



**Automotive Transportation Service**  
**Superintendents' Association**  
Toronto Chapter --- (Est. 1938)  
[www.atssa.ca](http://www.atssa.ca) or [www.cfmseminar.com](http://www.cfmseminar.com)

# NEWSLETTER

Summer 2019

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**GOLF EVENT: Thursday, September 26<sup>th</sup>**

**Eagle Ridge Golf Course in Georgetown**

((11742 10 Line, Georgetown, ON L7G 4S7))

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***JOIN US PLEASE THANKS!***

**All trucking professionals are welcomed!**

**REGISTRATION: There is a \$ 165 fee. Buy tickets from [info@atssa.ca](mailto:info@atssa.ca)**



The Automotive Transportation Service Superintendents' Association is a not-for-profit organisation  
ATSSA: The home of Fleet Maintenance Supervisors  
Always Thinking Safety  
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**Last event:**

The June Lunch & Learn Meeting was hosted by Haldex, the world leading supplier of brake adjusters for drum brakes with the fastest growing market share for air disc brakes. Paul Anderson from Haldex discussed the reasons for the increased popularity of air disc brakes, CVSA Modified Inspection for Air Disc Brake Equipped Vehicles, Preventative Maintenance Recommendations and Haldex's Air Disc brake offering. Please see link below to his LinkedIn Account:

[linkedin.com/in/paul-a-59441775](https://www.linkedin.com/in/paul-a-59441775)



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ATSSA: The home of Fleet Maintenance Managers

Always Thinking Safety

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**September Golf****Eagle Ridge Golf Course, Georgetown**

**SCHEDULE:** Thursday, September 26<sup>th</sup> @ 12:00 pm

**REGISTRATION:** There will be a \$165 admission fee. For tickets, email [info@atssa.ca](mailto:info@atssa.ca). For group registrations please include the email address for each individual in the group.

**SPONSORS:** Any Hosts/Sponsors that would like to have their Company or Name publicly associated with this event should contact Brian Sibbald at 905-302-5470.

**DOWN THE ROAD**  
**2019 Schedule**  
Visit also [www.atssa.ca](http://www.atssa.ca)

**\*October General Meeting.**

\*The ATSSA has an open invitation for sponsors to make presentations at their convenience: Contact **Brian Sibbald** at: 905-302-5470 for hosting opportunities.

## **VIABILITY MATTERS**

We realized one of our highest turnouts in recent years at our last Meeting. A most encouraging sign. Maybe we are on the right path....

Was the change from a dinner to a lunch a more convenient time? Was it the appeal of the topic & speakers? Was it the weather?

Even so the turn out by our ATSSA membership was great.

Investments/Sponsorships being our primary source of funding, it is vital for the ATSSA to be considered appealing & rewarding enough to attract their funds in order to maintain, let alone grow, the health of our finances & of our organizational capabilities.

In these changing times, the search for ways & means to become more relevant & appealing & effective is an ongoing critical effort.

Comments & suggestions are most welcome:

President Mark Halliday at [mhalliday@rogers.com](mailto:mhalliday@rogers.com);...416-550-7933 &/or  
Vice President Ed Roeder at [droeder@sympatico.ca](mailto:droeder@sympatico.ca);....647-462-7336.

**PARTICIPATION is vital for the well-being of our ATSSA!**

**ATSSA EXECUTIVE COMMITTEE / TORONTO CHAPTER**

*(All volunteers as elected on a two-year cycle)*

**2018/2019**

|                                 |                      |              |
|---------------------------------|----------------------|--------------|
| President...(BoM)               | Mark Halliday (F)    | 905-699-1614 |
| Vice President....(BoM)         | Ed Roeder (F)        | 647-462-7336 |
| Treasurer.....(BoM)             | Dave Cook (F)        | 519-396-5219 |
| Secretary.....(BoM)             | John Dixon (F)       | 416-289-5000 |
| .....Assistant Secretary (A)    | Open                 |              |
| Program Chairman                | Brian Sibbald        | 905-302-5470 |
| Membership Chairman             | Guido Groppini       | 416-884-3167 |
| Membership Growth (A)           | Derek Mayer          | 647-388-8680 |
| Affiliate & Associate Chairman  | Dave Drummond        | 905-515-7485 |
| Affiliate & Assoc. Vice Chair.  | Open                 |              |
| Safety, Health & Welfare Chair. | Wallace Boustead (F) | 416-398-4167 |
| Educ. & Training Chair & LAC    | Louis Adams          | 647-455-0261 |
| Technical Committee Chair (A)   | Open                 |              |
| Publicity Chair. (A)            | Manan Gupta          | 416-451-0040 |
| Newsletter Editor (A)           | Amrit Aujla          | 416-816-7437 |
| .....Assistant Editor (A)       | Al Thompson (F)      | 416-289-5000 |
| Past President                  | Ed Roeder (F)        | 647-462-7336 |

**Program Committee**

|                   |              |                        |              |
|-------------------|--------------|------------------------|--------------|
| Dan Cushing (A&F) | 416-346-3294 | Vic Wintjes (A&F)(BoM) | 416-802-7475 |
| Al Thompson (A&F) | 416-289-5000 | Bob Hammond (A&F)      | 905-595-3796 |
| Megan Divell      | 416-742-3335 | Amrit Aujla            | 416-816-7437 |

(BoM) = **“Board of Management”** for the ATSSA  
 (A) = **“Appointed”** positions – (All others are elected)  
 (F)= **“Full member”** – category of membership

**ATSSA/CFMS**

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**WEBS:** [www.atssa.ca](http://www.atssa.ca)  
[www.cfmseminar.com](http://www.cfmseminar.com)



**Special Thanks to our Sponsor family:**

