

Green Valley Sportsman's Club

General Meeting Minutes

January 13, 2022

Pledge: 7:00 PM

Board Attendees: Tony McClure, Cal Roberts, Mike Wyckoff, Dan Charles, Tom Yost, Dan Grey, Dom Tarzia, Vic Gurinowitsch and Mike Sabat.

Secretary's Report: Minutes from the December 2021 meeting was read by Mike Wyckoff. Minutes were approved.

Treasurer's Report: Cal Roberts reported a savings balance of \$128,050.26 and a checking balance of \$7,508.31. Treasurer's Report was approved.

Membership Report: Mike Wyckoff provided a membership report: 9 Board of Directors, 21 Reduced Rate Members and 263 Social Members for a total of 293 out of the 350 limit. We also have 31 Life Members, 4 Honorary and 7 Jr. for an additional 42 with total of 335.

Mike Wyckoff had 8 application for new members: Carol Ubrey, James Huselton, Ronald Ciucci, Thomas Simon, Lisa Hufnagel, Robert Maier, Jennifer Crudden and Bill Blonski. All applicants, except for Huselton, Hufnagel and Maier, were present. Maier's application was tabled until February. Final approval for the other seven was voted on and approved by the membership. New members were welcomed by the President.

Mike Sabat gave an update on the Small Bore program. Postal matches are continuing with head-to-head matches resuming in March 2022.

Dan Grey gave an update on the Youth Archery program. Next session will be January 22nd with sessions on the 2<sup>nd</sup> and 4<sup>th</sup> Saturdays of the month.

Dan Charles gave an update on Youth Shooting. Next session is January 15th. Normal dates for Youth Shooting are the 1<sup>st</sup> and 3<sup>rd</sup> Saturdays of the month.

Tony McClure gave an update on Ladies Night. The first session had 9 attendees. The next session is January 18<sup>th</sup>. For ladies needing ammunition, bags of 9mm ammo will be available for \$30/bag and .380 ammo will be available for \$40/bag with the proceeds going to the club.

County League Rep Vic Gurinowitsch provided some dates for upcoming events. March 26<sup>th</sup> is the date for Aliquippa's Flea Market. Aliquippa will be doing a Ham Shoot on April 3<sup>rd</sup>. Youth Field Day will be on July 16<sup>th</sup>. He gave a reminder that transporting firearms in an unsafe manner can lead to substantial fines.

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### Communications:

Cal Roberts read a letter from Tunnels to Towers regarding a contribution from the club in Howard Halfhill's name.

Work Day Items: Main item for work day is cutting up logs by the Archery Building for firewood and cleaning of clubhouse and Indoor Range. Work day starts at 9:00 AM.

New member Orientation will be at 9:15 AM in the clubhouse to be followed by a walking tour of the club grounds.

A summary report of income and expenses for 2021 will be provided to the members in the next couple of weeks.

Projects for 2022 include the picnic pavilion, finish the new handgun ranges, improve the 200 yard rifle range and trap range, replace the ceiling in the Indoor Range, install surveillance cameras on outdoor ranges and shore up creek bed by clubhouse.

A summary report of the major changes of the new By-Laws was given by Mike Wyckoff. Elimination of a Voting Class, extension of dues collection to December 31<sup>st</sup> and revision of the Article dealing with Dissolution of the Club are the major changes. This is considered the first reading of the changes. At the February meeting, second reading will be done and then voted on by the membership. Members are encouraged to review the new By-Laws. They are posted on the website ([gvsc101.com](http://gvsc101.com)) under the Forms section.

Gun Bash at Raccoon Fire Hall is on May 7, 2022. Tickets will be available at Fish Fries coming up.

Ed Malloy has property beyond the rifle range and reports that his relatives had to abandon tree stands because of stray rounds going on his property. We have No Hunting areas down in that section of the club. We will need to inform our members of these areas.

When the tree logging starts, notices will be put up of which areas will be unavailable for member use.

Adjournment: Meeting was adjourned at 7:46 PM.