

**HOLY COMMUNION**  
**Nineteenth Sunday after Pentecost**

**September 30, 2018**

**10:30 am**

**INTRODUCTION TO THE DAY**

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it; by people on whom we can't keep tabs.

**SILENT PRAYER**

**PRELUDE:** *It Is Well With My Soul*

Beck

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *O God, My Faithful God*

# 806

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C Amen.**

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

We wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord.

**C** Amen.

**LITURGY OF THE WORD****FIRST READING**

Numbers 11:4-6, 10-16, 24-29

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

**[A]** A reading from Numbers.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders;

and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 19:7-14** (*The congregation sings the verses in bold face type.*)

<sup>7</sup>The law of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom | to the  
innocent.

<sup>8</sup>**The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear and gives light | to the  
eyes.**

<sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.

<sup>10</sup>**More to be desired are they than gold, more than | much fine  
gold,  
sweeter far than honey, than honey | in the comb.**

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

<sup>12</sup>**Who can tell how often | he offends?  
Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not  
get dominion | over me;  
then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be  
acceptable | in your sight,  
O LORD, my strength and | my redeemer.**

## SECOND READING

James 5:13-20

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

**A** A reading from James.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



*The choir sings the Verse.*



*The congregation repeats the Acclamation.*

## GOSPEL

Mark 9:38-50

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

**P** The holy gospel according to Mark.

**G** **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”

<sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *O Christ, Our Light, O Radiance True* # 675

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** Lord Jesus Christ, you have taught us that the Kingdom is not without cost, but is worthy of any sacrifice. Keep us from the wastelands of hell, where all that causes sin will be met with unquenchable destruction. Strengthen us daily to sever that which we already know will lead only to sin and destruction. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the church, for its pastors and bishops, for the newly



baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**☞ hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**☞ Amen.**

## PEACE

**P** The peace of the Lord be with you always.

**☞ And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

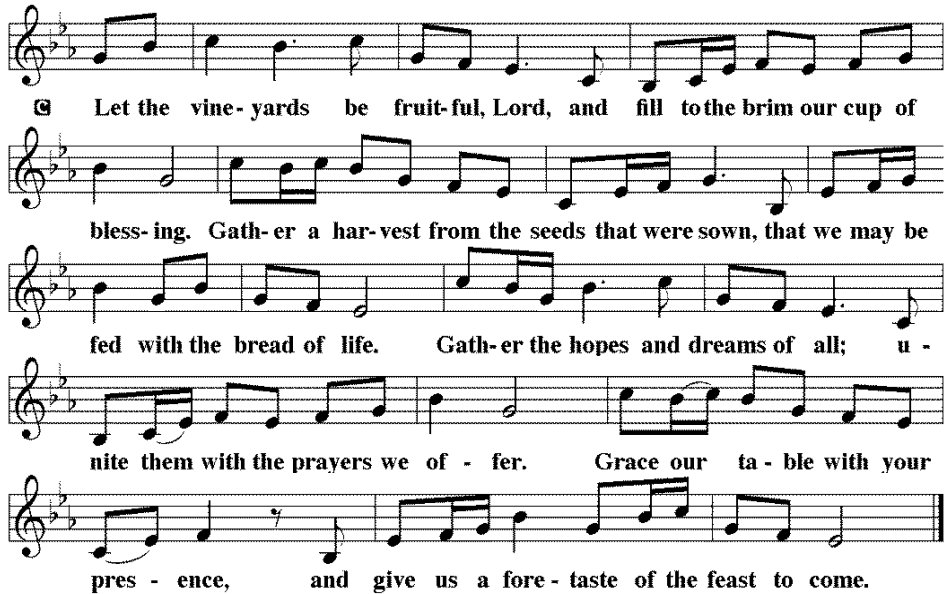
**ANTHEM:** *Holy, Holy, Holy*

Schubert

Holy, holy, holy, holy is the Lord; Holy, holy, holy, everywhere adored.  
 He without beginning is the eternal one,  
 Reigns and rules forever, all things 'neath the sun.  
 Power love and wonder circling round the throne.  
 Holy, holy, holy, Lord of Life alone.

## Stand

### OFFERTORY



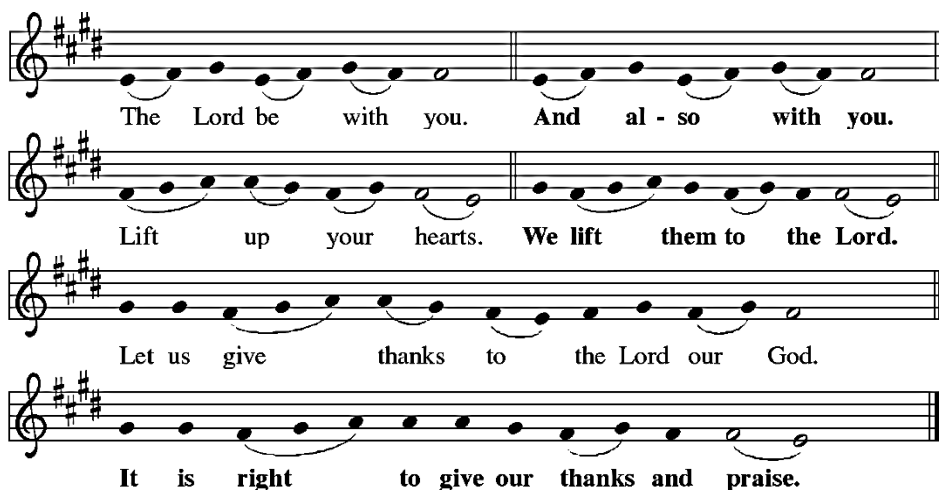
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given  
 us—ourselves, our time, and our possessions, signs of your  
 gracious love. Receive them for the sake of him who offered  
 himself for us, Jesus Christ our Lord. Amen.

### GREAT THANKSGIVING

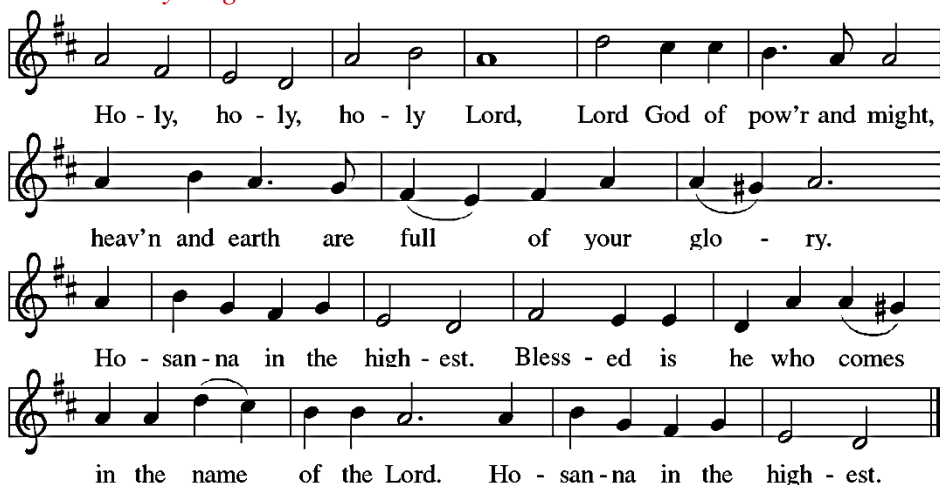
*The presiding minister greets the assembly and invites all present to give thanks:*



*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my ✙ body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my ✙ blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

- P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy**  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*Sit*

*When giving the bread and cup, the communion ministers say*

 Amen.

*Music during Communion:*

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**HYMN:** *Come Down, O Love Divine*

*Stand*

## BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.
- C** Amen.

## PRAYER AFTER COMMUNION

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

## SENDING

## BLESSING (BENEDICTION)



The Lord look upon you with favor and ✠ give you peace.

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**HYMN:** *When Peace, Like a River*

# 785

**POSTLUDE:** *Menuet*

Boellman



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



## 2018 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 8/12/18	105	\$153,197
<b>Amount Outstanding</b>	<b>167</b>	<b>\$81,803</b>

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, [www.augustustrappe.org](http://www.augustustrappe.org), under the "About Us" tab.

Vestry Members	Special Area	Home Phone	E-mail Address
<b>Gary Wessner</b>	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
<b>Richard Allebach</b>	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
<b>Brian O'Hara</b>	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
<b>Janice Reiff</b>	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
<b>Frank DePaul</b>	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
<b>Jeanne Funk</b>	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
<b>John Kochel</b>	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
<b>Janet Stokes</b>	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
<b>Debra Augustine</b>	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
<b>Bob Rodenberger</b>	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
<b>Sherry Jessee</b>	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
<b>Karl Stefan</b>	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

**Assisting in the Service:**

Altar Servers: Madeline Kring and Riley Smith

Lectors: 8:00 am: Sandy Trauger

10:30 am: John Kochel and Jeannie Funk

Ushers: Jack Schatz, Dave Schweitzer, Chilly Lyaro, and Richard Allebach

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Gary Wessner

Greeters: Bob and Alice Rodenberger

Altar Guild: 8:00 am: Sally Sweeney

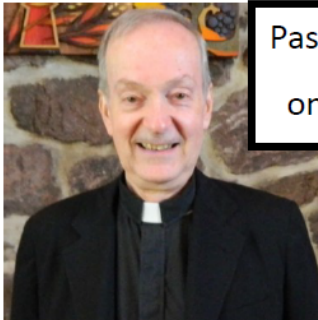
10:30 am: Deb Scholl and Sherry Jessee

Offering Tabulation: John Kochel, Brian O'Hara, and Frank DePaul

The Altar Flowers are given to the glory of God by Mike Taylor in loving memory of Helen Taylor.

The Sanctuary Candle is given to the glory of God by Jeff Rhoads in honor of wife, Janet's birthday.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Paul Gallagher.



Pastor Kochenderfer to preach  
on January 6 - IF YOU HELP!

In honor of his 50th Anniversary of Ordination, Pastor K would like to help Augustus' Music program. So, when YOU donate **\$99 or less** to

the Pastor K music challenge, if the gifts total at least \$1,000.00, he will preach at Augustus on January 6 (Epiphany Sunday, known by some as "Little Christmas.") Won't you help? Make checks to Augustus Lutheran Church, marked "Pastor K challenge" and maybe we will see him here on January 6. Thanks, Pastor Kochenderfer, for helping our music program - and thanks to all of YOU who will donate!

CALENDAR OF EVENTS			
Sunday	9/30	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
Monday	10/1	7:00 pm	Boy Scouts
		7:00 pm	Cubs AOL Den Meeting
Tuesday	10/2	7:30 pm	Vestry Meeting
Wednesday	10/3	2:00 pm	Staff Meeting
		6:00 pm	3-in-1 Confirmation Class
		6:00 pm	Sr. Youth Group Meeting
Thursday	10/4	6:00 pm	Handbell Choir Rehearsal
		7:00 pm	Adult Choir Rehearsal
Friday	10/5	7:00 pm	Cubs Parent Meeting
Saturday	10/6		
Sunday	10/7	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave Sunday School Sings

**The Tuesday, October 2nd SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA, UPPER MONTGOMERY CONFERENCE, BIBLE STUDY** will be held at St. Peter's Lutheran Church, Walnut & Glassgow Sts. in (Stowe) Pottstown at 10:00 a.m. (Coffee and treats at 9:30 a.m.) The study theme is ***Turn, turn, turn: A time for faithful repentance. "If I could turn back time: Turning to others"*** Session One of the September 2018 issue of the ***Gather*** Magazine. We will explore how Jesus' call to repentance is a call to turn back to the ways of God's reign on earth: justice, peace and mercy for the neighbor and community. The Study Leader is Jane Luyben. Please bring your Bible and the September issue of your ***Gather*** magazine. Thank you for your faithful attendance. Please call Fran Ivarson if you need a ride or have any questions. Thank you.



October 27, 2018

# Craft Show and Flea Market

Augustus Lutheran Church Fellowship Hall

Time: 8 am to 12 noon

Sponsored by WELCA

Table spaces-\$20

Call Deb Scholl -610-409-1950 or

Ann Walker-484-273-8388

Bake Sale and snacks for sale

All profits go to WELCA Missionary Fund

# **WANTED**

**STUDENTS IN GRADES 9-12**

**COME JOIN THE SENIOR YOUTH GROUP FOR A YEAR OF  
SERVICE, FUN AND FELLOWSHIP**

**WE MEET THE 1<sup>ST</sup> WEDNESDAY AND 3<sup>RD</sup> SUNDAY EACH  
MONTH, AS WELL AS OTHER DATES FOR  
FUNDRAISERS/ACTIVITIES**

**PHILLIES  
SOUP SALES  
MINI GOLF  
CARE PACKAGES  
ESCAPE ROOM  
TRUNK OR TREAT  
BOWLING  
PIE MAKING  
MOVIES  
EGG/MINT COOKIES/EASTER BASKETS  
ICE CREAM  
BOX CITY  
MISSION TRIP  
AND MUCH MORE**

**CONTACT GARY WESSNER FOR MORE INFORMATION**

**[gtwess@com](mailto:gtwess@com)**





of The  
UPPER MONTGOMERY CONFERENCE of the  
Southeastern Pennsylvania Synod of  
The Women of The Evangelical Lutheran Church of America

Saturday, October 20, 2018

Augustus Lutheran Church  
717 W. Main Street  
Trappe, PA  
(610) 489-9625

*Theme: Galatians 3:28 about "Equality." There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female for you are all one in Christ Jesus.*

**PROGRAM BEGINS PROMPTLY AT 9:30 A.M.**

Coffee, tea & beverages will served by our host church, and refreshments and treats supplied by each church group will be shared. Many thanks to host church and to all bringing treats.

**REGISTRATION WILL START AT 9:00 A.M.**

**PROGRAM SPEAKER:** Rev. Dr. Kriebel is a summa cum laude graduate of the Philadelphia High School for Girls, a cum laude graduate of Ursinus College with a B.S. degree (pre-med), an honor graduate of the Lancaster Theological Seminary, with a B.D., and an S.T.M. (Masters in Sacred Theology) from the Lutheran Theological Seminary at Philadelphia. Ursinus College conferred the Doctor of Divinity degree in 1984. The Rev. Dr. Kriebel is now retired from Trinity United Church of Christ in Collegeville. She was a Pastor at Trinity for over 30 years. She is married and has one son.

**IN-KIND DONATIONS:** Canned goods for "Daily Bread Community Food Pantry," a Collegeville local food cupboard.

**DIRECTIONS to Augustus L. C.:** From Pottstown travel East on Ridge Pike past the Target/Giant Shopping Center in Upper Providence on right. You will then pass a blue sign that says "Welcome to Historic Trappe" on left. Continue on Ridge Pike (Main Street) a little further to Augustus LC on the left. If you come to a Dairy Queen on the left or the Trappe Tavern on your right, you went too far.

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT  
AT OUR ANNUAL



## **Augustus Lutheran Church**

717 WEST MAIN STREET, TRAPPE

**October 27<sup>th</sup>, 2018 4 – 6 pm**

**Rain Date October 28<sup>th</sup>, 4 pm**

**Our youth group and their families will decorate their cars  
for your entertainment.**

**COME ENJOY THE TREATS, HAY RIDE AND MOON BOUNCE**