

**HOLY COMMUNION**  
**Epiphany of Our Lord**

**January 6, 2019**

**10:30 am**

**INTRODUCTION TO THE DAY**

Epiphany means “manifestation.” On this day we celebrate the revelation of Christ to the Gentiles—that is, to all nations. Some Christian traditions celebrate three great epiphanies on this day: the magi’s adoration of the Christ child, Jesus’ baptism in the Jordan River, and his first miracle, in which he changes water into wine. The word and sacraments are for us the great epiphany of God’s grace and mercy. We go forth to witness to the light that shines brightly in our midst.

**SILENT PRAYER**

**PRELUDE:** *Kings of Orient*

Leatherman

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *Brightest and Best of the Stars*

# 303

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

### *Stand*

#### **GREETING**

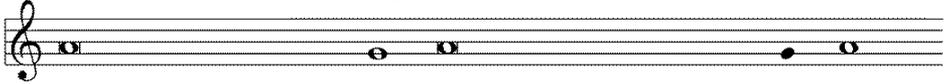
**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# KYRIE



☩ Lord, have mer - cy.



☩ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



☩ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



☩ Help, save, comfort, and de - fend us, gra - cious Lord. ☩ A - men

# CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

We wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

Lord God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**SUNDAY SCHOOL SONG** *God Is So Good*

Connor Ellison, piano

## CHILDREN'S SERMON

## LITURGY OF THE WORD

### FIRST READING

Isaiah 60:1-6

*Jerusalem is assured that nations will make a pilgrimage to her, because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.*

**A** A reading from Isaiah.

- <sup>1</sup>Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.
- <sup>2</sup>For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.
- <sup>3</sup>Nations shall come to your light,  
and kings to the brightness of your dawn.
- <sup>4</sup>Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.
- <sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.
- <sup>6</sup>A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

**A** The word of the Lord.

**G** Thanks be to God.

**PSALM 72:1-7, 10-14** (*The congregation sings the verses in bold face type.*)

- <sup>1</sup>Give the king your jus- | tice, O God,  
and your righteousness to | the king's son;

<sup>2</sup>**that he may rule your | people righteously  
and the | poor with justice;**

<sup>3</sup>that the mountains may bring prosperity | to the people,  
and the little | hills bring righteousness.

<sup>4</sup>**He shall defend the needy a- | mong the people;  
he shall rescue the poor and crush | the oppressor.**

<sup>5</sup>He shall live as long as the sun and | moon endure,  
from one generation | to another.

<sup>6</sup>**He shall come down like rain upon | the mown field,  
like showers that wa- | ter the earth.**

<sup>7</sup>In his time shall the | righteous flourish;  
there shall be abundance of peace till the moon shall | be no more.

<sup>10</sup>**The kings of Tarshish and of the isles | shall pay tribute,  
and the kings of Arabia and Saba | offer gifts.**

<sup>11</sup>All kings shall bow | down before him,  
and all the nations | do him service.

<sup>12</sup>**For he shall deliver the poor who cries out | in distress,  
and the oppressed who | has no helper.**

<sup>13</sup>He shall have pity on the low- | ly and poor;  
he shall preserve the lives | of the needy.

<sup>14</sup>**He shall redeem their lives from oppres- | sion and violence,  
and dear shall their blood be | in his sight.**

## SECOND READING

Ephesians 3:1-12

*What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.*

**A** A reading from Ephesians.

<sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>in whom we have access to God in boldness and confidence through faith in him.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



*The choir sings the Verse.*



We observed his star | in the East,  
and have come to | pay him homage.

*The congregation repeats the Acclamation.*

### GOSPEL

Matthew 2:1-12

*God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.*

**P** The holy gospel according to Matthew.

**C** Glory to you, O Lord.

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." <sup>3</sup>When King Herod heard

this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

<sup>6</sup>‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.’”

<sup>7</sup>Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

**P** The gospel of the Lord.

**G** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Kochenderfer

*Stand*

**HYMN OF THE DAY:** *O Morning Star, How Fair and Bright!* # 308

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**NICENE CREED**

**P** With the whole church, let us confess our faith.

**G** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

- Ⓐ** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
  
- Ⓐ** Lord God, heavenly Father, without your star to guide them, seekers  
could neither find nor worship the One they sought. By your Word

direct our journey, that we may find and worship him whom you have sent. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *The Work of Christmas*

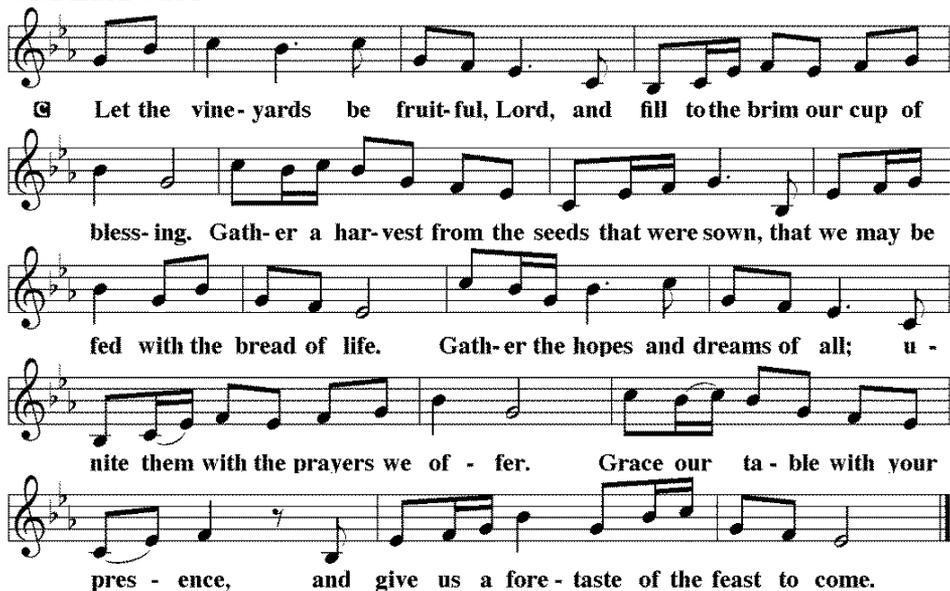
Forrest

When the song of the angels is stilled, when the star in the sky is gone,  
When the kings and princes are home, when the shepherds are back with  
their flock,

The work of Christmas begins. To find the lost,  
To heal the broken, to feed the hungry, to release the prisoner,  
To rebuild the nations, to bring peace among brothers.  
To make music from the heart.

*Stand*

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

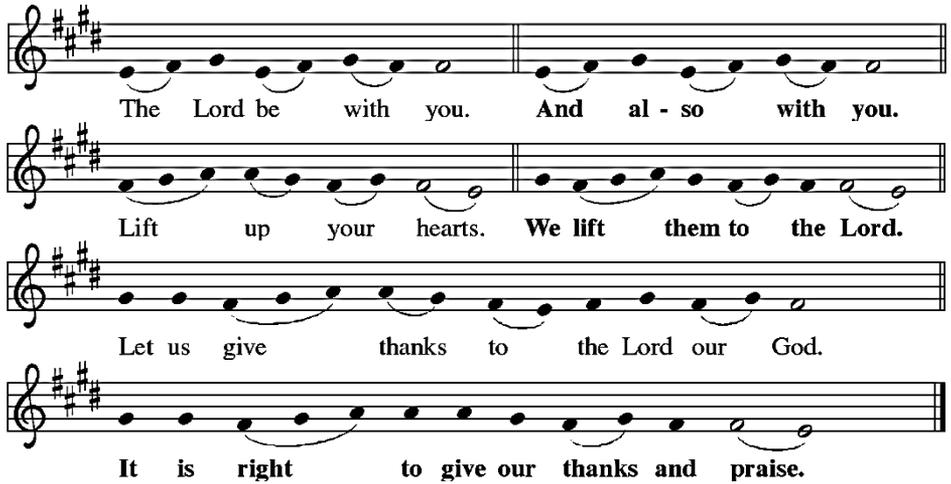
**A** Let us pray...Merciful Father,

**C** we offer with joy and thanksgiving what you have first given  
us—ourselves, our time, and our possessions, signs of your

gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

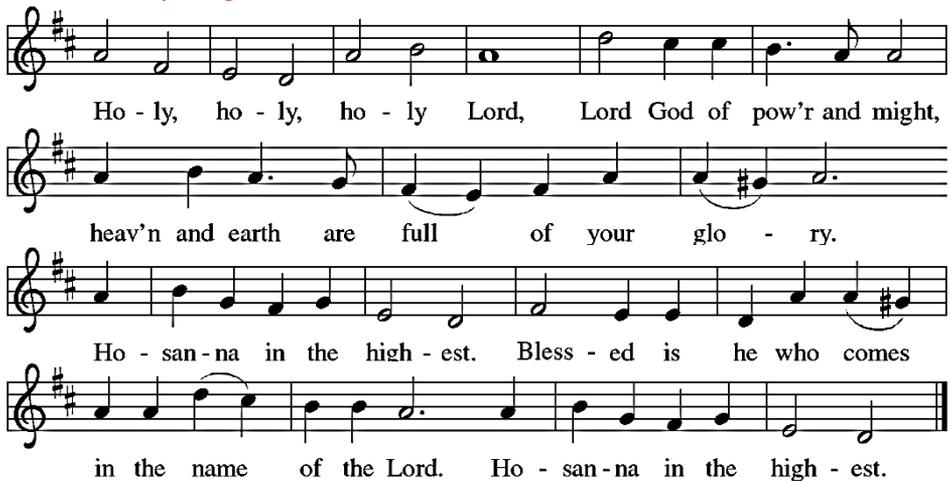


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my ✝ body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my ✝ blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

☐ Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,

we give thanks to you, O Lord God Almighty,  
 not as we ought but as we are able;  
 we ask you mercifully to accept our praise and thanksgiving  
 and with your Word and Holy Spirit to bless us, your servants,  
 and these your own gifts of bread and wine,  
 so that we and all who share in the body and blood of Christ  
 may be filled with heavenly blessing and grace,  
 and, receiving the forgiveness of sin,  
 may be formed to live as your holy people  
 and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
 be all honor and glory in your holy church, now and forever.



### LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

### INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;



**HYMNS DURING COMMUNION**

**HYMN:** *As with Gladness Men of Old*

# 302

*Stand*

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- G** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



The Lord look upon you with favor and +give you peace.

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**HYMN:** *We Three Kings*

Printed on following page

1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,  
 2 Born a king on Beth - le - hem's plain, gold I bring to crown him a - gain;  
 3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty night;  
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom;  
 5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice;

field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.  
 king for - ev - er, ceas - ing nev - er, o - ver us all to reign.  
 prayer and prais - ing, glad - ly rais - ing, wor - ship - ing God Most High.  
 sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 heav'n sings al - le - lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

Oh, star of won - der, star of night, star with roy - al beau - ty bright;

west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

**POSTLUDE:** *We Three Kings*

Smith



**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**Christmas is a great twelve (12) day celebration**, beginning on 25 December and ending on the Feast of the Epiphany, 6 January. Outward signs of the celebration of Christmas should remain visible for all twelve (12) days: trees, wreaths and other decorations, music, gift-giving, joy.

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

Vestry Members	Special Area	Home Phone	E-mail Address
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### 2019 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	274	\$235,000
Received as of 12/30/2018	58	\$99,990
<b>Amount Outstanding</b>	<b>216</b>	<b>\$135,010</b>

If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, [www.augustrappe.org](http://www.augustrappe.org), under the "About Us" tab.

**Assisting in the Service:**

Altar Servers: Sam Dogonniuck and Griffin Crothers

Lectors: 8:00 am: Mildred Stuffle

10:30 am: Sam Dogonniuck and Cole Brenner

Ushers: Dennis Ludwig, Howard Frazier, Jim Lien, and Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: John Kochel and Dave Schweitzer

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Jim Lien and Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Chris Dogonniuck

The Altar Flowers are given to the glory of God by John and Dot Moorehead in honor of our 66<sup>th</sup> Wedding Anniversary and Pastor Kochenderfer's 50<sup>th</sup> Anniversary of his Ordination.

The Sanctuary Candle is given to the glory of God by Scott, Andrea, and Danielle Halteman in loving memory of Anthony and Patricia Kopystecki and Galen Halteman.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Elimchili Lyaro and family in loving memory of Father, Calvin Lyaro.

The Wreaths on the doors of our Parish House, Brick Church, Old Church, and Muhlenberg Center are given to the glory of God by the Holcombe family in memory of loved ones.

Hats and Gloves for The Daily Bread Food Pantry: We will be collecting winter hats and gloves for the clients of the Daily Bread Food Pantry. Please place your donations on or in the box beside the Christmas tree in the Muhlenberg Center starting in December. The collection will continue through January 6.

Troop 87 will be holding a recruiting evening for any girls that are interested in joining scouts on Feb. 6<sup>th</sup> at 7:00 PM at the church in our meeting room. If you have a daughter or know of any girls that would like to join scouts please have them come out on Feb. 6<sup>th</sup>. Any questions should be directed to [adam.smith@scouting.org](mailto:adam.smith@scouting.org), [Laf.merit.badge@gmail.com](mailto:Laf.merit.badge@gmail.com) or [westmeyer@verizon.com](mailto:westmeyer@verizon.com)

## CALENDAR OF EVENTS

Sunday	1/6	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School – Baby Shower for Jesus
		9:15 am	Bible Study
		10:30 am	Holy Communion in the Upper Nave Sunday School Sings
Monday	1/7	7:00 pm	Cub Scouts
		7:00 pm	Boy Scouts
Tuesday	1/8	7:00 pm	Community Club
		7:30 pm	Vestry Meeting
Wednesday	1/9	9:30 am	Soup Kitchen
		6:00 pm	3-in-1 & Sr. Youth Group
Thursday	1/10	6:00 pm	Bell Choir
		7:00 pm	Adult Choir
Friday	1/11		
Saturday	1/12		
Sunday	1/13		
		8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave

# The Collegeville-Trappe Ministerium Choir

JOIN US FOR THE

## SONG OF THE SHADOWS

The CTM Choir is a newly formed choir that works in conjunction with the Collegeville-Trappe Ministerium. While many of our singers attend churches from within the Ministerium, all singers are welcome. Our first project will be the "Song of the Shadows" by Joseph Martin.

All singers are asked to commit to at least  
2 rehearsals + the final dress rehearsal and  
2 performances + the final performance on April 10th.

### REHEARSALS - SELECT SATURDAYS

JANUARY 26

FEBRUARY 9

MARCH 2

MARCH 9

APRIL 6 - FINAL REHEARSAL (REQUIRED)

ALL REHEARSALS 1 - 3PM AT  
ST. JAMES' EPISCOPAL  
CHURCH



Register at [stjames-episcopal.org/ctmchoir](http://stjames-episcopal.org/ctmchoir)

### PERFORMANCES - WEDS. IN LENT

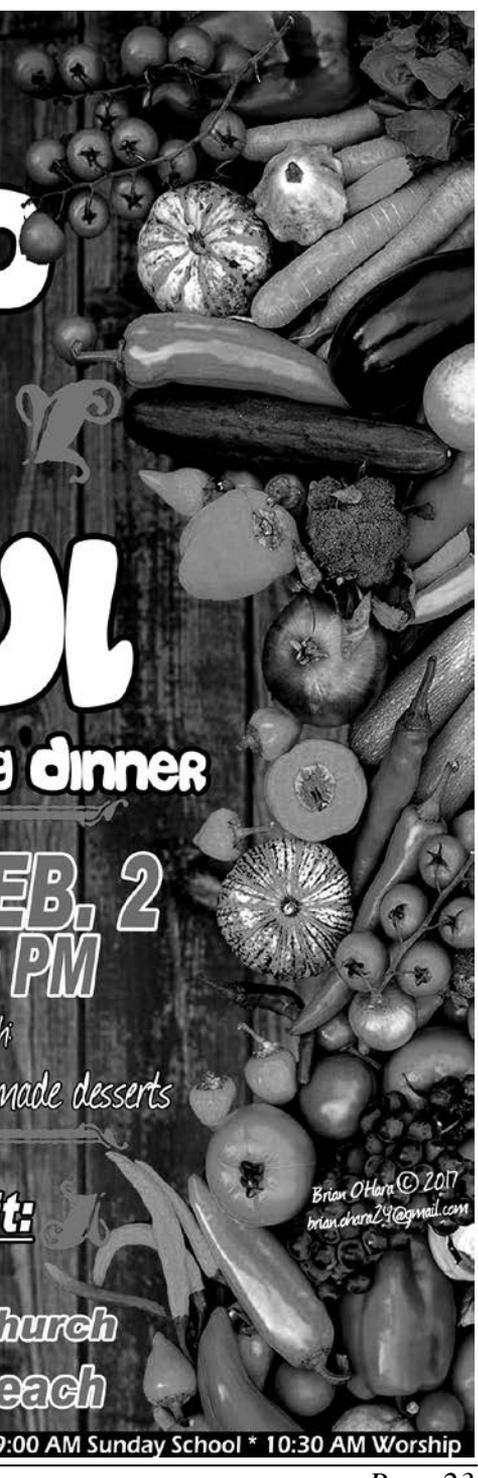
MARCH 13 - "ON THE ROAD TO JERUSALEM"

MARCH 20 - "GIVEN FOR YOU"

MARCH 27 - "IN PILATE'S COURT THE SAVIOR STANDS"

APRIL 3 - "EVEN THE HEAVENS ARE WEEPING"

APRIL 10 - THE FULL CANTATA (REQUIRED)



# Soup FOR THE Soul

Free-Will Offering dinner

**SATURDAY FEB. 2**  
**5:00 PM - 7:00 PM**

*A pasta buffet dinner with  
Soups, Salad, Fruit and home-made desserts*

**Proceeds Benefit:**

**Augustus Lutheran Church  
Soup Kitchen Outreach**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship

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