro Jose Dourado departed on 22 December, 2021.

(food for thought) (Bulletin 26 December, 2021) Gospel: Lk 2: 41-52. "Child of Hove"

> In the days leading up to the feast of Christmas, the daily Gospels focus on the young girl who was to become the mother of God. They speak of how Mary's dreams for her life were shattered in an instant by the visit of an angel. Marys' story reminds us that the shattering of our vision of life - the disappointments, the heartbreaks, rejection, loneliness, confusion - all of these things are part of the preparation for a greater calling. Mary's story is our story. Like Mary, our own personal history becomes sacred history.

The work of Christmas is to mirror the life of Christ in our own. If, in fact, we walk in sadness and not in joy, if we continue to be captivated by material things, and are imprisoned by our own selfishness and narrowness of vision, if we are still surrounded by the poor and the homeless, if every day the tabloids scream of violence and crime, then perhaps we have not yet discovered the Christ in our midst.

These are the challenges that can enable us to bring Christmas to completion. So, let us continue this work of Christmas each day of the approaching New Year. Let us be God's holy people, and let us be the hopeful light in the darkness, the peacemakers and life-givers in every aspect of our lives.

The mystery of the most profound gift of all brings us to this moment. Our imaginations strain beyond the breaking point as we try to grasp a God who would go to the lengths He has, to gift us with the hope of eternal life that comes through Jesus.

