



Sister Veva Adele Adcock Stanberry - (obituary on page 15)

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APOSTOLIC FAITH

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Editorial.....

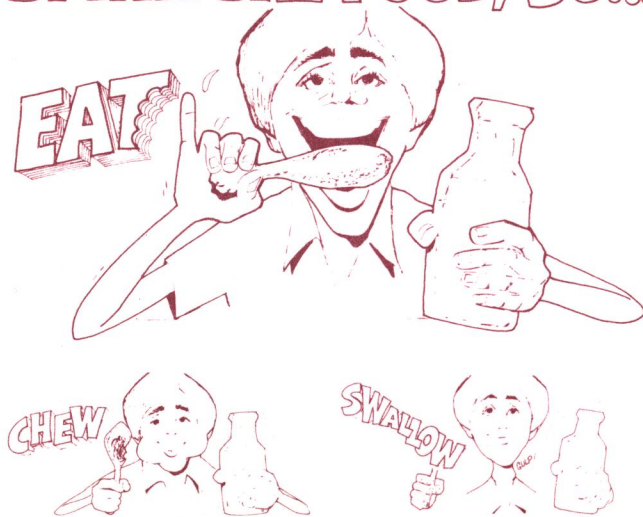
EAT, CHEW, AND DON'T FORGET TO SWALLOW!

I so enjoyed Bro. Valson Abraham's lessons on "Witnessing" at AFBC the last week of August and one phrase he used I will never forget. It is "Borrowed Truth is Weak". I've been chewing on that morsel ever since and it gets bigger and bigger. He said if we depend on sermons, songs, testimonies of others, and reading good, excellent books others write about Christ and His Word, to the neglecting of reading the Word for ourselves, we will be weak Christians and witnesses for our Lord. We must dig into the Word daily, feed upon it, and find time for personal devotions with God alone. Family devotions are essential, fellowship with other Christians vital, but they can never take the place of time alone with God, reading His Word and communicating with Him in prayer. We have to do our own spiritual eating. Just yesterday I heard a lovely Christian woman give her personal testimony to a Christian Ladies Group and she expressed the same thought differently. She spoke of where to get our "Spiritual nutrition". As wives and mothers we are conscious of seeing that our families are fed nutritious meals for their physical well being, and she being a school teacher and Physician's wife, was probably more aware of these needs than the average woman. She spoke of her love for devotional inspirational type reading material and of her being made to realize it was taking preeminence over her Bible Study. She pointed out that this kind of reading is filling and satisfying but not the spiritual nutrition that feeds our souls sufficiently. I identify with her, as I share her preference in reading material and I have to keep a watch over myself lest I neglect God's Word. She told the story of some men who were isolated in a forsaken spot without any food and without the hope of being rescued very soon. They found some tasty berries that were filling and satisfying and felt reassured that they could remain alive till help came; but in spite of this they died, one by one, till when finally rescued there was only one survivor. So they took some of the berries to analyze them and find out the reason why their lives were not sustained. The berries were not poisonous as you might suppose but they just simply did not have any nutritional value at all. I just read and reread the 6th chapter of John where Jesus says more than once "I am the Bread of Life"; verses 31 through 51 deal (expressly) with this thought. Our strength comes from feeding upon the living Word of God. Everything we read, hear, see or are told and even that which is read to us we must check out for ourselves by going to God's Word to see if that's really what it says. It doesn't matter who it may come from or how well we like them, if it can't be backed up by the scriptures then we musn't accept it. The Word must be studied and taken in context. Nearly any theory or idea can be built on bits and pieces of scripture, but it wasn't written to be taken like that. If it is studied carefully and prayerfully with reliance on the Holy Spirit to open our understanding and spiritual perception it all fits together perfectly, and will make us strong in the Lord if taken daily.

A Sunday School lesson I had for a teenage class I was teaching last year fits in here so beautifully. It was on "Understanding and Obeying God's Word" 1. First Your Have To Eat...(reading God's Word) Jer. 15:16, 1 Peter 2:2. Many Christians seem content with missing an awful lot of

meals. 2. Chew Your Food Well...(study) Acts 17:11,,II Timothy 2:15. It takes work, effort and study to understand the scriptures instead of always needing spoon feeding that so many Christians depend on every Sunday morning from the pulpit. Every minister I know that is preaching God's Word would prefer to speak to an audience that has had their daily rations of the Holy Writ. 3. Don't Forget To Swallow!...(apply it—do something about it—put it into practice) James 1:22 Ps. 119:11. There is more to Christian living and growth than Bible reading and even Bible Study. The Bible is like a mirror. It constantly shows us our smudges and our messy hair—our weakness and our needs. But if we don't live according to what the Bible says—if we don't obey its teaching—then we are only kidding ourselves. We will not grow and mature spiritually. Remember "Borrowed Truth is Weak" So—EAT, CHEW, and DON'T FORGET TO SWALLOW! God makes no instant foods. It's impossible to get spiritual stamina at the moment of trial and temptation if we have not already been receiving daily nourishment from God's Word... **nrb**

THE BIBLE IS SPIRITUAL FOOD, SO...



THE APOSTOLIC FAITH REPORT

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A F B C

News From the Apostolic Bible College

We are happy to report the blessings of the Lord are being poured out in great numbers here at the school! Last Wednesday night was an old fashioned prayer meeting with confessions being made, wrongs being made right one to another, people being saved, sanctified and filled with the Holy Spirit. The service lasted until after 10:30 with many victories being gained. A real revival is in the air and we at the school are praying that the Lord will truly send a revival.

We have 60 enrolled with the latest enrollment of a couple from Katy, Texas, Alfred and Ruth Allison. All of these students are great people and we pray that the Word will enrich their lives as they study each day. Pray for them!

Our thanks goes to each of you for your continued financial support of the school and teachers. It takes everyone doing his best to make everything go, so don't forget to do what you can. The deep freezes were full to start school, Praise the Lord, but they are getting empty now with four weeks behind us, so we can use more meat. Thanks to those who have given in the past.

We want to thank you for the prayers and the burden you carry for the school, teachers and students. Without the Lord and His help we can't make it.

The activities of the school are buzzing. The Evangelism class and Child & Youth Evangelism class are busy with students going out each week in special services. A trip is being planned to the Panhandle area for September 28 with the two classes participating.

The choir is busy preparing for the annual choir trip October 13-20. We will go first to the Panhandle and then south to the Houston area. Please pray for these activities that the Lord will use each of us to bring glory to His name.

We invite you to come and visit the school whenever you can. Above all please remember to pray for us.

**God Bless You,
Jack Cornell, Supt.**

BIBLE SCHOOL PHONE NUMBERS

Jack Cornell, Superintendent	
Superintendent home and office	
Secretary office and kitchen.....	856-3283
Superintendent office and home only	856-3282
Pay Phones	
Girls Dorm 1 (Oldest)	856-9672
Girls Dorm 2 (Newest)	856-9624
The Old Home.....	856-9617
Boys Dorm	856-9620
Faculty Phones	
Paul Clanton	856-5715
Louise Sutton	856-5091
Jerome Crowhurst.....	856-5704
Lyndel Arnall.....	856-3986
Glenda Bensch	856-3947
Myrtle Carney	856-3922
Carolyn Quesenbury	856-3416
Shari Cook	(office 856-5959) Home 856-3416
Apostolic Faith Report Office or	
Naomi Busch's home	856-2626

Faculty

- Jack Cornell, Supt.
- Paul Clanton, Doctrine & Bus. Manager
- Lyndel Arnall, History
- Jerome Crowhurst, Prophecy I & II
- Jerry Barker, Dean of Men
- Kathryn Cornell, Child, Youth, & Sunday School
- Louise Sutton, Evangelism
- Shari Cook, Music
- Peggy Crowhurst, Nursery
- Mollie Lewis, Cook
- Bonnie Clanton, Cook's helper
- Kathy Arnall, Cook's Helper
- Vicki Bartel, Cook's Helper
- Myrtle Carney, Dean of Women
- Glenda Bensch, Dean of Women
- Carolyn Quesenbury, Secretary

List Of Students Of AFBC 1975

- | | | |
|--------------------------------------|---------------------------------------|---------------------------------|
| Alfred Allison, | J. Parker Craig, Baxter Springs, Ks. | Cindy Patzkowsky, Balko, Okla. |
| Ruth Allison, Katy, Tx. | Debbie Davis, Joplin, Mo. | Kenton Patzkowsky, Balko, Okla. |
| Frank Arnall, Granby, Mo. | Tom Day, Carl Junction, Mo. | Cynthia Pool, Des Arc, Ark. |
| Diane Bachman, Alvin, Tx. | Gary Fennell, Las Vegas, Nev. | Randal Riggs, Laverne, Okla. |
| Jerry Barker, Pharr, Tx. | Debbie Fish, Balko, Okla. | Gayla Rose, Baxter Springs, Ks. |
| Lavanda Barker (Mrs.), Pharr, Tx. | Lisa Gebhardt, Laverne, Okla. | James Routh, Des Arc, Ark. |
| Merri Barnett, Amsterdam, Mo. | Cyndy Givens, Rockdale, Tx. | Bobby Russell, Dumas, Tx. |
| Tony Partel, Balko, Okla. | David Juarez, Rockdale, Tx. | Mikki Russell (Mrs.) Dumas, Tx. |
| Denise Berner, Spearman, Tx. | Kathy Judd, Roswell, N.M. | Deanna Russell, Pharr, Tx. |
| John Blythe, Jr., Meridan, Miss. | Gayle Kendrick, Springfield, Mo. | Rhonda Sanger, Elmwood, Okla. |
| Debra Bruce, Des Arc, Ark. | Billy Largen, Billings, Mont. | Gaylon Schultz, Edna, Tx. |
| Alvin Buschman, Stinnett, Tx. | Vicki Lee, Baxter Springs, Ks. | Noveta Scroggs, Waka, Tx. |
| Cindy Chandler, Des Arc, Ark. | David Lively, Guymon, Okla. | Nyla Smith, Meade, Ks. |
| Jo Christensen, Enid, Okla. | Jim Long, Las Vegas, Nev. | Marcia Turner, Joplin, Mo. |
| Gary Cloke, Nicoma Park, Okla. | Radonna Long, Laverne, Okla. | Joanie Walker, Guymon, Okla. |
| Jean Cloke (Mrs.) Nicoma Park, Okla. | Celia Massoni, Kismet, Ks. | Glen Webster, Hudson, Wyo. |
| Wanda Collins, Quitman, Miss. | David McCance, Shattuck, Okla. | Jack Wimer, Murdock, Ks. |
| Barbara Cooper, Hardesty, Okla. | Sharon McCance (Mrs.) Shattuck, Okla. | Billy Wood, Perryton, Tx. |
| Bryan Cox, Galena, Ks. | Corri McGrath, Rockdale, Tx. | Rhonda Wood (Mrs.) Perryton, Tx |
| Sharolyn Cox, Kingman, Ks. | Rick Myers, Galena, Ks. | Billy Waggoner, Elkins, Ark. |

Intercession — The Highest Ministry

Probably, the highest ministry for Christians of this hour stems from one of the most important operations of our Christian service and duty—that being, OUR COMMUNICATION WITH GOD (PRAYER). Our petitions and our INTERCESSIONS are offered up before the Living God Jehovah so that we can see the Church of Jesus Christ built up and strengthened before His appearing. This is the exact ministry in which our Lord Jesus Christ is presently being involved. The scripture would have us understand that Christ “ever liveth to make intercession for (us)” (Hebrews 7:25). ♦

Now, a “petition” is a personal, self-turned prayer. It is a prayer that you ask of the Father specifically for a need in your own life. However, “intercession” is unselfish, sincere supplication (and this implies earnest pleading) on behalf of another. I shall mainly deal with intercession by the saints but, I will touch on personal prayer also.

As growing and maturing Christians we certainly need to spend time upon our knees in earnest supplication before our God and His Son, Jesus. Praise God, I know there are many

Holy Land Adventure

Plans are being made for a Holy Land Adventure, arranged by Rev. Lyndel Arnall, Bible History Teacher of the Apostolic Faith Bible College, through Global Tours, Inc.

We invite you to make this Holy Land Adventure with us, March 22-April 6, 1976.

Itinerary:

MONDAY, March 22-We will meet at the Apostolic Faith School in Baxter Springs, Kansas, for a one day seminar in preparation for our trip.

TUESDAY, March 23-We will go to Tulsa, Oklahoma where we will board our plane for New York.

Our trip will include Rome, Cairo, Ammon, Israel (From Dan to Beersheba), Athens and Corinth.

Make plans now to make this tour with your friends of the Apostolic Faith Movement.

The entire price including Air fare, Hotels, food, taxes, tips, and entry fees in only \$1375.00.

For reservations and information contact: Rev. Lyndel Arnall Box 110 Baxter Springs, Ks. 66713, Phone: 316-856-3986.

by David Turner,
Liberal, Kansas.



Mr. and Mrs. Bill Cornell, Perryton, Texas, announce the marriage of their daughter, Rhonda to Billy Wood, son of Mrs. Fred McKee of Chunky, Mississippi. He was from Quitman, Mississippi, where he made his home with his grandparents, Mr. and Mrs. Clarence Woods. Rhonda's grandparents are Rev. and Mrs. E. K. Cornell, Mrs. Tim Reardon and Mr. Ira Martin. Rev. Howard Whiteley, uncle of the bride, performed the ceremony in the Perryton, Full Gospel Church Saturday, August 16. Rhonda's sisters, Jacqueline and Yvonna attended her and Billy's brother, Pat and John Blythe, Jr. were his attendants. They are currently attending AFBC in Baxter Springs, Kansas.

of you that are faithful in doing so. And, Praise the Lord for your faithfulness.

COMMON REASONS FOR INTERCESSORY PRAYER

There are some very common reasons for intercessory prayer. Some of these we recognize in ourselves as purely essential and some that the Word of the Lord specifically makes known unto us. It's God's will that we spend time talking unto him about certain important matters.

LISTED REQUESTS

1. First of all, it should be contained within our Christian nature to have a genuine concern for the unrighteous condition of the world. PRAYER FOR THE UNSAVED! Intercession for the ungodly. This is an extremely important part of our daily lives in Christ. Why is this essential today?

(a) The same love that the Lord showed unto the unsaved of his day needs to continue to go forth in this urgent hour.

(b) Our love will grow for those who are rebellious against our “new nature” and life in Christ.

(c) As we pray for these persons, it lessens the chances of hatred, jealousy, hard feelings and an unforgiving spirit to influence us and get a grip on our lives.

Prayer and intercession for the UNSAVED do probably as much for the person that does the praying as it does for the individual being prayed for to God. Let us examine I Timothy 2:1.

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

II. The Bible clearly instructs us to intercede for our governmental leaders: The President; the vice-president; congressmen; senators; representatives; our governor and our mayor. Let us look at I Timothy 2:2-4.

“For kings, and all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

For this is good and acceptable in the sight of God our Savior;

Who will have all men to be saved, and to come unto the knowledge of the truth.”

So, you see, there is a clear-cut reason for us to make intercession for our President and the like. And, yes, we are also to give thanks for him (them). God raises up whom He will and brings down whom He will. He is the JUDGE. (Psalms 75:7). If we complain about governmental leaders we actually do disservice to the judgment of the Lord. This, I suppose, is why the Apostle Paul teaches us to “Rejoice evermore. Pray without ceasing. In everything give thanks: for this is the will of God in Christ Jesus concerning you” (II Thessalonians 5:16-18).

Additionally, it is good to pray SPECIFICALLY and PERSISTENTLY about all matters. God is not so monumental and far-removed from this scene of action that He doesn't appreciate, yes, and even covet specific prayer requests. Why, He even knows how many hairs that you have on your head.

The two blindmen that called out to Jesus as he passed by them desired to have their vision restored. Jesus, upon seeing them, immediately knew their condition. It was clearly evident—they were blind. Yet, he asked them what it

was they wanted, specifically. They did not reply, "Lord, meet our needs." No. They replied, "Lord, that our eyes may be opened" (Matthew 20:29-34). And, because they asked SPECIFICALLY, they were healed and could see. This is a good enough example for us today as we also intreat the Lord for our needs or the needs of someone else.

In dealing with PERSISTENT INTERCESSION we need look no further than the familiar story of the woman and the unjust judge. She cried out day after day to be avenged of her adversary. Even though the judge did not fear any man or God, he answered her request by reason of her continual pleading. She showed him that she meant business by asking over and over. God wants to see if we mean business also. Be persistent in your prayer life.

Ask, and it shall be given you; seek, and ye shall find; Knock, and it shall be opened unto you (Matthew 7:7).

The RSV of the Bible translates it more correctly as "Ask, and keep on asking..." In other words, BE PERSISTENT! This persistence should and probably will turn itself into thanksgiving. As you seek the Lord specifically in matters day after day after day, your faith will take hold and begin to grow. You visualize that the person you pray for will be saved or strengthened or any specific prayer request will be answered. Now that you believe this to be near reality, you commence to praise God for it.

Therefore, SPECIFIC PERSISTENCE in prayer tends to lead to PRAISE and FAITH GROWTH. This then can and will be the main key to many answered prayers. Praise the Lord.

RELATIONSHIP OF THE BAPTISM OF THE HOLY SPIRIT TO THE SPECIFIC AND PERSISTENT INTERCESSOR

Throughout the whole of the New Testament it is clearly evident that the Baptism of the Holy Spirit should play an important role in the Believer's life. This would then certainly encircle his daily prayer life. As a "prayer warrior" and "intercessor" who truly wants to journey to the very throne of God and enter into His presence and glory every time you pray, the Baptism of the Holy Ghost is a definite must.

As you are led to pray daily in the Baptism of the Holy Spirit, (by that I refer to praying daily in your prayer language or tongues, or an unknown language-Paul approved of this) and let the Holy Spirit direct your prayers, your spirit comes into direct confrontation with the Spirit of God. You are then being led to pray and intercede according to the will of God.

"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God" (Romans 8:26-27).

The Holy Ghost is the "Great Intercessor" for the saints. If you are really burdened to pray for others and bear their troubles and cares, what better way to go about it than to join hands with the "Great Intercessor", the Holy Ghost.

Paul exhorts us that are zealous of spiritual gifts (from the Holy Ghost), to "seek that ye may excel to the edifying of the church (body of Christ)" (I Corinthians 14:12). So, God is pleased that we "charge up" our fellow brothers and sisters by our persistent intercession in the Spirit. Our lives will

grow in proportion to the amount of time we spend seeking God in prayer. Praise His Name.

Let us refer to I Timothy 4:14 and II Timothy 1:6 to understand what the Apostle Paul advised Timothy.

"Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands."

"The Gift" that is being referred to here is not the Baptism of the Holy Ghost although throughout the New Testament it is referred to as the "gift of the Holy Ghost". Timothy had received a special ministry gift of the Spirit for some ministry that was in the future. Paul encouraged Timothy to remain humble so that this one gift of the nine gifts could still be manifested in his ministry. He was saying to Timothy to stir up that gift of the Spirit that he received and to also stir up that particular ministry that had been foretold by prophecy when the presbytery laid hands on him. (The reason that we know that Paul is speaking of a "gift" of the Spirit and not the "Baptism" of the Holy Ghost is that whenever the gifts of the Spirit are mentioned, the word "charisma" is used. But, in relationship to the actual Baptism of the Spirit, the word from the Greek, "dorea" is used. This is always the case. Never are the two interchanged. In this case, gift was translated from "charisma.")

NEGLECT and INDIFFERENCE are the two biggest reasons for the decline of the operational Holy Spirit-endowed gifts in Christians' lives. This points directly to the rise of "lukewarmness" within the Body of Christ. This is born out in Revelation 2:5 and 3:15-17.

As stewards and servants of the Living God we are responsible for what the Lord has given unto us to use for the good of the Church, or what the Holy Spirit has imparted unto us according to His Will. This has been done according to the Will of God. Be faithful toward that gift or that area in which the Holy Spirit has led you or is presently leading. For example: If the Spirit of God has given unto you a special manifestation of the gift of the Word of Knowledge during one of your times of prayer, be faithful to listen to the voice of the Spirit every time you seek the Lord. It may be through your life and willingness to heed the Spirit that someone else is edified, encouraged, uplifted or even saved. Be obedient and willing to enter into the fullest of your particular ministry.

If there are some that allow some of the gifts of the Holy Ghost to move in your prayer life on a daily basis (Remember: The spirit of the prophet is subject to that prophet!), continue on into this vital ministry. Continue to let a word of knowledge, the discerning of spirits or the gift of divers kinds of tongues (etc.) to be manifested in your life. Remember, these operate solely through a spirit-filled life and are given to edify the body of Christ. To "quench the Spirit" would not only be detrimental to your own life, but this would also have an adverse effect upon the lives of those that you intercede for to God.

The Baptism of the Holy Spirit is "an essential" for the "PRAYER WARRIOR" of today. He prays according to the will of the Father. What better way to seek God than according to the way that He would have us seek

(Continued on next Page)

(Continued from page 5)

Him—according to His will! And the manifestations of the Spirit are given so that every man may PROFIT thereby. (I Corinthians 12:7).

PAUL'S PRAYERS FOR THE CHURCH

Let us take a brief look at the manner in which Paul prayed for those body of believers that were present in the days in which he lived. Perhaps this will give us insight into the manner in which we should uphold our brothers and sisters in the Lord.

Roman 1:7-11

When Paul prayed for the church in Rome, he did so that he could join them soon to impart unto them a spiritual gift that would establish them.

Ephesians 1:15-19

To the Ephesian church Paul prayed that God would give unto them certain things. These for which he prayed were:

- (a) The spirit of wisdom
- (b) Revelation in the knowledge of God
- (c) Understanding and Enlightenment
- (d) The hope of His calling
- (e) To learn what is in store for His sons (inheritance)
- (f) and The greatness of His power to those that believe.

Ephesians 3:13-19

Continuing on in the same letter, Paul again prays for this church. He asks God that these would be granted several things for their benefit. Those things were:

- (a) That they would not faint at other's trials
- (b) To be strengthened by the Spirit in the inner man
- (c) Christ would dwell in their hearts by faith
- (d) To be rooted and grounded in LOVE
- (e) To comprehend the deeper spiritual life
- (f) To know the love of Christ so that they may
- (g) Be filled with the fulness of God.

Philippians 1:4-11

In interceding for the saints at Philippi, Paul prayed that:

- (a) They would have fellowship in the gospel
- (b) Their love would abound in knowledge and judgment
- (c) They may approve things that were excellent
- (d) They may be sincere and without offence
- (e) They may be filled with the fruits of righteousness.

Colossians 1:9-11

Here is the prayer for his brothers and sisters at Colosse: "...Desire that ye might be filled with knowledge of his will in all wisdom and spiritual understanding; ...walk worthy... be pleasing...fruitful...increasing in the knowledge of God...strengthened with all might...(this resulting in) patience, longsuffering and joyfulness."

So, Paul prayed very specific prayers for these men and women and, from the context, he made mention of them many times—some of them every day. Paul also stressed the full, unhindered working of the Holy Ghost and gift ministries in these congregations. Let us then pattern our daily prayer lives after this apostle "born out of due season". And let us remember the words of our Lord Jesus as he prayed for the Church: "That they all may be one...even as we are one."

Prayer, then, is one of the most important parts of our everyday walk with the Lord Jesus Christ. Let us be encouraged to be faithful in seeking the Lord each day. Let us petition the Lord God Jehovah and intercede for the saints according to the will of the Lord. Join hands with the "Great Intercessor", the precious Holy Spirit, and enter into the very presence of God as you yield your members to Him in daily prayer and intercession for others.



Purcell, Missouri

We are very thankful for the way the Lord continues to bless each service as we meet together to worship Him in Spirit and in Truth. He is so wonderful to His children everywhere. He is a very present help in every time of need. We appreciated Alvin Buschman, our grandson, and Bobby Russell taking care of the services for us while we were away. They did a splendid job. We are very glad to have the different ones over from AFBC for services, also we extend a welcome to all the other preachers and Gospel Workers of the Movement.

George Hintergardt, Pastor

Dickinson, Texas

We the people of the Church here in Dickinson, wish to thank all of you of the Faith, for your interest in our prayers for a pastor for our church. The Lord has so graciously blessed us with the Ralph Dentons as our new pastors. They are formerly from Pasadena, Texas. They are now residing in Dickinson at the Trippordi Trailer Park, Space No. 34. We all feel this is God's allotted time for Dickinson, and we will be in the place where God can use us for His glory. We pray we will be a lighthouse for those in gross darkness. Our altar services have been rewarding as we have all gained spiritual growth. Some are now coming, who haven't been and are taking greater interest. Several ministers have come by recently for services, Darrel and Peggy Sutton of Katy, Texas and Ray and Edna Michener, of Baxter Springs, Kansas, have been recent visitors. We greatly appreciate God's children, and do welcome those who have or will come by. We thank God for our Pastor and pray that we will be drawn closer together and much closer to God.

Ralph Denton, Pastor
Mrs. Cecil Boles, Reporter

"Two or three years ago I loaned my Bible School book which I compiled in 1946 when I attended Bible School and I do not remember who I loaned it to. If any one has this book will you please return it. Thank You.

Reverend Ted Jackson
Box 171
Galena, Kansas 66739

Arnett, Oklahoma

Just must take time to say we had our farewell basket dinner for the E. K. Cornells and money as a going away present. There was a nice group out for services and the basket dinner. We trust the Lord will bless the Cornells in their present place of work.

We received the Earl Malones as our pastors on August 17, 1975. We appreciate their lives and that God saw fit to guide this couple our way. We are looking forward to many blessings from the Lord as we work and labor together. We really do appreciate their musical talent, as we seem short of this in our church. God has been so good to us we want to say thank you to all who prayed that the right minister would come our way. We appreciate the efforts of the church board consisting of Loyd Barker, Chairman, George Elmore, Member, and Frank Fitch, Member.

We are looking forward to some visiting ministers in the near future. God is no respecter of persons and what he does for us he'll do the same for those that will come unto Him and trust Him.

All ministers of the faith are welcome, so come by and see us.

Earl Malone, Pastor
Ruby V. Kibbe, Reporter

Alvin, Texas

August 31st the film "Time to Run" was shown at our Sunday evening service. September 7 Bro. J. A. Dennis of Austin, Texas was our morning speaker. We are happy that Bro. and Sis. Winfrey Wooster have moved back to Alvin. Recently Alvin and Anna Barker attended the wedding of Mark Pletcher in Maganolia, Arkansas. He is the son of Henry and Jo Alice Pletcher, Pastors there. Kathy Barker flew from Amarillo, Texas to join them there. Kathy is attending WTSU in Canyon this fall. Bro. and Sis. Weaver and Bro. and Sis. Pittman from Magnolia were recent visitors in our services.

Jim Wallis, Pastor.

Katy, Texas

Our Sis. Veva Stanberry passed away Sunday, September 21 and our church shares with her family the great loss to all of us. May God sustain and comfort as only He can.

Rev. and Mrs. Hardy Brundage of Baton Rouge, Louisiana, ministered to us both services Sunday, September 14th. Bro. Brundage was previously General Manager of KFMK Radio in Houston. He is now vice president on the board of the Jimmy Swaggart Evangelistic Association. He is also the General Manager of WLUX Radio in Baton Rouge. We miss the following who have gone off to College, Sharon Stanberry, Susan Black, Donnis Barker, Debbie Elkins, and Randy and David Scott; also the Willmon family who moved to Ozona, Texas, the Doss family who moved to Eufaula, Oklahoma, and Bro. and Sis. Allison who are attending AFBC in Baxter Springs. Early in September we were happy to have the Ron Martin family visit with the Kerrs on a Monday night. Sis. Ruth Ann Peck is doing fine after surgery in Wharton and is home now. Bro. Elmer Stockdick is doing fine in the Katyville Rest Home and just celebrated his 92nd birthday. We had our Sunday Rest Home service at 3:00 p.m. September 21.

Canyon, Texas

We enjoyed having the Youth Group from the Full Gospel Church in Perryton, Texas, for an evening with Faith Bible Center August 18. The group was sponsored by Mrs. Barbara Waterbury, Mr. and Mrs. Donald Flowers, Mr. and Mrs. Tommy Pletcher and Mr. and Mrs. Paul Eccles. September 2 the Adairs left for 12 days. They took care of some assignments at Denver, Colorado, Seattle, Washington, Juneau, and Skagway, Alaska. Also the trip included some of the Islands off the Canadian Coast. Rev. and Mrs. Earl Pruitt visited their children, David and Susan Pruitt, who are both students at WTSU. David was a part of the musical production "TEXAS" this summer. We enjoyed Bro. Pruitt ministering to us in the morning and evening services on Sunday while they were here. They are the Pastors at Faith Chapel in Wichita, Kansas.

Mr. and Mrs. Wayne Huff have moved here from Muskogee, Oklahoma. Mr. Huff serves on the board of Trustees of the (A. F. Out Reach) here. He will be part of a music firm in Amarillo, Texas. Their son, Rev. Dennis Huff is the newest addition to the staff of Faith Bible Center. Bro. Huff will be working as the instructor for the school of correspondence and teaching an adult Bible course at the center. Mr. Huff completed his A. B. in Religion at Bethany Nazarene College in 1974. He, his wife, Ginger, and their son, Jerry, moved here in April. Mr. and Mrs. Dan Legg of Rockdale, Texas spent a few days with the Ron Martins this summer. They are the parents of Brenda Martin. This has been a very busy, yet profitable time for the Chapel and the Martins. They had a full summer of VBS, Special Services, church remodeling and a host of other items.

Marcus L. Adair, Director

Perryton, Texas

Bro. Valson Abraham was speaker for our Youth Meeting and also the evening worship service August 17th. August 24 Calvin Klaus was speaker for the young people and Glen Webster was a guest. The next Sunday Joe Randolph had a good lesson for the youth.

New officers for our Ladies Meeting for the coming year are: President, Mona Eccles; Vice President, Molly Johnson; Secretary, Joan Pletcher; Assistant Secretary, Evelyn Randolph. May God give us a blessed year in service to His cause. Kenneth Piersall was reelected as a board member for the church for the next five years. We are happy to have his wife back again in church after her recent surgery. Bro. Lowell Long filled the pulpit on Wednesday night the second week in August while our pastors were vacationing in Colorado.

Harrol Waterbury, Pastor.

I am interested in working in a church. I will teach children, work with young people or direct the choir. If anyone is needing a Gospel Worker I am available and willing.

Donna Kinser, Box 294,
Ph. 405-921-5101 Laverne, Oklahoma 73848

1975 Camp Meeting Preacher's Picture

If you would like a colored 8 x 10 picture of the preachers taken at campmeeting this year please contact the Bible College, Box 110, Baxter Springs, Kansas 66713. They will be \$6.00 and the proceeds will all be donated to the Bible College.

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Secunderabad 500025
India

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Beaver, Okla. 73932

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Church

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ARNALL, Johnny
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Apostolic Faith Church

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Faith Church
400 W. Davilla

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Faith Church
6th and Roosevelt
Church Ph. 316-624-5729

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BRILES, William
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BROCK, Lee
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BUSCHMAN, Alvin
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Faith Church
Hinton, Ala.

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Faith Church

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COOPER, Robert
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Stella, Mo. 64867

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Grove Mission

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Faith Chapel
Supt. A. F. Bible College

CROWHURST, Jerome
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Ph. 316-856-5704

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Pastor: Thom's
Station Church

DAY, Tom R.
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Carl Junction, Mo. 64843
Ph. 417-624-4776
Pastor: Apostolic
Faith Church
Prosperity, Missouri

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Pastor: Full G
Tabernacle Ch
(same as above)

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Rt. 1, Box 102
Dickinson, Te
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Ph. 713-337-2

DENTON, Ro
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Crosses, Ark

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M

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19th and Lelia

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Youth Ministers

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711 Harvester

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Church

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Country Church

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WILLS, Harold
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Y

YEAKEKEL, William D.
Gen. Del. Patrick, Ark. 72750

Galena, Kansas

Bro. and Sis. Gene Cornell moved into our parsonage August 11th. Bro. and Sis. Howard Whiteley and children were with us in this Wednesday evening service. They sang a beautiful song, then Bro. Howard brought the message.

Bro. Gene has been preaching some good Holy Ghost messages, with the anointing of the Holy Spirit. Pray for our people that their minds and hearts will be open to the truth and they will pray through to higher heights and deeper depths, because our Lord is coming very soon. Let us lean not to our own understanding, but let him (Jesus) guide us. May the Holy Spirit help us to understand what needs to be done to see our church come forth and grow in a spiritual growth. . . not man or woman's idea but God's will be done.

We were honored to have Sis. Stella's sisters with us, Sis. Margaret Yeakel and Madeline Rummelt, on August 31. In the evening services we were happy to have Iris Cornell and Mr. and Mrs. Tim Reardon from Perryton, Texas. Also, Mr. and Mrs. Bill Wood from the Bible School were in this service. Bro. and Sis. Roland Flock from Follett, Texas were with us in the Morning service.

September 7, Bro. and Sis. Sherman Sutton come over with a team of Bible School students who conducted the children's church and the Young People's service. Bro. David Lively preached in the evening service. There were two special songs. We always love and enjoy our young people from the Bible School. We welcome them back any time.

We have changed our service time from 7:30 p.m. to 7:00 p.m. Our new pastors are now settled in their new home and are in full swing in the services.

Our Prayer List:

Sis. Grace Myers
Sis. Josie Webb
Sis. Alva Shamblin
Bro. Fred Smith
John Shira

Sis. Lillus Adams
Sis. Tillie Hall
Sis. Mildred Jackson
George Hollis
Charles Peterson

Bro. Gene Cornell, Pastor
Sis. May Rowland, Reporter

Full Gospel Tabernacle

5083 E. Judson Ave. Las Vegas, Nev.

It has been a long time since we have made a report of what the Lord is doing here in Las Vegas. We thank the Lord for the two homes that have been opened to us to have services in until our new building is finished. Thank you, Mr. & Mrs. Aubrey Long and Mr. & Mrs. O.R. Booher. God bless you! At this writing (Sept. 4) we are hoping to finish it this month as we have to have it completely finished before we can move in. All the labor has been donated. We are now through with the sheetrocking and ready to tape it. We feel like the Lord will meet this need as he has met all the others. We have received some memorial offerings for Mrs. Gladys Russell. She was one of the founders of this work and her heart, prayers, and support were in this work to the very end. We will miss her faithfulness in remembering us here.

The Lord is moving and saving souls in our midst. We have one from here attending AFBC in Baxter Springs, Kansas this fall. His name is Gary Fannell. God bless you for your faithfulness in getting the Report out, Sis. Busch. It is a "highlight day" when the Report comes with the good articles and news of the churches.

Francis and Ruth Dearing, Pastors

Enid, Oklahoma

We're so thankful for the God sent revival just conducted in our church. Bro. Ted Barker brought stirring messages under the inspiration of the Holy Spirit, and caused us to ask ourselves "Who will be able to stand." We were made to realize that we need to gain all the strength we can now, for the trials ahead will no doubt be greater than we can imagine. Praise the Lord people were seeking that strength. Sis. Dorothy Kinser was in charge of the special singing. We appreciate her life for the Lord. On September 21, we enjoyed having a group from the Bible College conduct our services. May God richly bless them.

Elmer Christenson, Pastor
Sue Phares, Reporter

Ashland, Ala.

The Lord has been so very good to us. Since its been several months since we've sent in a report of the work here we'd like to share with you what God has been doing for us. Bro. Delvin Wiles and his wife, Rita, were here for a Revival the 1st of June and their ministry was a real blessing to us. We had a wonderful VBS which began June 16th with 78 enrolled. Sis. Dorothy Kinser has been in our home and worked in our VBS and with us all summer. We appreciate her labors so very much.

We were privileged to take 20 from our area to Youth Camp at Pine Crest, Miss. this year. Most of these teenagers had never been in Youth Camp before and were amazed and thrilled at the blessing of the Lord. Everyone of them came home on fire for the Lord. We have had five other teenage boys give their hearts to the Lord. The fire is still burning in our youth group.

Bro. Arnall has held revivals at Kimbrough, Spring Hill, Wedowee and Wesley Chapel this summer. God has really met with us. Also our Youth Group has worked with us in these revivals—singing and sharing their testimonies. They have also sang in eight other revivals in this area and God has blessed in a wonderful way. On August 12th we took 43 of our group to Six Flags over Georgia for a "funtime" which we all enjoyed. We appreciate the lives of our youth as well as adults, and they have been a real joy to work with. On August 24th we had Parent Appreciation Day and dedication of our new Sunday School addition. God gave us a wonderful day and we had seven baptized in water in the afternoon. We do appreciate your prayers and interest in the work here. Continue to pray for us. Bro. Arnall will be teaching Bible again this fall in the public school at Ashland.

Bro. Jim & Sis. Mary Lou Arnall,
Pastors

Pattison, Texas

We want to give thanks and praise for the wonderful revival in August with Rev. Earl Morgan and wife. Our church was blessed in many ways and we were all drawn closer to the Lord. The revival closed with all day services and a water baptismal service.

We were happy for all our visitors. Especially the folks from Gause, and Bro. Morgan's sister, Alice York from Houston.

John Scruggs, Pastor

AFBC 1975 Evangelism Class

Teacher
Louise Sutton



Barbara Cooper



Bill Largen



Jack Winer

Why I Took

Evangelism and What I Hope To Gain from the Class

Greetings from the 1975 Evangelism Class. God has been very good to us and has given us 39 good students. We are again making this a working class. We have nine (9) young ministers in the class as well as some good singers and musicians. We have found them to be willing workers.

Students of the class conduct the regular services in the Prosperity, Mo. Church, Tennessee Prairie Friends Church, Baxter Spgs; and the Thoms Station Church which is near Joplin, Mo. each Wednesday night. They also conduct services Sunday afternoons in the two nursing homes here in Baxter Springs. They have also had services in the Quaker Nursing Home in Lowell, Kansas. A number of churches in this area have asked for Evangelism teams for their services when ever we can come. We have sent teams to Galena, Kansas, Crosses, Ark., Kingman, Kansas, Oklahoma City, Okla. Enid, Okla., Purcell, Mo., Taneyville, Mo., and Granby, Mo. We appreciate the doors that have been opened to our students to work for the Lord.

On September 27th, the Lord willing, we will load the bus with students and make an Evangelism trip to the Panhandle area of Oklahoma, Texas and Kansas. We have sent out inquiries to 18 churches in that area and hope to have teams of workers in most all of them. We will reach as far west as Amarillo and Dumas, Texas, Guymon, Okla. and Hardesty, Okla. As far north as the Liberal, Kansas area. We do not have as many students in Evangelism this year as we did last so will have Sunday morning one church and switch the team to another for the night service. We feel this is wonderful training for these young people.

We hope again to have teams in the South Texas area during the last week end of the Choir tour.

We hope to be in the Mississippi, Alabama area around the 15th of November for the week end. We will endeavour to have teams in about six (6) or seven (7) churches in that area. This date should coincide with the youth rally for that area. We enjoy this very much since it allows all the students to meet the youth of all the churches.

We have had a good spirit in the class this year and God has graciously blessed the students. We hope again this year to have workers available at the close of Bible College to serve in some of our churches. If you would be interested in a young worker in your church please contact the school. We feel we have some of the very best young people here.

Louise Sutton
Evangelism Instructor

By David Lively

"And He said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

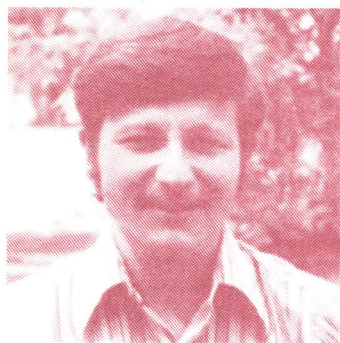
Jesus made this statement to his disciples and he makes it to us today. We must preach the word of God to the world, but before we can preach the word, we must be prepared and equipped to do so. I feel in my Christian work as a minister of the gospel, I need opportunity to advance in my experience in preaching. I also need to learn ways of witnessing as well as how to deal with people in churches. This is the main concern of mine in taking evangelism, to strengthen myself in my preparation of the ministry. Through association with other ministers and churches, I will be more ready to face the responsibility of spreading the gospel of Jesus Christ. Each new experience through evangelism will be an added asset in my book of knowledge in Christian work.

Paul wrote to the church at Roman and said, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." Romans 10:1 He had a desire to see the people of Israel be saved and accept Jesus Christ as their Saviour. I, like Paul, want to see my people saved, but not only my family, but people in general. My heart aches for lost souls. I want to do my part in witnessing and evangelizing to them. I need to know more how to evangelize to them, and this class of evangelism is one way to learn.

I hope to gain a more substantial knowledge of the word of God in using hte scripture to lead others to Christ. All I know within myself is of little value, but the word of God holds all the resources we need in evangelizing to others. I must keep the scripture first upon my heart and in my mind to be ready to tell someone of the wondrous love of my Saviour. As I study in this class the word of God will be impressed upon my heart to be filed for use later in witnessing to others.

Evangelism is not just for ministers and gospel workers, but for all those who go back to the home church to work also. Paul wrote in Ephesians "And he gave some, apostles, and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Ephesians 4:11-12.

We all need to be effective witnesses in the home church as well as in the gospel work. Evangelizing begins at home in our own community. This is why I took evangelism and what I hope to gain from the course.



David Lively



Rhonda Sanger

by Rhonda Sanger

In Luke 19:13 Jesus leaves the command to "Occupy till I come". Occupy doesn't mean that we should sit down and wait on the Lord's return, but that we should work earnestly to win more souls to the Lord in the short time we have left.

Last year in Evangelism I became acquainted with putting to use the little knowledge I have about the Lord, by going out and actually ministering to others in search of lost souls. From this experience I feel my knowledge increased and I became a little more grounded in the Gospel. I also put what few talents I have to work for the Lord's glory, which I hadn't been doing fully.

I feel that Evangelism last year brought me to a place in my Christian service that I could say I reached the end of a ladder and now I am now ready to start to climb upward. I hope to take my first step in Evangelism this year.

I plan on leaving this school in December more prepared and equipped to help others in their Christian service and to help those that are blind to the precious truths of the Gospel. But I realize I, within myself, am not able to accomplish this task, but "—through Christ, who strengtheneth me." Phillipians 4:12 However I have to apply myself, and I hope to pick up helpful hints in learning to deal with people. I know, in the Gospel Work, how I deal with people is going to have a lot to do with how they accept that which the Lord has given me to share with them.

Through the experience of Evangelistic work, not only the people we minister to gain knowledge and receive blessings, but we ourselves do too. Many times last year I felt as if I got much more, spiritually, than the ones that we were worshipping with.

The preparation required when going out with an Evangelism team is also very beneficial; and knowing that I would be responsible for answering any question that might possibly arise, according to the Word of God, makes me feel a real necessity to get down and really search out exactly what I believe and why. I get much of the information I'll need from our lessons. I Peter 3:15 says, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear."

We, as Christians, need to do everything we can to do our best for the Lord. No matter what phase of work the Lord puts me into, or what my particular calling is, the Lord will expect my best. In order to do my best I need to know how to do things the correct way and in an effective way. In this class we not only get a head knowledge of this, but we get experience which will stay with us, help us, and encourage us as we work for the Lord.

By: Barbara Cooper

All my life I have had trouble talking to people, not just strangers, everyone. I know you should always be a witness for the Lord. I have tried extremely hard to witness through my actions. So long as I am around people who know me and see me quite often that has had an effect but now I feel I am going to have to start talking a little more. Ecclesiastes 3:7 "A time to rend, and a time to sew, a time to keep silence, and a time to speak,"

Proverbs 28:1 "The wicked flee when no man pursueth: but the righteous are bold as a lion." I feel like I have never had to face real persecution for which I am thankful. I would like to know if I could stand up and be bold for the Lord.

I was praying about what courses I would take while here and after I heard you give the little speech about what Evangelism is the first day I knew that was for me.

I knew there was much about Evangelism in the Bible but I have never really studied it. By myself it is doubtful that I would ever really study because I have to make a good grade and good grades have always meant a lot to me. Also I need to have someone to answer questions if I do not understand.

For a long time I have admired people who were able to go different places and be in services and helping in them. I knew there was more spiritual preparation than there appeared to be for these services and I wanted in on that as much as the actual service.

I have always believed a well rounded person has some background in many things. To have a well rounded spiritual knowledge I think you should study the Bible from different subjects view. Evangelism would approach many points from a different way than Doctrine or Prophecy. They all should bring out the truth. II Timothy 2:15 "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

It makes me happy if I can help other people. I know that I cannot give a fantastic answer to everyone's, or really anyone's, every problem. I still am willing to listen to anyone who wants to say something to me. From my own experience I know it helps to just "share my burdens" even if I know that person cannot give me an answer. Galatians 6:2 "Bear ye one another's burdens, and so fulfill the law of Christ."

From Evangelism I hope to learn more of what the Bible has in store for me concerning all my reasons I enrolled in the class. I also expect to gain spiritual ground.

I am sure I will gain the will and the courage to speak out even if it costs me a bit of self sacrifice. I need to worry less about people talking about me especially when I know I am right with the Lord.

From Evangelistic trips, and even in class, I hope to get experience and be able to share the burdens of getting ready for different services. I will be more able to live up to the motto "be prepared". II Timothy 4:2, "Preach the word; be instant in season, out of season, reprove, rebuke, exhort, with all long-suffering and doctrine." Most of all I hope to learn complete dependence upon the Lord for guidance in all I do. John 3:30, "He must increase, but I must decrease." I know I can accomplish what He wants me to. Phillipians 4:13, "I can do all things through Christ which strengtheneth me."

By: Jack Wimer

The first year that I took Evangelism I wanted to learn how I could become a bigger asset to my church. The deeper I became in the class it made me to come to the realization of how my everyday living affects the lives and attitudes of those I come into contact with at work and relaxation. After leaving Bible School I began driving a truck for a large company and came into contact with hundreds of people who knew little or nothing about the Bible. They knew of Jesus and what a great man he was, but not of his ROYAL HERITAGE and plan of salvation. After having talked with them a feeling of having been truly blessed came over me to know the truth and have a hope in the future.

One day after getting off work and reading my Bible I came upon a thought in Matt. 9:37-38, of how the harvest is truly plentiful but the labourers are few, and to pray that the Lord would send forth labourers into his harvest. Not only is the church a harvest field but the world also is one that is in dire need of help from the Masters hand.

Through what I gained from this class last year and the Lord's help I grew slowly, painfully, and yet successful no matter how small. Seeing persons change as Christ comes into their lives is a thrill within itself. When I had left to go back home I was afraid of facing ridicule and yet from those that I expected it from all I got was a colding of old friendships and yet a victory was won two months ago when a friend I'd known for years turned his life over to Christ. A greater thrill has not been felt since I just turned my life over to God one full year ago.

So thru this part of the past year many difficulties were met and overcome when the Lord's will was first sought and followed. To truly know the Lord's will takes much prayer, much reading the Bible, and lots of faith in just stepping out to follow His lead. In learning this one actually comes to find that he is very helpless in witnessing for Christ without his help. He is the vine we are his fruits. We need him in our lives for people to see. Let us be diligent in our everyday lives. To be able to gain some small insight on a way to gain strength to do all these things in a Godlike manner.

Last year helped me to understand purposes of each position held by persons in the Church and to respect the ability or talent that each had been given. After being gone for seven months I realized how much I have to gain compared to what I have learned. For people are groping for the hand of Christ and we must know how to reach out and touch them in a way to help them over the last pitfall that might have seen them fall by the wayside. My heartaches when I have not had the knowledge to help someone out of the mirey clay.

In some small way I want to come into this knowledge through years of study but also to follow the footsteps of those that have gone before us. In a way that we might be able to avoid the pitfalls that might so often face us without our seeing it. And the only way to come and follow those before me is to take and try to grasp a small portion of their experiences through a class designed for this.

By doing this I hope to gain the additional strength, stamina, and knowledge that a few months have taught me that I need. To be a witness and a guide for those around me. A shining light for those who have yet to find the blessed Redeemer or have just brushed the surface. For I realize that in the next five months I will gain a vast amount of knowledge that normally would have taken years to learn. Yes, the time groweth shorter, even as tomorrow might be

too late. We must be a tried and true people found without blemish to honour and glorify God. The harvest is ripe and the workers are few. These things and many more must we gain that we might step out for Jesus Christ boldly.

By Bill Largen

I've been raised Apostolic Faith my whole life. I believe in the Doctrine of the Apostolic Faith Movement (basically). So far as I have determined evangelism, is a basic, fundamental, and important doctrine and work of the Apostolic Faith Movement. In fact almost every church group I've been involved in taught evangelism as an important part of the Christian Faith and life.

Christ knew that evangelism was important, because of his three years of ministering to us in the flesh, he spent three years evangelizing. Christ also sent his apostles out to evangelize while he (Christ) was still on Earth; and He sent them out again just before he ascended into heaven.

Matthew 28:19-20, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen."

If Christ saw that evangelism was important, and almost all Christian Churches teach it as important, then who am I to say they are wrong? And who am I not to evangelize? But, again, what good is evangelism, if I don't know how to properly bring the word of God to Christians and non-Christians. A persons may be led to sing, but without God, and good knowledge of singing how will it profit others? A person may be led to preach, but without God, and a Christian knowlege of preaching how will it help others? I feel led to evangelize, but without the proper knowlege, even with God helping me, how can I win souls to Christ; how can I give a depressed saint an uplift; how can I help the sick and dying? I know I could help them all, but not as well as I could if I knew how to help them properly. That's why I'm taking evangelism.

I'm hoping that in my four months in Evangelism to learn to help others (spiritually). It's not that I can't help them now, but I always seem to make things worse, instead of better.

I've lived, worked, played, and went to school with drug addicts, alcoholics, smokers, and just plain freaks. I'm praying that Evangelism will help me talk about Christ to these kind of people. (My older brother is just, such a person, and I'd like to be able to reach him, and his wife, before it's to late). When you live with people like that, and you have Christ, you ache to be able to talk to them, reach them, before they kill themselves, or destroy their minds.

There have been nights that I cried, because when I talked to somebody about Christ, nothing seemed to come of it.

I pray that maybe God will see fit to help to find me a place in Youth Ministry where I can reach the young people before they get in too deep, and where I can get Christian youth to reach out to the non-Christian youth, and where the Church community cares, if that long haired, dirty kid that's sitting on the corner, goes to Hell or not.

God has let me come here, and now I pray that he let's me stay and learn enough in Evangelism to be able to reach those street kids, their parents, and friends, with the Word of God. And also that when I ache to help a young man or

woman in trouble, God will help me use what I learned here in school, to give them a hand out of the dirt and show them the beauty of God's love perfected in Christ's death on the cross, and his resurrection which provided us with redemption and a promise of everlasting life.

If I don't learn anything else at Bible School this year, I pray that I'll be able to say when I leave, that all the kids, and faculty at the school were good, Evangelizing for Christ, Christians.



Obituary of Hazel H. Put

Hazel (Long) H. Put was born September 12, 1897 near Camon, Oklahoma. She passed away September 1, 1975 at St. Anthony's hospital in Amarillo, Texas following a brief illness. Hazel moved, with her parents, to Union County, New Mexico, in 1911. She and Frank Put were united in marriage in Clayton, New Mexico on April 26, 1917. They lived in the same ranch home over 58 years and raised their two children there. They were saved in the very early 30's in a revival conducted by Albert and Ava Durham in the Prairie Dale Schoolhouse and were baptized together.

She is survived by her husband of the home; one son, Clyde Put of Frederick, Maryland and one daughter, Ina Mae Reed of Mount Deers, New Mexico; also 2 grandchildren, Barbara and Edwin Put; two sisters, Mabel Hintergardt of Baxter Springs, Kansas, and Mildred Housden of Brewster, Washington; 5 brothers, Paul Long of Dallas, Texas, Lawson Long of Clayton, New Mexico, Kenneth Loyd and Edwin Long all of Gate, Oklahoma; and many nieces and nephews, other relatives and friends.

Funeral services were held at 2 o'clock Thursday, September 4 in the First Baptist Church in Clayton, New Mexico, with Rev. Jack Allbright officiating. Interment was in the Clayton Cemetery. Pallbearers were nephews: Ray, Jim, Dale and Glen Long, Benny Buschman and Robert Trayler.



Ky Lynn Flock, new little son of Dewey and Sandra Flock, Pastors of the Apostolic Faith Church in Hardesty, Oklahoma arrived August 27, 1975 weighing 6 lbs., 5 oz. He has a little sister, Kristi Lynae. Maternal grandparents are Rev. and Mrs. Olen Bachler of Katy, Texas; Paternal grandparents are Mr. and Mrs. Roland Flock of Darrouzett, Texas; Great-grandparents are Floyd Durham of Granby, Missouri, Ina Haines, Darrouzett, Texas and Ira Flock of Siloam Springs, Arkansas.

Obituary of Veva Adele Adcock Stanberry

Veva Adele Adcock Stanberry, daughter of W. E. and Mary Elizabeth Adcock, was born October 9, 1909 at Katy, Texas. She passed into rest Sunday morning, September 21, 1975, at Herman Hospital in Houston, Texas.

On February 20, 1930, she was united in marriage to Bennie Stanberry at Caney, Kansas. To this union two children were born, Norma Jean Doty of Smithville, Texas and Buddy Stanberry of Katy.

Veva worked along side her husband diligently, as they dedicated their lives to the work of the Lord. Their entire marriage has been spent in His Service. Their ministry took them across many miles in evangelistic work and to pastorates including Alief, Texas, Bayard, Nebraska, and Tomball, Texas where they were pastoring at the time of her death. The Stanberry family was widely known for their ministry of music which Veva was always active in and loved very much. Veva was preceded in death by her mother when she was less than two years of age and she and her sister, Alverda were reared by her aunt and uncle, Ed and Lucy Romack. She was preceded in death by her foster parents, Ed Romack and Lucy Romack Waturbury, and her father Wesley E. Adcock. She attended school and grew into womanhood here at Katy.

Veva loved her home town, and she loved her church here as well as the one she was serving in at the time of her death. She was not involved in club work as such, but she was totally involved in this community as a neighbor and a friend. She served many times through her musical abilities in a ministry of comfort for services such as this one now in memory of her.

Veva's first love was for her Lord. Her family was next and she was totally dedicated to them. She was always by the side of her husband, Bennie, whenever the call of God came and she was an overflowing source of strength and inspiration to him and those she came in contact with. She molded the lives of her daughter and son and was a tower of strength to them until the very moment of her death. Her influence wasn't transferred through harsh, cold demands, but through her gentle Christian Spirit that inspired not only her own children and grandchildren, but many others.

Survivors include her husband, Bennie, a daughter, Norma Jean and her husband, James, and family of Smithville, and a son, Buddy, his wife, Doris, and family of Katy. She also leaves 7 grandchildren and 5 great-grandchildren. She also leaves a sister, Alverda Rabel and family of Cuero, Texas, a host of other relatives and friends.

Funeral services were held in the Apostolic Faith Church at Katy, Texas, Tuesday, September 23, 1975 at 2:30 p.m. with Rev. Harrol Waterbury officiating assisted by Bros. G. K. Kerr, Van Earl Blythe, and Edwin Waterbury. "The Pearly White City" was sung by Dona Barker and the Sonrise Singers sang two numbers "Ten Thousand Years" and "These Hands of Mine". Organist was Dorothy Scott and Pianist Rita Scott. Pallbearers were J. O. Seber, H. D. Goodson, Frank Wills, Charles Seber, Irvin Seber, Johnny Seber, all of the Tomball church where Bro. and Sis. were the pastors.



Evangelism Class – Louise Sutton , Teacher

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