

# Blue Ribbon Summer Festival II



June 17 - 21, 2020

Closing Date: May 30th

ENTRY# \_\_\_\_\_

**Make checks payable to:** Blue Ribbon Horse Shows  
**Mail entries to:** Blue Ribbon Horse Shows  
 364 Pecan Hollow Circle Anna, TX 75409

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Must have card present at checkout.

CID	Exp.Date
	/

Name of Horse *	USEF/USHJA #	Breed	Color	Height	Age

\* Beginning December 1, 2018, horses must be microchipped and have the microchip numbers recorded with USEF.

Name of Rider	USEF/USHJA #	Age	Classes Entered

Signature \_\_\_\_\_

Card Holder Name \_\_\_\_\_

Street/P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT**

I have read the United States Equestrian Federation, Inc. ("Federation") Entry Agreement (CR906.4) as printed in the Prize List for The Blue Ribbon Summer Festivals ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the federation must be brought in New York State.

**Release, Assumption of Risk, Waiver and Indemnification.**

**This Document waives important legal rights. Read it carefully before signing.**

**I AGREE** in consideration for my participation in the Blue Ribbon Summer Festivals to the following:  
**I AGREE** that the Federation and Competition as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.  
**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").  
**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.  
**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.  
**I AGREE** to indemnify (this is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including CR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.  
**I AGREE** that if I am injured at this Competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.  
**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

# _____ Stalls @ \$225	_____
# _____ Campers @ \$300/350	_____
Nominating Fee	\$175 _____
USEF Drug & Medication Fees	\$23 _____ \$23 _____
USHJA Fee	\$7 _____ \$7 _____
THJA Education Fee	\$3 _____ \$3 _____
Office Fee	\$60 _____ \$60 _____
Non-Showing Fee	\$50 _____
# _____ USEF Show Pass Fee @	\$45 _____
# _____ USHJA Show Pass Fee @	\$30 _____
Grounds Fee	\$50 _____
Early Arrival Fee	\$10 _____
Late Fee	\$50 _____

Owner/Agent	Trainer	Rider 1	Rider 2
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Address: _____	Address: _____	Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____
Phone: _____	Phone: _____	Phone: _____	Phone: _____
USEF#: _____	USEF#: _____	USEF#: _____	USEF#: _____
Email Address: _____	Email Address: _____	Email Address: _____	Email Address: _____

**PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!**

_____	_____
Taxpayer Name (must coincide with SS# or FIN#)	Prize Money Payee Address
_____	_____
Social Security # or Federal ID#	

**STABLE WITH:**

( ) - \_\_\_\_\_

In Case of Emergency during the show contact # \_\_\_\_\_