

APRIL 7

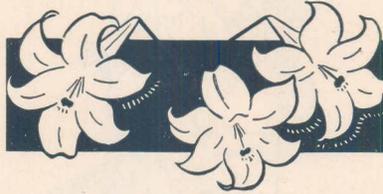
The Apostolic Faith

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The Resurrection of Christ

"In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow: and for fear of Him the keepers did shake, and became as dead men. And the angel answered and said unto the women, fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: Lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word. And as they went to tell His disciples, Behold, Jesus met them, saying, all hail. And they came and held Him by the feet, and worshipped Him."

—Matthew 28:1-9.



The Resurrection of Jesus

Rev. Robert Girouard

"Why seek ye the living among the dead? He is not here, but is risen." Joyful words from heavenly messengers to sorrowing disciples who sought their Lord's body in a grave.

But the grave couldn't hold Him, praise God! It was necessary for Jesus to die a physical death that we might be saved from sin, but you cannot kill God, and Jesus was God manifest in the flesh. He had power to lay down His life and power to take it again.

It is doubtful if the disciples at first understood the full import of the resurrection of Jesus. We wonder if today we realize the full significance of the fact that Jesus is not dead but alive forever more.

The resurrection of Jesus proved to the world that His death of a not merely the heroic death of a noble martyr, but the sacrificial death of the Son of God. As the scripture says He was "declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." In very truth He was the Lamb of God that taketh away the sin of the world. When God raised Him from the dead He put His stamp of approval upon His life and upon everything that He promised and taught.

There was a time when God winked at men's ignorance of God and the things of God; but now He commands all men everywhere to repent. There is no longer any need for people to live in sin. Jesus died to save us from sin. So God's message to men everywhere is, Repent and believe the gospel, trust in Jesus as your Saviour. The reason for this is that there is going to be a judgment day, and we must all stand before God in judgment. The resurrection of Jesus is the pledge that God has given the human family that there will be a judgment day. "Because He hath appointed a day, in which He will judge the world in righteousness by that man whom He hath ordained; whereof He HATH GIVEN ASSURANCE UNTO ALL MEN, in that HE HATH RAISED HIM FROM THE

DEAD. Just as surely as Jesus rose from the dead there is going to be a judgment day where we shall all give an account for the deeds done in the body.



The fact that Jesus rose from the dead is a firm foundation for faith in God. "Who by Him do believe in God, that raised Him from the dead, and gave Him glory; that your faith and hope might be in God." The resurrection of Jesus not only proves the power of God, but it also reveals to us the love and mercy of God. A God who loves me well enough to give His Son to die for me, and who has power to raise Him from the dead, is a God in whom I can believe. I can fully trust in His love, mercy and power.

Many people have great hope for the future because of something in which they feel they can trust. The christian has in the resurrection of Jesus the best foundation upon which to build his hope for the future. "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a LIVELY HOPE BY THE RESURRECTION OF JESUS CHRIST from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you."

While it is true that christians have a living hope as a result of the resurrection of Jesus, we should never forget that it is not a Christ merely living in heaven who gives us hope, but "Christ in you the

hope of glory." A living Christ dwelling in our hearts by faith. Because of the resurrection of Jesus the christian has the hope of eternal life, the hope of some day being like Jesus and of living in one of the mansions He has gone to prepare for us. Because He lives, we shall live also. "For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so every man in his own order: Christ the first fruits; afterward they that are Christ's at His coming."

It is true that all men who have died, whether wicked or righteous will some day experience a resurrection of the physical body. The blessed and holy dead in Christ shall rise first and rule and reign with Christ a thousand years. But the wicked dead after their resurrection and judgment will be cast into the lake of fire to be destroyed.

Jesus came to seek and to save that which was lost. "Thou shalt call His name Jesus: for He shall save His people from their sins." A dead Jesus can't save any one from sin, but union with a RESURRECTED CHRIST will enable one to bring forth fruit unto God. "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be MARRIED to another, even to Him who is RAISED FROM THE DEAD, that we should BRING FORTH FRUIT UNTO GOD."

Because Jesus didn't remain dead but is alive, the christian has an intercessor, a great High Priest who is "touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. "He knows our every weakness, temptation and need, and if we come to Him the Living Christ He will supply our every need, give us grace to serve Him with victory.

We have not endeavored in this article to prove that Jesus rose from the dead. We are writing for the benefit of those who accept it as a fact that Jesus was crucified and that He arose from the dead as the scripture has said. But it

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Life

Rev. Otto A. Busch

Genesis 2:7, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. According to the word of God this was the first being to whom was given spirit, soul, and body, which constitutes the human being. From the beginning of existence, it has been the supreme desire of man to keep the three, spirit, soul, and body intact, which we term Natural Life.

Great sacrifices have been made to have natural life. Esau thought he had come to the point of death, because of hunger, therefore he sold his birthright that he might prolong life. God gave to Joseph the interpretation of Pharaoh's dream, therefore in the years of plenty he stored away the surplus in Egypt. But Jacob and his sons did not so. Therefore when the famine came to ALL the earth, to preserve natural life, Jacob and his sons left the land which God had given to his grandfather, Abraham and his seed. Later going under bondage and into slavery. Hezekiah was sick unto death, natural life—that period between birth and death had about come to an end, and Hezekiah wept sore. God heard his cry and lengthened his life fifteen years.

The Woman of old had suffered twelve years, she had spent all with physicians but steadily grew worse. After spending all that she might have health and life she heard of Jesus and His healing. Oh! the price, the sacrifices and the suffering mankind has made to preserve Natural Life, and yet how short that life is. Job 14:1-2, "Man that is born of woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Therefore we are allowed but few days. Psalms 90:10 gives us the fact the days of our years to be threescore and ten, and if by reason of strength they be fourscore. Seventy or eighty years seem to youth as a long time. But

looking at God's calendar, 2 Pet. 3:8 we find one day with God as a thousand years and a thousand years as one day.

In Genesis 2:17 God warned Adam if he ate of the tree of knowledge he should surely die in that day. Gen. 3:4 Satan, the serpent, saith to the woman "thou shalt not surely die" and the woman was enticed to eat of the forbidden fruit, and she gave to the man also, both eating of the fruit and disobeying God. But God's word was sure. Adam died at the age of 930 years. Because of disobedience of man no one has ever reached the age of one of God's days. (1,000 years). While some have said Adam died a spiritual death, yet there is no proof where Adam ever had spiritual life.



While the Saints and Prophets lived in a spiritual realm, the more abundant Life came thru Jesus Christ.

1 Corinthians 15:19 "If, in this life only we have hope in Christ, we are of all men most miserable." Then we are reminded of Job 14:14, "If a man die, shall he live again?" If anyone could write on life and death, Job should be an authority on the subject. In Job 10:23-27 we find the answer to his question. "Oh that my words were written! Oh that they were printed in a book! That they were graven with an iron pen and lead in the rock forever. For I know my redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself and not another; though my reins be consumed within me."

To my satisfaction Job answers the question that there will be life after death. He knew, though the skin worms destroyed his body, yet he said, "in my flesh shall I see the Lord." 1 Cor. 15:32, "If after the manner of men I have fought with beasts at Ephesus,

what advantageth it me; if the dead rise not? Let us eat and drink; for tomorrow we die." Paul speaking here to some who believed in the resurrection and some who didn't. So he speaks unto them if the dead rise not, if there is no resurrection then why have I fought after the manner of men with beasts at Ephesus. Why couldn't I have taken life easier, why endure all the heartaches? If there be no resurrection, then let us eat and drink, for tomorrow we may die, or let us not be concerned with anything, only get the most out of life. But thank God, there will be a time of resurrection, one group to Life Eternal and the other to damnation and destruction.

Jesus, in St. John 14 chapter, comforts His disciples, as He was soon to leave them. He saith to them, "And whither I go ye know, and the way ye know." Thomas saith unto his Lord, "we know not whither thou goest and how can we know the way?" Jesus saith unto him, "I am the way, the truth, and the life." Again Jesus speaking to Martha, St. John 11:25 said I am the resurrection and the life: he that believeth on me though he were dead, yet shall he live. While by man, (Adam and Eve) came sin, sickness, and death, God thru Christ brought Salvation, healing, and Eternal Life.

Therefore we put the greater emphasis on the more abundant life and which to obtain we must receive the seed of it in this natural life. John 3:16, "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." The love of God toward fallen man was so great and strong, that He sent His only Son that man might have eternal life.

What must man do to have Eternal Life? Mark 16:16, "He that believeth and is baptised shall be saved; but he that believeth not shall be damned." Are we saved by opinion? No, he that believeth, or accepts as truth the Gospel of Jesus Christ. When the Gospel is accepted, there will be a repentance to God, and forgiveness of sin follows repentance, which is salva-

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WHO MADE IT?

Submitted by Lt. Charles B. Bowen

Sir Isaac Newton had a friend who, like himself, was a great scientist; but he was an infidel, while Newton was a devout believer. They often locked horns over this question, though their mutual interest in science drew them much together. Newton had a skillful mechanic make him a replica of our solar system in miniature. In the center was a large gilded ball representing the sun, and revolving around this were small balls fixed on the ends of arms of varying lengths, representing Mercury, Venus, Earth, Mars, Jupiter, Saturn, Uranus, and Neptune in their proper order. These balls were so geared together by cogs and belts as to move in perfect harmony by turning the crank.

One day, as Newton sat reading in his study with his mechanism on a large table near him, his infidel friend stepped in. He was scientist enough to recognize at a glance what was before him. Stepping up to it he slowly turned the crank, and with undisguised admiration watched the heavenly bodies all move in their relative speed in their orbits. Standing off a few feet, he exclaimed, "My! what an exquisite thing this is! Who made it?"

Without looking up from his book Newton answered, "Nobody!"

Quickly turning to Newton the infidel said, "Evidently you did not understand my question. I asked who made this thing?"

Looking up now, Newton solemnly assured him that nobody made it, but that the aggregation of matter so much admired had just happened to assume the form it was in.

But the astonished infidel replied with some heat, "You must think I am a fool! Of course somebody made it, and he is a genius, and I'd like to know who he is."

Laying his book aside, Newton arose and laid a hand on his friend's shoulder and said: "This thing is but a puny imitation of a much grander system whose laws you know, and I am not able to convince you that this mere toy is

without a designer and maker; yet you profess to believe that the great original from which the design is taken has come into being without either designer or maker! Now tell me by what sort of reasoning do you reach such incongruous conclusion?"

The infidel was at once convinced and became a firm believer that "Jehovah, he is the God."

—*Publisher Unknown.*

Sister H. H. Tipp of Hassell, New Mexico writes the Lord is blessing there and they are having cottage prayer meetings every week.

Brother Herman Hoke writes the Lord is blessing in the services at San Leon, Texas and the Bible Studies on Monday night have been very good. Brother Alford Whitely, Pastor.

Sister Susie Page of Hugo, Colorado sends word the church there is praying for a revival and they are expecting a real revival soon.

Evangelist and Mrs. M. E. Brown have recently held a revival at the Apostolic Faith Church in Alief, Texas. Claude Pruitt, Pastor.

Sister Alice Williams of Arlington, Kansas writes, they are busy in the work of the Lord, God is blessing and they have recently been privileged to have several visiting ministers.

Sister Annie Boren, Pastor of the church at Leakey, Texas, states the Lord is blessing and the church is moving forward.

Sister Laura Thompson reports good services at the Camp Wood, Texas church. A fine group of young people is an inspiration to the church there.

*"Some pay their tithes when due;
Some, when overdue;
Some never do;
How do you do?"*

The Christian on his knees see more than the philosopher on tip-toes.

TITHING

Gladys Eakens

We hear many people say tithing was just for the people under the law.

The Bible will disagree, tithing was instituted even before the law was ever given, then under the law and on through the grace dispensation.

Genesis 15:20, Abraham payed tithes to Melchizedek.

Genesis 28:22, Jacob payed a tenth to God.

Lev. 27:30. We find the first tithing under the law.

Numbers 18:26, tells us to pay the tithe of the tithe.

Nehemiah 13:10, 11, 12, the Levites and singers fled to the field because the tithing had not been brought in. Nehemiah put them back in the house of God and ordered the tithe to be brought in to them.

Nehemiah 13:5, God's word tells us we must pay the tithe of everything.

Proverbs 3:9, 10, God wants the first fruits and not the last.

Malachi, 3:8, 9. We find God has been robbed.

Malachi 3:10, a blessing is promised if we pay tithes.

Malachi 3:9. If not a curse.

Luke 11:42, Jesus told the Pharisees not to leave tithing undone.

11 Cor. 9:10, an increase of food was promised to those that supported the gospel.

1 Cor. 16:2, first day of the week lay by in store as God has prospered.

Lev. 27:31, we can borrow our tithe, but it is not wise, we must add a fifth part of that which we have borrowed.

1 Cor. 9:14, they that preach the gospel should live by the gospel. They that are anointed of God should be busy working for Him.

1 Tim. 5:18, the laborer is worthy of his reward. Give God what belongs to Him.

Faith in God is the strong weapon man can use to tear down the strongholds of Satan and build up the kingdom of God.

The Consolation of the Resurrection

Mabel R. Maddeford

"Weeping may endure for a night, but joy cometh in the morning." Psalms 30:5.

All had been bright, golden sunshine with happiness on every hand in Eden. No sin, sickness nor sorrow, no thistles nor thorns—but came a time when dark, night settled, when sin entered into this paradise on earth, and man was cut off from the tree of life. And hark! down through the ages we can almost hear the weeping that began that night when the sinning pair were cast out. Cast out! Such pitiful words. Cast out from the presence of God! Banished into darkness and despair! Thorns and thistles sprang up to grow into a crown for a king. But suddenly a ray of light from the portals of grace burst through the darkness as a Redeemer was promised who would lift them from their fallen state. What joy came with that news—and also, its warning that only through suffering would it be brought, as the seed of the serpent would bruise His heel while He would bruise the serpent's head. A resurrection from their dead state.

What weeping and wailing in that dark night of despair when the fountains of the deep opened up and the floods came. Lightning flashed and thunders crashed their way across the sky as a sin-cursed earth had again rejected God. There was weeping in the ark as

it rode high above the raging waters—weeping for a lost world of people; sorrow because so many refused to get into the ark. Again we are in night's dark hour. Many tears are falling for those who refuse refuge. But oh hallelujah! came a morn when storm clouds rolled aside and the sun shone bright on the rainbow of promise and upon a cleansed earth. With joy they built an altar and offered up praise and thanksgiving for the resurrection of new life beginning.

Israel's dark night of bondage in Egypt was of four hundred years. They knew they were God's chosen people, even in bondage. How many times today we who are His people find ourselves in bondage. We weep and cry and walk the floor wringing our hands, praying, "Dear Lord, we don't want to be bound. Set us free." 'Tis a dark night when we find no ray of God's sunlight. Israel cried out to God for deliverance . . . Came another night of weeping. This time in the king's palace where the first-born lay dead; but in the hearts of the Israelites a great light was shining as they stood behind their blood-sprinkled doors, loins girded, shoes on their feet, staff in their hands, eating of the slain lamb for strength to travel, and when morning came with its sunlight a great army of God's people marched out of bondage, with the great leader Moses at

their head.

Soon our night of weeping will be o'er as another great army is preparing to leave this field of sorrow. Another great leader goes on before. Soon morning will come and glory gleams from heaven will burst into our view in rapture—the resurrection morn.

A garden, Gethsemane. Midnight hour. Dark blackness covers the earth. Hushes the boughs on the trees. But hark! we hear a sound of weeping, a sorrowful soul—sorrowful even unto death. Midst the tears an agonizing cry, "Father, if it be possible, let this cup pass." When He could no longer bear it alone He went to His beloved disciples and findeth them sleeping. Hear that lonely cry wrenched from a breaking heart, "Couldst thou not watch one hour?" He returns to His lonely vigil and with His tears mingled drops of blood.

Another day—another garden—another weeping. "Where have they laid my Lord?" "Weeping may endure for a night but joy cometh in the morning." The morrow bursts bright and fair and a sunbeam rests upon an open tomb. The gravestone is there. Graveclothes are there. Death has been there. But morning has come! "He is risen." "And because He lives, we shall live also, forever and ever." The resurrection!

HIS CROSS

*An anchor in the storms of life,
A strength in time of stress!
A shadow in a weary land,
Haven in wilderness!*



*An answer to my every need,
A gift from God above!
A challenge to a Greater Zeal,
Symbol of deathless love!*



ITEMS OF INTEREST



PROTESTANT JOURNALS IN ITALY

have again resumed publication, *The Waldensian*, by-weekly, and *The Baptist Evangelical*, weekly. These were suppressed during Mussolini reign over Italy.

CHIANG KAI-SHEK DESIRES CHRISTIAN WORKERS

A wireless report coming out of Chungking states that Chiang Kai-Shek has asked the National Christian Council to enlist one thousand Christian workers as morale officers in the Chinese army. This is said to be the first time in history that a non-Christian nation has set up a Christian chaplaincy for its Armed Forces.

THE VATICAN AND THE KREMLIN

There is constant firing back at each other between the Vatican and the Kremlin; charges and counter-charges are multiple. The Vatican is anxious about the 84,000,000 Catholics in central and eastern European countries. The Vatican charges that Moscow has used "harsh words" and seems to fear that these words reflect Moscow's plans for external action.

CATHOLIC PERSECUTION IN MEXICO

Luis Maria Martinez charges that the Catholics launched an anti-Protestant "crusade"; he further states, "We are suffering a tremendous persecution on the part of the Catholic Church, but are asking our preachers to pray for them and to forgive them." Mexico is about 90 per cent Catholic. The Protestants there, however, are working together to strengthen themselves and have quite an amount of political support.

Rev. Robert Girouard has been filling the pulpit at Gray, Okla., twice a month and has also been preaching in the different communities around Perryton, Texas.

Evangelist Albert L. Durham has recently closed a good revival at Vanderpool, Texas. Brother George Polvado is in charge of the work at Vanderpool.

GERMANS REAP JEWS' TRIBULATION

A few years ago you recall the news of how the Jews were driven from Germany, and how they choked the roads of the country. Today the picture is reversed, and the Germans who "sowed the wind" are "reaping the whirlwind." Yes, they are reaping what they have sown. God said it would be so. Let all others take heed.

TRUE OR FALSE

One writer, discussing the decline of morals, stated that, "It is estimated that there are 800,000 prostitutes in America, and that 65,000 girls are lost to this degrading vice each year; that 100,000 illegal children are born annually, besides 1,000,000 illegal abortions; that 18,000,000 people are infected with social disease. Last year over 40,000 girls under fourteen years of age became mothers. Schools are closed to curb resultant disease. Largely due to immorality, insanity is increasing twice as fast as the population. Virtue is laughed at and premarital chastity is considered silly. The sacredness of marriage is being antiquated with one marriage in every six ending in legalized adultery—we call it divorce." If these things are true, they are terrible in consequence, and yet all of these could be corrected by acceptance of Christ.

CAMP MEETING CANCELLED

The Camp Meeting to be held in Michigan by Rev. Virgil Peters and Dr. Turner has been cancelled, because the ODT refused to grant permission, in compliance with the Government edict that no conventions be held in groups over fifty.

RESURRECTION

By Helen Price Abernathy

'Tis spring! In wonderment I see
Life grasses peep from earth long
brown and cold;
Plump buds, young leaves, shout
out to me
The glory of new life exchanged
for old.

Not strange is faith that we shall
be
Again alive—like grass that died
last fall—
God holds our souls more
preciously
Than grass. We, too, shall wake
at His spring call.

No more miraculous is pow'r
That brings new life to souls from
bodies flown,
Than that which wakens tree and
flow'r
From winter's tomb, in spring to
burst full blown.

If doubt should some day dim
this creed,
I'll seek hushed words, quite dead
apparently;
And find God's promise in a seed:
In spring, new life, eternity!

RELIGIOUS GATHERING IN MOSCOW

Orthodox church leaders from all parts of Russia, Europe, and Near East were scheduled to meet in Moscow January 31. One hundred fifty bishops are expected to be present, and numerous clergymen. The Protestant Episcopal Church of the U. S. has been invited to send delegates. It is to be hoped that whatever form of Christianity now remains in Russia, will be able to revitalize itself and to actively engage in widespread gospel preaching.

Unity of Faith

Elvis Bishop

Eph. 4:13.

Paul tells us the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. (I Tim. 4). But I also find Jude tells us to earnestly contend for the faith once delivered to the saints. Jude 2 makes us to know that God still requires us to live soberly, righteously and Godly in this present world.

God in His infinite plan, in the which He sent His only begotten Son into the world that whosoever believeth in Him should not perish, but have everlasting life, and ordained that Christ should give His life on the cross that He might sanctify the church with His own blood and suffered without the gate of the city that we should go forth unto Him without the camp bearing His approach.

We hear so much spoken today about fellowship which is a great thing, but the trouble is so few people really know what true fellowship is. It is impossible for the unsaved to keep the commandments of our Lord, for the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. (Rom. 8:7). Also true fellowship takes the power of the blood prevailing over our lives.

Just a short time back a person was telling me about the beautiful fellowship he had experienced with a group of people who didn't believe in Sanctification. He said, "I just laid it down because they didn't believe it." I feel if there ever was a time of lifting up the gospel in all its beauty, it is these last days. We are expecting Jesus to return to the earth and make us to be Kings and Priests with Him. I read where many are called and few are chosen, and also in Rev. 17:14, those who reign with Christ are called, chosen and faithful.

In the plan of God to bring us into unity of the faith, He sent His Son, He couldn't give His Son's life; we can take the other fellows life, but he only can give it. So Jesus gave His life, that

wasn't enough yet. Jesus prayed to the Father and the Father sent the Comforter, the "Holy Ghost." Then Eph. 4:8-13, "Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men." "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

I would like to take the verses and apply it to our lives separately and then collectively. It does matter how I carry on my ministry. I feel the sooner we as ministers that God has chosen, can realize what we do affects the body of Christ and that God has chosen us to complete His great plan for humanity the sooner we can come into the Unity of the Faith and know what true fellowship really is. For example, I heard an individual say, "A real friend is one that knows all about your faults

and then still be your friend."

I sometimes wonder if we realize we are still in the making and that to be faithful in our callings means the perfecting of the Saints. We need to lift the standard higher. Jesus gave us a good example when He went to the Garden. He left eight apostles at the gate and took three a little farther, but He, Himself, went still farther.

If we as apostles, prophets, evangelists, pastors, teachers, and in any other calling could feel the same way as Paul said in I Tim. 4:12. Be ye examples of the christian believers in word, in conversation, in charity, in spirit, in faith, in purity, and could lead on softly as Jacob did in leading his family and flocks and herds back to his father's house. Gen. 33:14. We can experience real unity of the faith and can begin to see the perfect man unveil unto the measure of the stature of the fulness of Christ. These things shall ye do and greater because I go to my Father.

May the Lord bind our lives together as we walk with all lowliness and meekness, with longsuffering, forbearing one another in love, endeavouring to keep the unity of the Spirit in the bond of peace. Eph. 4:2-3.

Easter Dawn

*Out of the night, the dawn! Oh Hearts, look up
This Easter morning! See the brightening skies,
And watch the valleys, like an upturned cup,
Filling with golden light before your eyes.
Remember another dawn that followed a night
Blacker than any mankind ever knew,
And as it began to dawn, a radiant light
Shown on an old world suddenly made new.*

*"What of our dead who died in this mad strife?"
The question comes, and a voice makes quick reply:
"I am the Resurrection and the Life,
And he who believeth on Me shall not die."
Lord, we believe, and our loved ones believed.
We claim Thy promise . . . there begins to dawn
The long lost light for which our hearts have grieved;
The sun is on the hills! The night is gone!*

Grace Noll Crowell.

Brief Mentions

HEMPSTEAD, TEX. Evangelist and Mrs. Robert Girouard are now in an old time revival at the Mission in Hempstead.

The work of the Lord is going forward at Goodman, Mo. God is blessing the labors of Brother Lyle West and family.

Evangelist Sol. Getz has recently closed a good revival at the new church in Snyder, Texas.

A Musical Revival has recently closed at the Frisco Mission in Webb City, Mo. Evangelist Lee Brock and family, Evangelist Paul Bollinger were in charge. Evangelist and Mrs. Bob Palmer assisted in the meeting. Many souls were saved and blessed during the revival. Rev. Olen Bachlor, Pastor.

The Ladies of the Keelville Church, west of Baxter Springs, have been very faithful, coming in every month and helping to mail out the paper. This is greatly appreciated and their faithfulness is to be commended . . . Editor.

WICHITA, KANSAS. Evangelist Etta Mae Peters and Sister Gladys Nichols are conducting a revival at the Hoover Orchard Church in west Wichita. Sister Neola Moore, Pastor.

SPEARMAN, TEXAS. The entire Spearman church is going forward with splendid attendance and interest, and fine spiritual services. They all have a mind to work, and have been working very faithfully and diligently on the new parsonage which will be completed soon. Rev. and Mrs. John Modrick, Pastors.

BAXTER SPRINGS, KANS. Evangelist and Mrs. Millard E. Brown will be in an Evangelistic meeting at the 5th St., Church after the first of April. Mr. and Mrs. George Bollinger, Pastors.

CAMP MEETING of the APOSTOLIC FAITH

to be held at the

CHRISTIAN ENCAMPMENT

Center Point, Texas

August 16-26

REV. PAUL BAILEY
REV. SIDNEY REES
REV. GLAYRON REES
in Charge.

GALENA, KANS. A special Easter Service was held in Schmerhorn Park in Galena with the Spring Grove and Baxter churches cooperating. A sunrise service was held, a pageant was given by the Baxter young people and the music was furnished by the Spring Grove young people. Rev. and Mrs. Charles Dale, Pastors.

JOPLIN, MO. The Full Gospel Mission, 1314 S. Main, has been completely renovated and re-decorated. The platform has been extended, making room for Sunday school rooms in the back, an arch has been made across the front of the platform, an isle runner has been laid, and all the inside painted, making it very lovely and attractive. Evangelist C. O. Bard has just closed a good revival with a number saved. The Joplin group go to the county jail in Carthage every Sunday afternoon for services, the Lord is blessing and souls are being saved. Rev. Audley Hervey, Pastor.

RALLS, TEXAS. The Ralls church enjoyed a splendid revival with Evangelist and Mrs. Glayron Rees and Joe Lilly. A large number were saved and many received deeper blessing. The church is growing, the services spiritual and the attendance has doubled the past six months. Rev. Elvis Bishop, Pastor.

DEDICATION OF NEW CHURCH

Dedication of the Midway Country Church of the Apostolic Faith, located on Highway 270, 30 miles Southwest of Laverne, Okla., and 5 miles north of Logan, Okla., the center of the Panhandle District, was held with an all day meeting, Sunday, March 11. A basket dinner was spread at the noon hour. The dedication service and message was delivered by Albert L. Durham, and Jack Barker was in charge of the Communion service.

The Pastor, Marcus L. Adair, and the elders, Jim Stafford, Arthur Hosler, and Glen Howard extend a hearty invitation to all to come visit the Midway Country Church.

CENTER POINT, TEXAS. The church at Center Point is making good progress, the interest is good and the church is moving up in the things of God. Rev. Paul Bailey, Pastor.

GRAVETTE, ARK. Brother and Sister C. E. Orendorff and Sister Idress Fidler are pastoring the church at Mt. Olive near Gravette, and also have services every week at Hiwasse, Saratoga Springs, and at their home in Gravette.

ROSWELL, NEW MEXICO. The Lord is blessing the North Hill Mission, interest is growing and attendance is increasing. They are expecting a revival soon. Sister Jennie Evans, Pastor.

MAGNOLIA, ARK. The lovely new Bethel Church has recently been blessed with a Gospel Music School, conducted by L. D. Huffstutler of Dallas, Texas. The school was a blessing to the church as well as the town. Rev. Vera Scott, Pastor.

GRANBY, MO. Evangelist and Mrs. Tica Tabor, and Mr. and Mrs. Bennie Stanberry have just held a fine revival at the Gospel Tabernacle in Granby, Mo. Old time preaching and splendid gospel singing was greatly enjoyed. Rev. and Mrs. Darrel Sutton, Pastors.

CHENEY, KANSAS. The entire church is going forward with a great vision of reaching men and women with the gospel of Christ. A visiting committee is working faithfully, with good response. God is greatly blessing in every service. Sherman and Louise Sutton, Pastors.

The Lord is blessing the faithful labors of Brother and Sister Neilson at the church at Cave Springs, Arkansas.

George Clay is attending the Black Hills Bible Institute at New Castle, Wyoming, and will be better qualified and equipped for the gospel work and plans to be in active service when school is out this spring.

Evangelist Dora Spencer and Frances Taylor have recently closed a meeting at Mt. Olive, near Gravette, Ark.

Brother H. L. Watkins recently preached his farewell sermon at Thayer, Kansas, and they have moved to Johnson, Kansas.

Brother Eugene K. Cornell, Pastor of the Apostolic Faith Church at Katy, Texas, reports the Lord is blessing and they have been having some splendid services.

Evangelist Otto Busch and Floyd and Grace LaMunyon have recently closed a good revival at the New Gospel Tabernacle in Peryton, Texas. Rev. Ralph Durham, Pastor.

Sister Madge Robinson is in charge of the Sunday services at the Stone Corner church, north of Joplin, Mo. Rev. Olen Bachelor has special services there every Friday night.

Brother Larell Smith of Webb City, Mo., conducts a special Bible Class every Sunday night at the Prosperity Mission, Prosperity, Mo.

Evangelist and Mrs. Homer Coberly, Euteva and Cpl. R. L., have been in special services in Roswell, New Mexico, and in Byron, Okla.

CAMP MEETING ANNOUNCEMENT

A Camp Meeting for the Tri-State District of Missouri, Kansas and Oklahoma, was decided upon at a meeting of the Pastors and Ministers of the District at Joplin, Mo. Rev. Tica Tabor, Rev. Audley Hervey, Rev. Olen Bachelor were elected as a Committee to decide upon the time and place, which will be announced in the next issue of the paper.

PONTIAC, MICH. Rev. and Mrs. Virgil Peters of the Union Rescue Mission, report the blessing of the Lord and great victory in the services there. Souls are being saved in most of the services. Sister Lulu Parham will be there for some special services in April.

VEALMOOR, TEXAS. Evangelist and Mrs. Amos Watkins, Sister Fren Hunt and Naomi Mahan have just closed a good revival at the church in Vealmoor. Rev. Jacob C. Regier, Pastor.

PALM CITY, CALIF. Evangelist and Mrs. Glayron Keith Rees and Joe Lilly closed a wonderful revival at the Silver Strand Country Church on Easter Sunday. The first week of the revival 5 were saved some sanctified and two received the Holy Spirit. Rev. W. D. Yeakel, Pastor.

BAYARD, NEBR. Evangelist and Mrs. Bob Palmer, Paul Harbin, Paul Clanton and Jack Boulware closed a good revival at the new Bayard Church on Easter Sunday. The old time gospel preaching and splendid music was outstanding in the revival. Ed and Frances Stork, Pastors.

CHICAGO, ILLINOIS. The Lord is blessing in the work in Chicago, the entire church is being firmly established in the gospel. A special Easter service was held, starting with an Easter Breakfast. Sister Lulu Parham was the guest speaker. Opal Ferry, Pastor.

Brother and Sister Harold Cooper are laboring faithfully in the church at Arnett, Okla. God is blessing their efforts.

NOTICE

Convocations and Camp Meetings being announced for the coming months will depend largely to what extent the latest Government edit that no conventions be held this year unless they are on a very small scale, will effect religious gatherings. We do not want to hinder the War Effort in any way, nor have the general public feel we are not cooperating to the fullest extent with our Government and our men on the fighting front. Therefore, all announcement of gatherings are subject to cancellation. Make this a matter of prayer that God shall work it all out to His glory.

LOGAN, OKLA. March the 11th, the day of the Dedication of the Midway Country Church, Evangelist Albert L. Durham began a revival with blessing and power and victory. Attendance was good, the blessing and presence of the Lord prevailed.

Evangelist and Mrs. James Ahrens have just closed a good revival at Norwich, Kansas. Sister Edna Pryor has been temporarily pastoring the work.

Brother and Sister R. J. Eakens report the work of the Lord progressing at Dumas, Texas. Sister Florine Whited has been assisting in the services.

Sister Zeda Morris, Pastor of the work at Parsons, Kansas reports great blessings and progress there. Evangelist C. O. Bard expects to be in a revival there soon.

The work of the Lord is going forward in the Snell Community, near Meridian, Miss., under the leadership of Brother and Sister Grady Adcock.

Evangelist and Mrs. Glayron Keith Rees and Joe Lilly expect to be in evangelistic work in California for some time. They are contemplating a revival soon in Stockton, Calif.

Some people fall for everything and stand for nothing.



CHILDREN'S PAGE



AN EARLY MORNING SURPRISE

While living on this earth Jesus had many friends. Many of them He healed and did wonderful things for. But everyone did not like Jesus. He always preached the truth, and told the people when they did wrong. This made some hate Him. They hated Him so much they wanted to kill Him.

But God had a special work for Jesus to do, and would not permit the people to kill Jesus until His work was finished. However, one evening some very, very wicked men came and got Him, and took Him to their ruler and had a trial for Him.

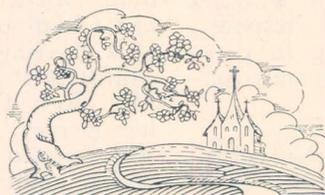
Not one single thing was found that Jesus was guilty of, but the mob, or large number of people, hated Him so much they began to cry, "Crucify Him, Crucify Him." After his death some of His friends took His body and put it in a new tomb. We call it a grave, but it was much different than our graves of today. It was a large hole dug out of a rock, and a sort of shelf to lay the body on.

A real large stone was used for a door. It was so large, that it took several men to move it.

One morning soon after Jesus had been buried, one of His friends whom He had healed, went to visit His tomb. She appreciated Jesus so much for healing her, and her heart had been so sad because He died. The disciples were very sad too, for they felt they had lost a true friend.

This lady that appreciated Jesus so much was named Mary. She was to have a great surprise, for when she got to the tomb so early, the big stone was gone. This made her very frightened and sad. She thought someone had stolen the body and buried it some place else.

She ran and told two of Jesus' disciples, Peter and John. They all ran back to the tomb. Peter was younger than John so he got there first. He stooped down and looked in the tomb. Sure enough Jesus was not there. How sad this



HAPPY EASTERTIDE

Selected by Viola Modrick

*The tiny leaves are whispering today,
The furry buds are swelling.
The robin is singing a glad roundelay;
And what do you think he is telling?*

*"It's springtime, it's joytime," he carols with glee.
The daffodils open, all glowing;
The baby birds rock in their nest in the tree,
Where the south wind his message is blowing.*

*The lilies are opening their chalices wide,
Their hearts gold and sweet with their giving;
And all things are happy this glad Eastertide,
Because our Lord Jesus is living!*

made them all feel. All that was left was His grave clothes. John went into the tomb and Peter too. John remembered that Jesus had promised He would be raised, so he believed it had happened.

After Peter and John had returned home, Mary still stayed at the grave, and cried and cried. She felt so bad because she didn't know where someone had buried Jesus. At least that is what she thought had become of Him. After a little while she looked into the tomb and saw two angels in there. An angel is a messenger of the Lord. They ask her why she was crying. "I don't know where Jesus is buried," she said.

Just about that time she turned around and saw a man standing near by. He spoke to her, and she saw that it was Jesus, alive and alright. How happy she was to know her friend and helper was risen from the tomb.

Easter is for the day that Jesus

rose from the dead. It comes in the most beautiful time of the year, when the grass is turning green and the flowers are beginning to get ready to bloom. Birds sing the happy songs we can hear. We are happy today too, because Jesus has risen from the tomb, and is alive. When you boys and girls need help, and you pray, always remember that Jesus IS alive and he DID rise from the tomb, and He will hear every prayer you pray to Him.

Viola Modrick.

A FRIEND OF JESUS

*Who helped the lame man at the gate
Where near the temple he did wait;
For alms he asked—this man had none,
But healing gave him through God's Son?*

Answer: (Acts 3:1-6; Matthew 10:2).

RESURRECTION OF JESUS

(CONTINUED FROM PAGE 2)

might fortify the faith of some to remind our readers that the Jewish leaders remembered that Jesus had said after three days He would rise again. So they persuaded Pilate to place a guard around the sepulchre. In addition to the guard a huge stone was placed to close the opening of the sepulchre and the stone was sealed with the seal of the Roman government. Anyone who broke that seal was defying the Roman government and put his life in jeopardy. When we remember how Peter cursed and denied that he even knew Jesus, and when we are told that the disciples fled when Jesus was apprehended by His enemies, we know that His disciples didn't have the courage to break through the Roman guard and steal His body. Also, the fact that the disciples who were so discouraged and fearful of the orthodox Jews experienced such a moral change as to convince anyone that something had happened to give them a new courage and boldness they did not previously have. What was that something that wrought such a great change in the disciples? They had seen Jesus, not dead but alive, praise the Lord. And their living Lord after He ascended filled them with the Holy Spirit. So we can say that the empty tomb and the great moral change in the disciples after Pentecost prove that Jesus is alive. There are many living proofs today of the resurrection of Jesus. Jesus is daily working miracles of grace in the lives of those who trust Him. When a sinner is saved from sin, he is not saved only because Jesus died for him but also because He arose for our justification.

When one is healed or Baptized by the Holy Spirit he is blessed as the result of the work of a living Christ. Thank God He ever liveth to work in behalf of those who trust Him. After Jesus had ascended to heaven He said, "I am He that liveth, and was dead and behold, I am alive forevermore, Amen."

"All that I am or hope to be, I owe to my angel mother."

—Lincoln.

PASSION-FLOWER

By Pearl Irene Myers

Five wounds
It shows:
A hammer's
Swift blows.
Explorers of our native land,
Perceived upon your petaled face
The symbols of a nail-spiked hand.
The scourge
Of whips
Across wan,
Mute lips.
His garment
Still torn,
A mock crown
Of — thorn!
The pillar
Of DOOM
Below your
White bloom:
The descent
Of night
Has purpled
Its white.
Disciples —
Ten true.
The missing
Are — two.
Encircling
The whole,
There is an
Aureole —
Proclaiming then —
Each day, anew —
He LIVES again!

LIFE

(CONTINUED FROM PAGE 3)

tion. Let us look at Luke 10:25-28, "And behold a certain lawyer stood up, and tempted Him, saying, Master, what shall I do to inherit eternal life? Jesus saith unto him, What is written in the law? How readeth thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And he said unto him, Thou hast answered right: this do and thou shalt live." With sin of any nature in our lives we cannot love the Lord, nor have Life. This Lawyer, wanting to justify himself, asked Jesus, "Who is my neighbor?" According to the answer Jesus gave him it is the person who needs our love and help. For truly, how can we love God whom we have not seen, if we hate our brother whom we do see? So we must love God and our neighbors to have Eternal Life. Now the test of Love. 1 John

5:3 tell us his commandants are not grievous. Thanks be unto God, it is not a hard grievous task to obtain Eternal Life, but rather the writers write of exceeding, great, and full (complete) joy, that we will have.

Job of old after losing seemingly all his earthly possessions, and the skin worms were about to destroy his body, and he said, "Though they destroy my body, yet in my flesh shall I see God." Surely he looked forward to the better resurrection, and the Eternal Life. The eleventh chapter of Hebrews gives us a list of people and their suffering, yes, they could have had an easier way, but never would they have had the joy of looking forward to the better resurrection. These lived in the shadow, but looked forward to the future, to the Eternal Life the better resurrection. While they had the shadow, not the object, the perfect plan of God has come thru Jesus Christ, to reinstate mankind to God.

At this time of Easter, humanity has forgotten, it seems, the real meaning of the season. A world steeped in sin and the pay-off of sin in the world today we see as war and bloodshed. The life of Jesus, His birth, teaching, miracles, crucifixion, and resurrection, that we may have eternal life isn't being told to children and the results, the juvenile delinquency of today. Oh that we might realize that in the fact the sepulchre was found empty, and the Son of God risen and obtained victory over death, hell and the grave, gave a complete hope of Eternal Life to the human family. Then again I am reminded of His words: "Because I live, ye shall live also."

*"The heights by great men reached
and kept,
Were not attained by sudden
flight,
But they, while their companions
slept,
Were toiling upward in the
night."*

Be like the watch; have an open face, busy hands, full of good works, pure gold, and well regulated.

OUR BOYS IN SERVICE

Philippine Island.

Dear Sister Pauline:

Greetings to you from the Philippines. I was very happy to receive your letter, it was very nice and I really appreciated it. It makes me very happy when I am remembered by my friends away over here.

I trust you are all fine. As for myself, I sure can't complain, am fine in every way.

I have been receiving the paper right along, and I enjoy every one of them so much; when I do receive them I like to get alone by myself and read every article and find out where everyone is back there. At least I am back in the States for an hour.

I find the Filipino people very nice over here. Most all of them go to church every Sunday. They are all so happy to be a free people once again.

Just a couple of weeks ago I met an American man who has been over here for the last twenty years, he told me all about dodging the Japs for the last three years. He told me several different experiences he had. It seemed like so many times the Japs had him right in their hand and some way or other he would always escape from them. I believe God was really with him and saw him through. He told me many times he really prayed and God had saved him for some great Cause.

Just a couple of verses came to mind, of the 91st Psalm. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust."

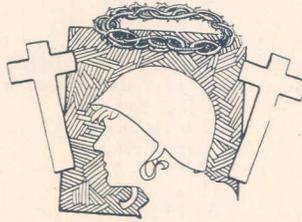
Well, it's almost time for the lights to go off. Thanks so much for the encouraging letters and the papers.

Please continue to remember me in your prayers.

I want to wish you much joy and peace.

As ever,

Emmett Yeakel.



Somewhere in France.

Dear friends:

I am taking out a few minutes of time to write to you and let you know that I received your letter and appreciated the many kind words of encouragement and also your prayer for me.

I just received the paper, appreciate it very much, and I thank you for it. After I read it I always pass it on to others in my outfit.

I am happy to know that we have friends back home that are praying for us. Very glad that I can say I love the Lord and my trust is in Him. I am praying that this war will soon end and all of us boys can come home to stay.

Sincerely Yours,

Pfc. Dick L. Denton.

Dear Sister Parham,

Received your most kind and welcome letter today, so I will do my best to answer it, though I hardly know what to say. The Lord has truly been with me. He has kept me in health and strength.

We have our work to do here and you have yours to do there. The greatest work that those at home can do is to keep praying and working in the churches so that the churches will be a blessing to the boys as they return home.

May the Lord bless you in your work as you continue to put out the paper. May it continue to be a blessing to those who receive it. It has been a real blessing to me.

In Christian Love,

Wesley Huston.

Philippines.

Dear Sister in Christ:

But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleaneth us from all sin. I John 1:7. Praise Him forever.

Received your letter, which I want to thank you for, as it gave me new courage to read your message which I know came from your heart.

Although I have been away from my wife and boy for almost two years, His grace has been sufficient in all things. He has proven Himself to be a friend that sticketh closer than a brother in many ways. My experience in the Army, I believe, is of great value to me spiritually. I have learned and proved to myself that Jesus can satisfy every longing.

No matter where I have traveled I have found people that have been born again, which always encourages me.

I sure feel sorry for the boys who have not experienced this great salvation, but it seems most of them haven't any concern about their soul.

The peace and joy that came into my heart when Christ came in to dwell, was and is greater than anything the world and all of its so called pleasures could begin to compare. Before I was converted I thought a christian was sissy, but I have found that it takes a man to stand firm on his convictions when it costs something to do so, but of course we must give God all the glory as He gives us the strength to stand.

Please continue to remember me in your prayers that I might be sanctified and baptized with the Holy Ghost.

May God bless you and your work for Him is my sincere prayer.

I enjoy your paper very much.

A Brother in Christ,
Kenneth Modin.

Rising above sin requires a human effort, but the one who makes the effort must have his faith in the divine atonement of the Lord Jesus Christ instead of in the effort itself.

Belgium.

Dear Mrs. Parham:

I received your most wonderful letter today and really did enjoy it, in fact it is so nice that I am going to send it home to my wife for safe keeping.

I have been reading the Journal that is sent to me each month, and have read about you and your husband's great work, and I do find the book really interesting to read.

My wife said she was going to send it to me to read and I have found it has mentioned quite a number of people that I know real well.

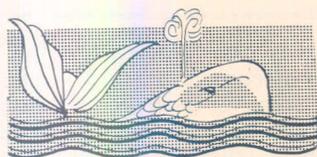
We are so busy at times that we never get to have Services, but do enjoy the ones that we do have.

I am not a good boy by no means, but with a little of good encouragement and good people to pray for me, I know that once I get on the right and straight path, that I can follow through. Pray for me, my wife and baby that we will come through on the right and Glorious side.

Thanking you again for your wonderful letter. It has served its great purpose.

I remain always,
Jos. C. Smith.

Christ won't be anything to you unless He is everything.



FOR A SON OF THE SEA

... little boy I used to rock to sleep! ...

O God, through tomorrow and the next day and the next,

Watch o'er the sea!

Let starlit nights prevail, I ask of thee,

Be Master of the waves that toss the ship upon the deep;

And safely guard a little boy I used to rock to sleep!

... Margery Ruebush Shank in *The Christian Advocate*.

France.

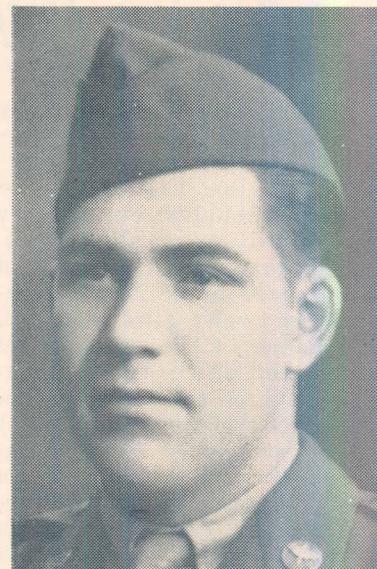
Dear Mrs. Parham:

I received your paper and enjoy reading it very much. I also received your letter, I was glad to get it.

I am in a hospital here in France, now and I will be back up at the front again soon. I will need your prayers and the prayers from all the good people back there so we can get back and have a good place to stay. The boys are having a tough time over here. I am sure all of them want to get home as soon as possible.

May God bless you in your work. You are doing a wonderful job. I am sure you will be rewarded for it. I thank you.

Trusting in the Lord,
Thomas W. Rees.



Sgt. William L. Jones

England.

Dear Sister Parham:

I've been receiving the Apostolic Faith Paper for quite some time now, but I've never been able to find out who is sending it. I've enjoyed it very much and its been a great help to me. I also received your nice letter this week and I want to thank you for writing.

We don't have a Chapel here in camp, but there's a little Methodist Church within walking distance and I go as often as I can. Their services are a bit different from ours back home, but it's all the Word of God and that's what I like to hear. When I first started to church here, I didn't know how the English people would feel about a Yank coming, but I was surprised at the welcome they gave me and they keep telling me to come back.

It's a great feeling to know that you back home are praying constantly for the boys' safety and their quick return. It somehow lifts you up so that you can go on working and fighting, no matter how downhearted you are.

Well, I expect this is about all for this time, and thanks again for your nice letter.

Remember me in your prayers.
Your Friend,
Roy W. Boyles.

The most untamable thing in the world has its den just back of the teeth.

Sgt. William L. Jones, truck mechanic U. S. Air Corp. stationed somewhere in England, is the son of Mr. and Mrs. L. W. Jones, of Port Lavaca, Texas. He is the husband of Mrs. Texana Jones of Center Point, Tex. He is a Christian and desires the prayers of God's people.

Dear Sister Pauline:

Just a few lines to let you know I am still getting the Apostolic Faith Paper, and like it very much. I also want to tell you I sent you some tithes that you should receive soon. Would like to know when you get them, just to be sure that you do.

This is the only way I have of paying my tithes, by sending them to a minister of the Gospel. We are badly in need of a Chaplain who will preach the Full Gospel. So pray much that God will send us someone who can deliver us a message that will be well pleasing to God that we may receive some spiritual food that we need to carry on for our Saviour, Christ Jesus.

Would be glad to hear from you.

May God bless you in your work for Him.

With Christian Love,
Walter M. Moore.

Two marks of a Christian,— giving and for-giving.

Do You Pray for the Jews?

By C. Campbell (Scattered Nation)

There are some Christians who seem to have no time for the Jews and praying for them as commanded (Psalms 122: 6), is far from their thoughts, but do they ever think that, for all eternity, they will gaze upon the names of Jews, because in the New Jerusalem on the twelve gates there will be the names of the twelve tribes of Israel, and on the twelve foundations will be the names of the Apostles (Revelations 21: 9-14) so, every soul in the New Jerusalem, whether they look up or down, will see, for all time, the names of Jews. Moreover, has not God said of Israel: "Behold, I have graven thee upon the palms of My hands; thy walls are continually before Me" (Isaiah 49: 16). How they can any Christian, with confidence, "stand before the Judgment Seat of Christ" (Romans 14: 10-12) and confess that they had never prayed for the Jews? Then shall He answer them, saying: "Verily I say unto you inasmuch as ye did it not to one of the least of these (My brethren in the flesh) ye did it not to Me" (Matthew 25:45). Wont they be ashamed at His coming? A solemn thought. Will you be one of the ashamed ones?

A Glorious Example!

Jesus prayed for His brethren in the flesh. "Father forgive them; for they know not what they do" (Luke 23: 34). Nehemiah prayed (Chapter 1: 6) "day and night." Daniel (Chapter 6: 10) "three times a day, prayed, and gave thanks, and his windows being open toward Jerusalem."

Prayer, in church or any hall where the Word of God is preached, and daily in private, brings blessing. "Pray for the peace of Jerusalem: they shall prosper that love thee." (Psalm 122: 6.) A new peace, and added light and love for the Jew comes into a believer's life when he (or she) faithfully and consistently prays daily for the Jews. This is an added peace to the peace given to a soul who trusts Jesus for eternal salvation.

There was a Scotsman, an earn-

est Christian, who had a dislike for the Jews and it is said that he had a dream, one night, of heaven. He arrived there and spent some time admiring its beauty. Then an angel appeared and he said to that being: "This is indeed beautiful, but I have not seen any people. I want to see Abraham, Isaac, Jacob, the Apostles, and especially my hero, Paul." "Ah!" said the angel. "They are all Jews. Moreover, Jesus, Himself, was a Jew, and when you were upon the earth you disliked the Jews, so we thought, in order to avoid disturbing thoughts, we would place you in a part of heaven where you would never see the face of a Jew." The Scotsman suddenly awoke. He had been taught a lesson. From that time he was an ardent champion for the rights of Jews and prayed for and resented the wrongs done them. There is a moral in this dream. Reader! Does it apply to you?

And Samuel said unto the people: "For the Lord will not forsake His people for His great name's sake; because it hath pleased the Lord to make you His people. Moreover, as for me, God forbid that I should sin against the Lord in ceasing to pray for you; but I will teach you the good and the right way" (1 Samuel 12: 20-23).

"I, being in the way, the Lord led me to the house of my master's brethren," said Abraham's servant to Rebekah (Genesis 24: 27), and that will be the lot of those—"the right way"—who faithfully pray for the Jews. And every Jew and Christian who is not praying daily "for the peace of Jerusalem" is sinning daily because

They Are Not "In the Way"

Did not Jesus say, "For salvation is of the Jews"? (John 4: 22). And Paul said: "To the Jew first" (Romans 2: 10). Hath not God said of the Jew, "For he that toucheth you toucheth the apple of His eye"? (Zechariah 2: 8). How wonderfully sensitive then God must be concerning His ancient people! Was not Jesus a Jew, who was called "The Christ"? and



OUR CHURCH

*"Love built this shrine, these hallowed walls arose
To give seclusion from the hurrying throng,
From tumult of the street,
complaint and wrong,
From rivalry and strife, from
taunt of foes—*

*If foes thou hast. On silent feet
come in.
Bow low in penitence. Whoe'er
thou art
Thou, too, hast sinned. Uplift in
prayer thy heart.
Thy Father's blessing waiteth.
Read within
This holy place, in pictured light
portrayed,
The characters of worthies who,
for years
Long past, still speak the message
here displayed
In universal language not to fade.
Leave then thy burden, all thy
cares and fears,
Faith, hope and love are thine, for
thou hast prayed.—Selected.*

He was the "express image" of God (Hebrews 1: 3). "He that hath seen Me hath seen the Father" (John 14:9). And yet—an awe-inspiring thought—will it be the lot of some to stand one day in the presence of God and Jesus and gaze upon Jewish features and confess their sin that they had never, while on earth, prayed for Israel? Will that be your fate? May God give you wisdom in these last days to "pray for the peace of Jerusalem," and you will indeed prosper.

The great preachers of the world are not the men who master their messages but the men who are mastered by their messages.

—Keith L. Brooks.

Specific Cases Where God's Hand Seemed to Intervene

A discerning analysis of the events of this war reveal great crises when the battle and even the war could as easily have been lost or won. But in these critical emergencies some providential occurrence turned the tide in favor of the Allies. Let us enumerate specific instances.

The Miracle at Dunkirk

Nearly half a million British troops were trapped and Germany was moving in for the kill. Military authorities estimated that, under favorable circumstances 30,000 might be evacuated. But the fog and heavy weather settled down. The Germans did their utmost, but for ten days a thousand craft taxied back and forth across the Channel until 335,000 men had landed safely on British soil.

This has been pronounced a miracle. But what many do not remember is that the King of England, just prior to this, called his people to their knees to beseech Almighty God to intervene in this humanly hopeless situation.

Hitler's Attack on Russia

The best generals of Germany counselled against this hazardous procedure. But Hitler over-ruled them, saying that with the great resources of Russia they could conquer Europe and eventually the world. Was it not a stroke of divine providence which led Hitler to this decision? It is plain now that there would have been no human possibility of the Allies winning without the help of Russia, which then had no intention of entering the war against Germany.

The Landing on North Africa

When our vast invasion fleet was nearing the Azores, reports were received that enemy submarines were infesting the waters and would likely strike. Secretary Knox could not sleep and asked his wife to read from the Psalms which describes God fighting against His enemies. For some reason the attack by the submarines was not

made. As the fleet neared the African shores, two storms were reported heading that way, which would have made a landing impossible. But the storms neutralized each other. An old Frenchman at Casablanca reported that the sea was calmer that particular night than it had been for 60 years. In normal times at that season in an average of only seven days out of thirty would such a landing be possible. General George C. Marshall said: "The hand of the Lord was with us."



The Crisis at El Alamein

Rommel's forces were making their drive on Egypt. Had they succeeded, all Africa would have been lost and Russia could have been out flanked at the Caucasus. The Germans were in sight of Alexandria with only fifty miles to go. Then a dust storm arose between them and their goal. Both armies were near the breaking point. The Germans were famished for water. They found a water pipe-line and shot holes in it. The men dropped to their knees and drank. But on that particular day the line was being tested with salt water. That is what finished the German's fighting strength and won the war at El Alamein.

The Invasion of Sicily

Ernie Pyle, a great reporter but who seldom gives any credit to God, was in one of the battleships on this expedition. He tells of the storm which threatened the whole undertaking. The sea became mountainous with the wind blowing at 40 miles an hour. Fifty per cent of the soldiers were deathly seasick. The searchlights of Sicily began to play upon them. Five of them focused on his ship. He said they were "sitting ducks." But one by one the lights blinked out and they were never able to explain why the big guns on the coast did not fire. When they reached the shore Pyle said, "I looked down and the green sur-

face of the Mediterranean was smooth as a table top. Not a breath of air stirred. . . . The miracle had happened."

The Invasion of France

Here again Ernie Pyle speaks of miracle. He says: "Now that it is over it seems to me a pure miracle that we ever took the beach at all . . . Where I am now our troops faced such odds that our getting ashore was like my whipping Joe Louis down to a pulp. . . . The advantages were all theirs, the disadvantages all ours." He tells of the machine gun nests, concrete walls, funnel-like traps, barbed wire entanglements, terrific under water obstacles, etc., etc. Then he said: "We sit and talk and call it a miracle that our men ever got on at all or were able to stay on."

The Forty Minutes at Preenemunde

This is called the forty minutes that changed the war. Here was the secret base for the production of the flying bombs. The Germans staked everything on this last hope. The scientists of Germany were concentrated here. By mass production they could soon be sending their bombs by thousands on their deadly mission. But the guarded secret was discovered. A fleet of 600 RAF heavy night bombers on the night of August 17 started in the direction of Berlin. They maneuvered into a surprise attack on Preenemunde instead and left it in ruin. Besides the destruction of their assembly shops and laboratories, 5,000 of the 7,000 scientists and technicians stationed there were killed or missing.

Shall we credit these remarkable events and providences to the intelligence and skill of mere man? "Canst thou send lightnings, that they may go, and say unto thee, here we are?" "Who can number the clouds in wisdom? Or who can stay the battles of heaven?"

The answer: "I will not trust in my bow, neither shall my sword save me. But Thou hast saved us from our enemies, and hast put them to shame that hated us. In God we will boast all the day long, and praise Thy name forever and ever."

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OBITUARY

Dora B. Craig, born at Mangum, Okla., Dec. 23, 1896, passed from this life Feb. 9, 1945, in San Diego, Calif.

She is survived by her husband, H. V. Craig, two sons, Lon B. Ellis of San Diego, Calif., and First Lieut. Floyd E. Ellis, stationed with U. S. Navy in Hawaii, two brothers, H. L. Watkins of Lovington, New Mexico, Archie Watkins, Hot Springs, New Mexico, and one sister, Mrs. O. A. Crane, Lamesa, Texas. All were at her bedside when the end came, Lieut. Ellis flew by plane from Hawaii.

Mrs. Craig was converted in a revival held by the Nazarene Church at Plain View, New Mexico, in 1921.

Interment was in Mount Hope Cemetery, San Diego.

PASTE THIS IN YOUR BIBLE

An Omer was six points.
A gerah was one cent.
A farthing was three cents.
A Shekel of gold was \$8.
A talent of silver was \$538.30.
A talent of gold was \$13,809.
A cubit was nearly 22 inches.
A shekel of silver was about 50 cents.
A hin was a gallon and two pints.
A mite was less than a quarter of a cent.
A piece of silver, or a penny, was 13 cents.
A day's journey was about twenty-three and one-fifth miles.
A Sabbath day's journey was about an English mile.

—World Evangel.

ALONE!

It is human to stand with the crowd, it is Divine to stand alone. It is manlike to follow the people, to drift with the tide; it is Godlike to follow a principle, to stem the tide.

It is natural to compromise conscience and follow the social and religious fashion for the sake of gain or pleasure; it is Divine to sacrifice both on the altar of truth and duty.

"No man stood with me; but all men forsook me," wrote the battle-scarred apostle in describing his first appearance before Nero to answer for his life for believing and teaching contrary to the Roman world.

Truth has been out of fashion since man changed his robe of fadeless light for a garment of faded leaves. Noah built and voyaged *alone*. His neighbors laughed at his strangeness and perished in style. Abraham wandered and worshipped *alone*. Sodomites smiled at the simple shepherd, followed the fashion, and fed the flames. Daniel dined and prayed *alone*. Elijah sacrificed and witnessed *alone*. Jeremiah prophesied and wept *alone*. *Jesus loved and died alone*. And of the lonely way His disciples should walk He said: "*Straight is the gate and narrow is the way which leadeth unto life, and few there be that find it.*" Of their treatment by the many who walk in the broad way, He said: "If ye were of the world the world would love his own; but because we are not of the world, therefore the world hateth you." The church in the wilderness praised Abraham and persecuted Moses. The Church of the Kings praised Moses and persecuted the prophets. The church of Caiaphas praised the prophets and persecuted Jesus. The church of popes praised the Saviour and persecuted the saints. And multitudes *now*, both in the church and the world, applaud the courage and fortitude of the patriarch and prophets, the apostles and martyrs, *but condemn as stubbornness or foolishness like faithfulness to truth today.*

Wanted, today men and women, young and old, who will obey their convictions of truth and duty at the cost of fortune and friends and life itself.

PRAYER LIST

We have been sending out many anointed and blessed handkerchiefs and we will be happy to send you one if you are in need of healing. No matter what your need may be—God is able and willing to grant your request. May we hear from you.

Fannie Wilson	Mary Van Ostrand
Ida LaRue Brown	Viola Manifold
Mr. & Mrs. Ray Long	William H. Mues
Clara Childs	Nellie Ramsey
Susie Spurr	Louise Mues
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